

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TOTAL STUDENTS ENROLLED IN CREDIT PROGRAMS

Summer 1960

	TOTAL Total Men	UNDERGRADUATE					GRADUATE						
		Fresh.	Soph.	Jr.	Sr.	Spec.	Total Men	Gr.Pro.	Mas.	Dr.	Total Men		
<b>EAST LANSING CAMPUS</b>													
Agriculture	555	43	99	56	117	5	320	314	109	126	235	224	
Business & Pub. Service	1240	70	176	282	422	38	988	867	187	65	252	224	
Communication Arts	268	10	30	50	58	6	154	86	65	49	114	81	
Education	2432	42	96	192	241	100	671	136	1372	389	1761	984	
Engineering	358	22	56	81	113	3	275	272	48	35	83	82	
Home Economics	229	4	19	47	54	8	132		81	16	97	1	
Science & Arts	2153	67	168	318	483	100	1136	658	726	291	1017	773	
Veterinary Medicine	73	12	7	9	6	3	37	18	8	21	7	32	
No Preference	267	75	100	9	9	83	267	165	173	166	339	228	
Unclassified	393			1		53	54	33					
Total Campus	7968	345	751	1045	1494	399	4034	2549	8	2782	1144	3934	2629

SUMMARY

East Lansing Campus	7968	5178	345	751	1045	1494	399	4034	2549	8	2782	1144	3934	2629
Centers	976	373	4	16	37	30	236	323	89	576	77	653	284	
Credit Extension	628	197		8	12	9	170	199	25	338	91	429	172	
Oakland University	90	59	90				90							
<b>TOTAL UNIVERSITY</b>	<b>9662</b>	<b>5807</b>	<b>439</b>	<b>775</b>	<b>1094</b>	<b>1533</b>	<b>805</b>	<b>4646</b>	<b>2722</b>	<b>8</b>	<b>3696</b>	<b>1312</b>	<b>5016</b>	<b>3085</b>

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Undergraduate and Graduate  
Students By Curriculum

TABLE I

Term: Summer 1960

TOTAL STUDENTS

	TOTAL			UNDERGRADUATE			GRADUATE		
	Total	Men	Women	Total	Men	Women	Total	Men	Women
GRAND TOTAL Non-Duplicate	9652	5797	3855	4640	2714	1926	5012	3083	1929
EAST LANSING CAMPUS Non-Duplicate									
TOTAL	7968	5178	2790	4038	2551	1487	3930	2627	1303
CENTERS	976	373	603	323	89	234	653	284	369
TOTAL RESIDENT CREDIT	8944	5551	3393	4361	2640	1721	4583	2911	1672
M.S.U. - OAKLAND	80	49	31	80	49	31	---	---	---
CREDIT EXTENSION	628	197	431	199	25	174	429	172	257

NO PREFERENCE-TOTAL	00	267	165	102	267	165	102	---	---	---
---------------------	----	-----	-----	-----	-----	-----	-----	-----	-----	-----

AGRICULTURE - TOTAL		562	545	17	327	321	6	235	224	11
Agriculture (2)	10	279	269	10	74	74	---	205	195	10
Agriculture Business	12	10	9	1	10	9	1	---	---	---
Agriculture Science	13	6	5	1	6	5	1	---	---	---
General Agriculture	14	15	14	1	15	14	1	---	---	---
Fisheries and Wildlife	15	37	34	3	20	18	2	17	16	1
Forest Products	16	49	49	---	43	43	---	6	6	---
Forestry	17	60	60	---	53	53	---	7	7	---
Park Management	18	10	10	---	10	10	---	---	---	---
Terminal Courses	10	96	95	1	96	95	1	---	---	---

BUSINESS & PUBLIC SER.-TOTAL		1240	1091	149	988	867	121	252	224	28
Business Adm. Total		649	562	87	482	413	69	167	149	18
Accounting & Fin. Adm.	20	197	185	12	124	117	7	73	68	5
Business Services	22	262	194	68	223	167	56	39	27	12
Marketing & Trans. Adm.	28	92	86	6	57	52	5	35	34	1
Personnel & Prod. Adm.	29	98	97	1	78	77	1	20	20	---
Economics	27	86	84	2	61	59	2	25	25	---
Political Science	25	74	63	11	47	39	8	27	24	3
Hotel, Rest. & Inst. Mgt.	21	220	208	12	218	206	12	2	2	---
Urban Planning & Land. Arch.	23	43	42	1	41	40	1	2	2	---
Police Adm. & Public Safety	24	123	113	10	110	101	9	13	12	1
Social Work	26	45	19	26	29	9	20	16	10	6

