151. Western Religions (A)
Fall, Winter, Spring. 3(3-0)
Historical-comparative approach to Jewish, Christian, and Muslim beliefs, practices, and world-views, including views of God and other supernatural beings, nature and destiny of man, paths for spiritual achievement, death and afterlife.

152. Eastern Religions (A)
Fall, Winter, Spring. 3(3-0)
Historical-comparative approach to Hindu, Buddhist, Confucian, Taoist, and Shinto beliefs, practices, and world-views, including views of nature of ultimate reality, nature and destiny of man, death and beyond.

210. Denominations in America
Winter. 3(3-0)
Religious denominations in America, their origin, history, beliefs, sociology, influence, strengths, tensions; distinctions among sect, cult, and denomination; analysis of trends pointing to alternate futures, ecumenical movement.

220. Old Testament (A)
Fall. 3(3-0)
A study of the history, literature and religion of Israel based on a critical examination of the Biblical texts.

221. Old Testament (A)
Winter. 3(3-0)
A continuation of REL 220.

222. New Testament
Spring. 3(3-0)
A study and analysis of the texts of the New Testament in light of their historical setting.

295. Individual Readings
Fall, Winter. Spring. 1 to 5 credits. May reenroll for a maximum of 10 credits if a different topic is taken. Approval of department.
Supervised independent study of a particular topic in religious studies not covered in the regular courses.

299. Special Topics
Fall, Winter, Spring. 3(3-0) May reenroll for a maximum of 6 credits. Selected topics not available on regular basis as part of standard curriculum. Offered as faculty interest and availability permit.

300. Life of Christ
Fall. 3(3-0)
The life of Christ as recorded in the Gospels in light of Christian tradition and ancient and modern scholarship.

302. Writings of St. Paul
Winter. 3(3-0)
Analysis of the major Pauline letters together with the Book of Acts in the light of their significance for the early Church and for contemporary Christianity.

305. Christian Ethics and Society
Spring. 4(3-0)
Biblical and theological bases for social action. Areas of contemporary discussion including the relation of love to justice, individual ethic to social ethic, situation to principle, and the social order.

310. Christianity
Winter. 3(3-0)
Origins and historical development of Christianity, major doctrines and liturgical practices, ethical stance, institutional forms (Eastern Orthodox, Roman Catholic, Protestant). Social and cultural contributions, contemporary status and role.

315. Eastern Christianity
Spring. 3(3-0)
Origins, faith and practice of the Orthodox Church in Russia and Eastern Europe, with attention to the history, beliefs and rites of the Coptic, Armenian, Ethiopian, and other Monophysite and Nestorian Churches and Uniate movement.

320. History of Christian Thought: Early and Eastern
(Fall. Winter. 3(3-0) Juniors.
Development of Christianology and the institutional Church, especially in the east from the first to the eleventh century. Gnostic, Docetism, the Ecumenical Councils and major theologians studied from primary and secondary sources.

321. History of Christian Thought: Tertullian to Erasmus
(Fall. Winter. 3(3-0) Juniors.
A study of representative western theologians from the North African pre-reformation figures, development of the papacy, scholasticism, medieval symbolism, and ecumenical movements in the Western Church. Historical roots of modern Christian doctrines.

322. History of Christian Thought: Erasmus to the Present
(Spring. 3(3-0) Juniors.
Study of key philosophers, theologians, movements, events of these centuries, including reformation, Trost, enlightenment, biblical criticism, modernism, Vatican councils, neothomism, neorthodoxy, neo-kantianism, Kant, Hegel, Marx, Trefethen, Kierkegaard, Newman, Bonhoeffer.

331. Classical Judaism
Fall. 3(3-0)
Major developments in Jewish life and thought from Ezra to Maimonides, including the rise of the synagogue, Sabbath, rabbinate, Talmud, and Midrash. Representative Jewish thought during the Golden Age of Jewish-Arabic culture.

332. Modern Judaism
Winter. 3(3-0)
Major developments in Jewish life and thought in modern times, emphasizing the Hasidic, Reform, Zionist, Conservative, and Reconstructionist movements and reactions against them, and contemporary issues in Jewish thought.

335. Islam
Winter. 3(3-0)
The life and environment of Muhammad, analysis of the Qur’an; Islamic law, beliefs, schools of thought, and movements, history and expansion, unity and variety in Muslim civilizations, modern trends.

336. Life of Muhammad and the Qur’an
(Spring. 3(3-0)
Life and teachings of Muhammad as recorded in the Qur’an, Sira, and Hadith. Study of the text and doctrines of the Qur’an, its classical and modern Muslim, and Western interpretation.
337. Modern Islam
Spring of odd numbered years. 3(3-0)
Major developments in Muslim thought and practice in modern times, with emphasis on reform and revivalist movements and contributions of key Muslim spokesmen in Arabia, Egypt, India, Pakistan, and Turkey.

350. Hinduism
Fall. 3(3-0)

353. Confucianism and Taoism
Winter of odd numbered years. 3(3-0)
Confucianism, especially Mencius; Taoism, especially the Lao-Tzu and Chuang-Tzu. Neo-Confucianism. Emphasis on the socio-ethical-political role of Confucianism and the mystical-metaphysical-religious role of Taoism.

354. Shinto and Japan's New Religions
Winter of even numbered years. 3(3-0)
Shinto as basis of traditional Japanese society; current status and role. The new religions of Japan, including their roots, character, current status and role; special attention to Soka Gakkai.

