590. Special Problems in Radiology  
Fall, Winter, Spring, Summer. 1 to 6 credits. May reenroll for a maximum of 15 credits. Approval of department.  
Special aspects of radiology and the use of X-rays in the efficient management of patients.

609. Radiology Clerkship  
(H M 609) Fall, Winter, Spring, Summer. 4 credits. H M 609. Office and hospital based experience to acquaint the student with basic radiological information and develop X-ray interpretation skills.

610. Radiation Therapy Clerkship  
Fall, Winter, Spring, Summer. 4 credits. H M 608 and H D 608 or SUR 608. Basic instruction in radiation therapy procedures and materials.

611. Nuclear Medicine Clerkship  

602. Nuclear Medicine  
Office credits. May reenroll for a maximum of 15 credits. H M 602. Office and hospital based experience to acquaint the student with basic radiological information and develop X-ray interpretation skills.

610. Radiation Therapy Clerkship  
Fall, Winter, Spring, Summer. 4 credits. H M 608 and H D 608 or SUR 608. Basic instruction in radiation therapy procedures and materials.

611. Nuclear Medicine Clerkship  

RELIGIOUS STUDIES REL

College of Arts and Letters

150. Understanding Religious Man  
Fall, Winter, Spring. 3-0 credits. The life of Christ as recorded in the Gospels in light of Christian tradition and ancient and modern scholarship.

151. Western Religions  
Fall, Winter, Spring. 3-0 credits. Beliefs, institutions, and cultural orientations of Western religions, following a comparative approach and comprehending the ancient religion of Israel, Zoroastrianism, Judaism, Graeco-Roman elements, Christianity, and Islam.

152. Eastern Religions  
Fall, Winter, Spring. 3-0 credits. Beliefs, institutions, and cultural orientations of Eastern religions, following a comparative approach and comprehending Hinduism, Buddhism, Sikhism, Confucianism, Taoism, and Shinto.

220. Old Testament  
Fall. 3-0 credits. A study of the history, literature and religion of Israel based on a critical examination of the Biblical texts.

221. Old Testament  
Winter. 3-0 credits. A continuation of REL 220.

222. New Testament  
Spring. 3-0 credits. A study and analysis of the texts of the New Testament in light of their historical setting.

230. History of Christian Thought: Early and Eastern  
Fall. 3-0 credits. Development of Christology and the institutional Church, especially in the east from the first to the eleventh century. Gnosticism, Docetism, the Ecumenical Councils and major theologians studied from primary and secondary sources.

231. History of Christian Thought: Tertullian to Erasmus  

232. History of Christian Thought: Erasmus to the Present  
Spring. 3-0 credits. Study of key philosophers, theologians, movements, events of these centuries, including reformation, Tant, enlightenment, biblical criticism, modernism, Vatican councils, neorthodoxy, neothomism; Kant, Hegel, Marx. Trefelsch, Kierkegaard, Newman, Bonhoeffer.

295. Individual Readings  
Fall, Winter, Spring. 3 credits. May reenroll for a maximum of 9 credits if a different topic is taken. Approval of department. Supervised independent study of a particular topic in religious studies not covered in the regular courses.

300. Life of Christ  
Fall. 3-0 credits. The life of Christ as recorded in the Gospels in light of Christian tradition and ancient and modern scholarship.

302. Writings of St. Paul  
Winter. 3-0 credits. Analysis of the major Pauline letters together with the Book of Acts in the light of their significance for the early Church and for contemporary Christianity.

365. Christian Ethics and Society  
Winter. 3-0 credits. The Biblical and theological basis for social action will be examined, also such areas of contemporary discussion as relation of love to justice, individual ethic to social ethic, situation to principle, the social order.

310. Christianity  
Winter. 3-0 credits. Origins and historical development of Christianity, major doctrines and liturgical practices, ethical stance, institutional forms (Eastern Orthodox, Roman Catholic, Protestant), social and cultural contributions, contemporary status and role.

315. Eastern Christianity  
Spring. 3-0 credits. Origins, faith and practice of the Orthodox Church in Russia and Eastern Europe, with attention to the history, beliefs and rites of the Coptic, Armenian, Ethiopian, and other Monophysite and Nestorian Churches and Unitarian movement.

331. Classical Judaism: Ezra to Maimonides  
Fall. 3-0 credits. Early, first-century, and classical Judaism, including Ezra, the Maccabees; Pharisees; Sadducees, Essenes, Zealots; rise of synagoge, rabbinate, festivals; development of Midrashim; Mishnah; Talmud; role of Geonim; contributions of Maimonides.

332. Modern Judaism: Maimonides to the Present  
Winter. 3-0 credits. Ashkenazim and Sephardim, European ghettos and shtetl life, Cabala, Hassidism, Reform, Conservativism, Orthodox, Reconstructionist movements; Zionism and modern Israel; emphasis on such modern thinkers as Mendelsohn, Rosenzweig, Buber and Heschel.