COMMUNICATION ARTS - TOTAL		268	167	101	154	86	68	114	81	33
Advertising	91	20	17	3	19	16	3	1	1	---
Journalism	92	34	17	17	27	13	14	7	4	3
Television, Radio & Film	93	49	42	7	38	32	6	11	10	1
General Communication Arts	94	41	29	12	15	8	7	26	21	5
Speech	96	124	62	62	55	17	38	69	45	24

EDUCATION - TOTAL		3047	1394	1653	1286	410	876	1761	984	777
Education-Graduate	70	1676	922	754	---	---	---	1676	922	754
Elementary Education	71	554	62	492	554	62	492	---	---	---
Industrial Arts	72	26	26	---	26	26	---	---	---	---
Physical Education	73	176	110	66	91	48	43	85	62	23
Secondary Education (1)	--	615	274	341	615	274	341	---	---	---

(1) Dually enrolled with college of the students major.  
(2) Includes Agr. Engr. - Dually enrolled in College of Engineering.

Undergraduate and Graduate  
Students by Curriculum (Cont)

TABLE I (Cont)

		TOTAL			UNDERGRADUATE			GRADUATE		
		Total	Men	Women	Total	Men	Women	Total	Men	Women
ENGINEERING - TOTAL		384	380	4	275	272	3	109	108	1
Engineering-No Preference	30	47	45	2	47	45	2	---	---	---
Agr. Engineering (3)	31	33	33	---	7	7	---	26	26	---
Applied Mechanics	32	24	24	---	---	---	---	24	24	---
Chemical	33	19	18	1	11	11	---	8	7	1
Civil	34	65	65	---	50	50	---	15	15	---
Electrical	35	109	109	---	89	89	---	20	20	---
Mechanical	36	78	77	1	64	63	1	14	14	---
Metallurgical	37	7	7	---	5	5	---	2	2	---
Sanitary	38	---	---	---	---	---	---	---	---	---
International Service	39	2	2	---	2	2	---	---	---	---
HOME ECONOMICS - TOTAL	40	229	1	228	132	---	132	97	1	96
SCIENCE & ARTS - TOTAL		2153	1431	722	1136	658	478	1017	773	244
Fine Arts	50	274	142	132	129	57	72	145	85	60
Language and Literature	52	294	106	188	151	42	109	143	64	79
Biological Science	55	362	233	129	169	67	102	193	166	27
Math and Physical Science	56	522	457	65	207	176	31	315	281	34
Social Science	57	641	441	200	420	264	156	221	177	44
Pre-Dental	58	17	16	1	17	16	1	---	---	---
Pre-Medical	59	43	36	7	43	36	7	---	---	---
VETERINARY MEDICINE - TOTAL		73	50	23	41	20	21	32	30	2
Pre-Veterinary Medicine	62	18	17	1	18	17	1	---	---	---
Veterinary Medicine	60	36	32	4	4	2	2	32	30	2
Medical Technology	61	19	1	18	19	1	18	---	---	---
UNCLASSIFIED - TOTAL	80	393	261	132	54	33	21	339	228	111
EAST LANSING CAMPUS ONLY:										
UNIVERSITY COLLEGE		1549	---	---	---	---	---	---	---	---
MARRIED		3687	2643	1044	---	---	---	---	---	---
VETERANS - P.L. 894		14	14	---	12	12	---	2	2	---
VETERANS - P.L. 550		676	661	15	367	353	14	309	308	1

(3) Dually enrolled with College of Agriculture.

TABLE III  
Total Students By Curriculum and Class

TOTALS	FRESHMAN		SOPHOMORES		JUNIORS		SENIORS		SPECIAL		GRAD.PROF.		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
EAST LANSING CAMPUS	345	204	751	498	1045	618	1498	1044	399	187	4	4	2782	1665	1144	958
Non-Duplicate	4	1	16	3	37	8	30	12	236	65	---	---	576	235	77	49
CENTERS	349	205	767	501	1082	626	1528	1056	635	252	4	4	3358	1900	1221	1007
TOTAL RESIDENT CREDIT	80	49	---	---	---	---	---	---	---	---	---	---	---	---	---	---
M.S.U. - OAKLAND	---	---	8	1	12	2	9	3	170	19	---	---	338	116	91	56
CREDIT EXTENSION	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
GRAND TOTAL	429	254	775	502	1094	628	1537	1059	805	271	4	4	3696	2016	1312	1063
Non-Duplicate	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

BASIC NO PREFERENCE	00	75	48	100	70	9	7	---	---	83	40	---	---	---	---	---
---------------------	----	----	----	-----	----	---	---	-----	-----	----	----	-----	-----	-----	-----	-----