355. Hinayana Buddhism
Fall. 3(3-0)
Siddhattha Gotama and the origins of Buddhism. Theravada in historical development; the Tipitaka and its teachings; epistemology, psychology, logic, science, and worldview; the Sangha and socio-political relations. Current status.

359. Mahayana Buddhism
Spring. 3(3-0)
The various schools of Mahayana, Tantric; Buddhist; Jainism (Tibetan Buddhism), and Zen. Geographical areas of India, China, and Japan. Interactions with other religions; social, cultural and political impacts.

360. Contemporary Theology
Fall. 3(3-0)
Systematic study of contemporary theological schools of thought; an introduction to the theologians who typify these approaches to theology, primarily Christian; various personal, social and political theological issues under discussion today.

370. Religion in American Culture
(A)
Fall. 3(3-0)
Historical and interpretative study of religion in American culture from Spanish and French explorations to 1860. Puritanism, deism, revivalism, communal movements, cults, pietyism, development of the civil religion of Americanism.

371. Religion in American Culture
(A)
Winter. 3(3-0)
Historical and interpretative study of religion in American culture from 1860 to the present. Theological interpretations of the Civil War, industrialism, imperialism, social gospel, black religion, communal movements, cults, Americanism.

372. American Civil Religion (A)
Spring. 3(3-0)
Theological, historical and sociological factors in the development and diversification of American civil religion; sense of identity, mission, and destiny; investigation of the theories of Beilah, Marty, Mead, Herberg, Novak.

380. Issues in Science and Religion
Winter. 4(4-0) Juniors
Theological, sociological and philosophical perspectives on the relationship between science and religion. Theatrical resolution of conflicts and formation of new syntheses.

400H. Honors Seminar
Fall, Winter, Spring. 3(3-0) Approval of department.

430. Religious Dimensions in Literature
Spring. 3(3-0) Juniors
Theological criticism in literature and literary works as reflections of Christian thought from ancient to modern times. Specific works studied will vary from term to term.

452. The Protestant Reformation
Fall. 4(3-0) Juniors

The following 'Studies' courses offer opportunities for inquiry in depth of a variety of themes, topics or problems in several disciplines. Varied patterns of the twentieth century. Methods of science and religion. Theological, historical and sociological factors in the development and diversification of American civil religion; sense of identity, mission, and destiny; investigation of the theories of Beilah, Marty, Mead, Herberg, Novak.

470. Studies in Sacred Literatures
3(3-0) May reenroll for a maximum of 9 credits. Approval of department.

475. Studies in Christianity
3(3-0) May reenroll for a maximum of 9 credits. Approval of department.

477. Studies in Buddhism
3(3-0) May reenroll for a maximum of 9 credits. Approval of department.

495. Individual Readings
Fall, Winter, Spring. 1 to 5 credits. May reenroll for a maximum of 10 credits if different topics are taken. Written approval of instructor and department.

Enrollment limited to superior upper class students with preference given to majors and to students with at least nine credits in religion or other appropriate preparation.

801. Graduate Studies in Religion
Fall, Winter, Spring. 3(3-0) May reenroll for a maximum of 12 credits. Approval of Department.

Readings on pre-announced topics, individual and group conferences as scheduled, preparation and presentation of research papers.

RESOURCE DEVELOPMENT

College of Agriculture and Natural Resources

1D. Introduction to Resource Ecology
For course description, see Interdisciplinary Courses.

301. Conservation of Natural Resources
Fall, Winter, Spring, Summer. 3(3-0)
Development of conservation movement with broad treatment of basic natural resources (minerals, land, waters, forests, wildlife). Conservation practices and facilities, organizations, and agencies involved in their application. General introduction to field.

358. Junior-Senior Seminar
Fall, Winter, Spring. 1(1-0) Junior majors.
Current issues, problems and opportunities in resource development. Student involvement in discussions, analyses, and presentations on resource problems and possible solutions.

417. Land Economics
Fall, Spring. 4(4-0) Interdepartmental with Public Affairs Management and Food Systems Economics and Management and the Department of Economics.

Factors affecting man's economic use of land and space resources. Input-output relationships: development, investment, and enterprise location decisions. Land markets; property rights; area planning; zoning and land use controls.

420. Water Resource Development
Fall, Winter, Spring. 4(3-0)
Significance of water resources in modern society. Introduction to the needs of industry, agriculture and recreation. Concepts of development, use and conservation are critically evaluated in terms of future needs.

431. Law and Social Change
(450) Fall, Spring. 3(3-0) BOA 440 or approval of department. Interdepartmental with Public Affairs Management and the Department of Urban and Metropolitan Studies. Administered by the Department of Urban and Metropolitan Studies.

Law as applied to urban and rural context of social change. A review of both formal and informal aspects of system accessibility, institutional formation, government, civil rights, and human service.

455. Law and Resources
Spring. 3(3-0) R.D. 417 or BOA 440.
Interdepartmental with the Department of Forestry.

Legal theories, cases, statutes and constitutional considerations are applied to natural resource utilization. Private and public property interests in natural resources are illustrated through case studies of use conflicts.

450. Natural Resource Administration
Fall. 4(4-0) Seniors; not open to forestry majors. Interdepartmental with Agriculture and Natural Resources and the departments of Fisheries and Wildlife, Forestry, and Parks and Recreation Resources. Administered by the Department of Forestry.