335. Islam  
Winter. 3-0 credits. The life and environment of Muhammad, analysis of the Qur'an, basic Islamic law, beliefs, schools of thought, and movements, history and expansion; unity and variety in Muslim civilizations; modern trends.

336. Life of Muhammad and the Qur'an  
Spring. 3-0 credits. The life and teachings of Muhammad as recorded in the Qur'an, Sina, and Hadith. Study of the text and doctrines of the Qur'an, its classical and modern Malum, and Western interpretation.

350. Hinduism  
Fall. 3-0 credits. The roots of Hinduism in Vedic tradition and Dravidian religion and the historical development of Hinduism. Hindu beliefs, rituals, practices, philosophical systems, spiritual paths, sects, and caste system. Role of Hinduism in Indian society.

353. Confucianism and Taoism  
Spring of odd-numbered years. 3-0 credits. Confucianism, especially Mencius; Taoism, especially the Taoist and Chuang-Tzu; Neo-Confucianism. Emphasis on the socio-ethical-political role of Confucianism and the mystical-metaphysical-religious role of Taoism. Current status.

354. Shinto and Japan's New Religions  
Spring of even-numbered years. 3-0 credits. Shinto as basis of traditional Japanese society, current status and role. The New Religions of Japan, including their roots, character, current status and role; special attention to Soka Gakkai.

355. Hinayana Buddhism  
Fall. 3-0 credits. Siddhatha Gotama and the origins of Buddhism. Theravada in historical development; the Tipitaka and its teachings; epistemology, psychology, logic, science, and world-view; the Sangha and socio-political relations. Current status.

356. Indian Mahayana Buddhism  
Winter. 3-0 credits. Origins of Mahayana; Madhyamika School, the Pratijñaparamita Sutra and metaphysics; doctrine of Emptiness; Mahayana as the religion of the Person of Buddha in Three Bodies; buddhahood and Buddha-land. Hindu influences.
Descriptions - Religious Studies of Courses

357. East Asian Mahayana Buddhism 3(3-0) Spring, Fall
Sinicization of Buddhism; Taoist influences; character under different Chinese dynasties; major schools and sects; popular vs. monastic Buddhism; transplantation to Japan and unique developments there; Zen. Cultural contributions. Contemporary status.

360. Contemporary Theology 3(3-0) Fall
Systematic study of contemporary theological schools of thought, an introduction to the theologians who typify these approaches to theology, primarily Christian; various personal, social and political theological issues under discussion today.

370. Religion in American Culture 3(3-0) Fall
Historical and interpretative study of religion in American culture from Spanish and French explorations in 1600. Puritanism, deism, revivalism, communal movements, cults, Pietism; development of the civil religion of "Americanism".

371. Religion in American Culture 3(3-0) Winter
Historical and interpretative study of religion in American culture from 1860 to the present. Theological interpretations of the Civil War, industrialism, imperialism, social gospel, black religion, communal movements, cults, "Americanism".

372. American Civil Religion 3(3-0) Spring
Theoretical, historical and sociological factors in the development and diversification of American civil religion; sense of destiny, nation, and destiny; investigation of the theories of Bellah, M. D. Mead, Herberg, Novak.

380. Issues in Science and Religion 3(3-0) Winter
Junior-Senior. Interdepartmental with the Department of Natural Science and Justin Morrill College. History of relationships between science and religion. Methods of science and religion. Attempts at resolution of conflicts and formation of new syntheses.

400H. Honors Seminar 3(3-0) Approval of department
Winter, Fall, Winter, Spring.

430. Religious Dimensions in Literature 3(3-0) Spring
Junior-Senior. Approval of department.

452. The Protestant Reformation 3(3-0) Fall
Juniors. Theological criticism in literature and literary works as reflections of Christian thought from ancient to modern times. Specific works studied will vary from term to term.

470. Studies in Sacred Literatures 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

471. Studies in Islam 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

473. Studies in Judaism 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

475. Studies in Christianity 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

477. Studies in Buddhism 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

479. Studies in Hinduism 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

480. Studies in Comparative Religion 3(3-0) Fall
Re-enroll for a maximum of 9 credits. Approval of department.

495. Individual Readings 3 credits
Failure, Winter, Spring
Re-enroll for a maximum of 6 credits if different topic is taken. Written approval of instructor and department.

801. Graduate Studies in Religion 3(3-0) Fall, Winter, Spring
Re-enroll for a maximum of 12 credits. Approval of department.

The following "Studies" courses offer opportunities for inquiry in depth of a variety of themes, topics or problems in several areas. They are planned for advanced students who have some familiarity with the general area in question. The precise content of each course will vary each time it is taught, thus making available a notable richness of content and interpretation. The student should inquire at the Department of Religious Studies Office for information on the particular courses which will be taught each term.