AGRICULTURE - TOTAL	10		11		12		13		14		15		16		17		18		19	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
Agriculture	44	42	99	96	59	58	120	120	46	46	5	5	---	---	---	---	109	100	126	124
Agriculture Business	2	2	4	4	20	20	46	46	1	1	2	2	---	---	---	---	92	84	113	111
Agriculture Science	3	2	4	4	2	2	1	1	---	---	---	---	---	---	---	---	---	---	---	---
General Agriculture	---	---	3	2	3	3	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Fisheries and Wildlife	7	6	4	4	1	1	1	1	2	2	---	---	---	---	---	---	---	---	---	---
Forest Products	1	1	4	3	8	7	6	6	1	1	---	---	---	---	---	---	11	10	6	6
Forestry	4	4	7	7	14	14	18	18	---	---	---	---	---	---	---	---	4	4	2	2
Park Management	---	---	2	2	6	6	45	45	---	---	---	---	---	---	---	---	2	2	5	5
Terminal Courses	---	---	2	2	5	5	3	3	---	---	---	---	---	---	---	---	---	---	---	---
	27	27	69	68	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

BUSINESS & PUB. SER. TOTAL	20		21		22		23		24		25		26		27		28		29	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
Business Adm. Total	70	48	176	152	282	254	422	385	38	28	---	---	---	---	---	---	187	161	65	63
Accounting & Fin. Adm.	35	21	71	56	139	123	221	202	16	11	---	---	---	---	---	---	136	104	47	45
Business Services	5	4	14	13	40	38	60	60	5	2	---	---	---	---	---	---	27	24	46	44
Marketing & Trans. Adm.	24	14	44	30	62	49	86	69	7	5	---	---	---	---	---	---	38	26	1	1
Personnel & Prod. Adm.	4	1	7	7	10	10	34	32	2	2	---	---	---	---	---	---	35	34	---	---
Economics	2	2	6	6	27	26	41	41	2	2	---	---	---	---	---	---	20	20	---	---
Political Science	1	1	3	3	16	16	38	37	3	2	---	---	---	---	---	---	14	14	11	11
Hotel, Rest. & Inst. Mgt.	4	3	3	3	14	12	22	19	4	2	---	---	---	---	---	---	20	17	7	7
Urban Plan. & Land. Arch.	17	16	76	70	68	66	55	52	2	2	---	---	---	---	---	---	2	2	---	---
Police Adm. & Public Safe	3	3	5	5	5	4	25	25	3	3	---	---	---	---	---	---	2	2	---	---
Social Work	6	4	13	13	32	29	50	47	9	8	---	---	---	---	---	---	13	12	---	---
	4	---	5	2	8	4	11	3	1	---	---	---	---	---	---	---	16	10	---	---

COMMUNICATION ARTS - TOTAL	30		31		32		33		34		35		36		37		38		39	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
Advertising	10	3	30	15	50	25	58	40	6	3	---	---	---	---	---	---	65	38	49	43
Journalism	2	---	3	3	4	4	9	8	1	1	---	---	---	---	---	---	1	1	---	---
Television, Radio & Film	2	---	7	5	10	2	8	6	---	---	---	---	---	---	---	---	7	4	---	---
General Communication Art	1	1	4	3	14	12	19	16	---	---	---	---	---	---	---	---	11	10	---	---
Speech	1	---	3	---	6	4	4	4	1	---	---	---	---	---	---	---	9	7	17	14
	4	2	13	4	16	3	18	6	4	2	---	---	---	---	---	---	37	16	32	29

TABLE III (Cont)

Total Students By Curriculum and Class (Cont)

CURRICULUM	FRESHMAN		SOPHOMORE		JUNIORS		SENIORS		SPECIAL		GRAD. PROF.		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
EDUCATION - TOTAL	68	15	194	47	361	87	538	221	40	---	---	---	1372	679	389	305
Education-Graduate	70	---	---	---	---	---	---	---	---	---	---	---	1303	633	373	289
Elementary Education	71	36	70	4	159	14	192	18	97	24	---	---	---	---	---	---
Industrial Arts	72	1	4	4	7	7	13	13	1	1	---	---	---	---	---	---
Physical Education	73	5	22	7	26	10	36	27	2	1	---	---	69	46	16	16
Secondary Education (1)	--	26	98	32	169	56	297	163	25	14	---	---	---	---	---	---
ENGINEERING - TOTAL	22	21	56	55	81	81	113	113	3	2	---	---	66	65	43	43
Engineering-No Pref.	30	7	19	18	21	21	---	---	---	---	---	---	---	---	---	---
Agr. Engineering	31	1	---	---	3	3	3	3	---	---	---	---	18	18	8	8
Applied Mechanics	32	---	---	---	---	---	---	---	---	---	---	---	10	10	14	14
Chemical	33	2	2	2	3	3	4	4	---	---	---	---	8	7	---	---
Civil	34	2	8	8	13	13	26	26	1	1	---	---	12	12	3	3
Electrical	35	6	14	14	21	21	48	48	---	---	---	---	10	10	10	10
Mechanical	36	4	13	13	18	18	27	27	2	1	---	---	7	7	7	7
Metallurgical	37	---	---	---	2	2	3	3	---	---	---	---	1	1	1	1
Sanitary	38	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
International Services	39	---	---	---	---	---	2	2	---	---	---	---	---	---	---	---
HOME ECONOMICS - TOTAL	40	4	19	---	47	---	54	---	8	---	---	---	81	1	16	---

(9)

SCIENCE & ARTS - TOTAL	67	29	168	91	318	163	483	327	100	48	---	---	726	514	291	259
Fine Arts	50	11	16	5	28	14	55	32	19	5	---	---	128	69	17	16
Language & Literature	52	7	25	6	46	10	51	19	22	5	---	---	124	49	19	15
Biological Science	55	11	23	5	53	16	74	38	8	7	---	---	126	109	67	57
Math & Physical Science	56	5	32	26	45	37	105	93	20	16	---	---	206	180	109	101
Social Science	57	18	49	28	130	72	194	141	29	13	---	---	142	107	79	70
Pre-Dental	58	7	4	4	5	5	1	1	---	---	---	---	---	---	---	---
Pre-Medical	59	8	19	17	11	9	3	3	2	2	---	---	---	---	---	---
VETERINARY MEDICINE-TOTAL	12	8	7	4	9	2	10	4	3	2	4	4	21	19	7	7
Pre-Veterinary Medicine	62	9	4	4	2	2	1	1	2	2	---	---	---	---	---	---
Veterinary Medicine	60	---	---	---	---	---	4	2	---	---	4	4	21	19	7	7
Medical Technology	61	3	3	---	7	---	5	1	1	---	---	---	---	---	---	---
UNCLASSIFIED	80	---	---	---	1	---	---	---	53	33	---	---	173	106	166	122

(1) Dually enrolled with college of the students major.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NEW STUDENTS ENROLLED IN CREDIT PROGRAMS

Summer 1960

	TOTAL		UNDERGRADUATE					GRADUATE				
	Total Men	Men	Fresh.	Soph.	Jr.	Sr.	Spec.	Total Men	Gr.Pro.	Mas.	Dr.	Total Men
<b>EAST LANSING CAMPUS</b>												
Agriculture	23	22	3	1	1		1	6	11	6		17
Business & Pub. Service	74	55	7	8	6		15	36	23	15		38
Communication Arts	33	19	5		2		3	10	17	6		23
Education	323	132	10	14	42	1	25	92	180	51		231
Engineering	22	21	7	5	3		3	18	1	3		4
Home Economics	31				1	1	5	7	18	6		24
Science & Arts	332	203	22	11	11	2	56	102	190	40		230
Veterinary Medicine	3	3	3					3				
No Preference	87	42	23				64	87	105	135		240
Unclassified	263	181					23	23	545	262		807
Total Campus	1191	678	80	39	66	4	195	384	1191	262		1633
<b>SUMMARY</b>												
East Lansing Campus	1191	678	80	39	66	4	195	384	1191	262		1633
Centers	347	126	19	1			111	131	187	29		216
Credit Extension	296	69	6				80	86	173	37		210
Oakland University	-	-										
<b>TOTAL UNIVERSITY</b>	1834	873	105	40	66	4	386	601	2200	328		2528

MICHIGAN STATE UNIVERSITY  
Office of the Registrar  
Evaluation & Research

NEW STUDENTS ENROLLED IN CREDIT PROGRAMS

Summer 1960

	TOTAL		UNDERGRADUATE						GRADUATE				
	Total	Men	FIRST-TIME IN COLLEGE		TRANSFER		TOTAL		FIRST-TIME		TSFR. Total		
			Total	Men	Total	Men	Total	Men	Gr.Pro.	Mas.		Dr.	
<b>EAST LANSING CAMPUS</b>													
Agriculture	23	22	2	2	4	4	4	6	6	11	6	17	16
Business & Pub. Service	74	55	4	1	32	20	20	36	21	23	15	38	34
Communication Arts	33	19	4	1	6	4	4	10	5	17	6	23	14
Education	323	132	9	1	83	14	14	92	15	180	51	231	117
Engineering	22	21	4	4	14	13	13	18	17	1	3	4	4
Home Economics	31				7			7		18	6	24	
Science & Arts	332	203	20	9	82	34	34	102	43	190	40	230	160
Veterinary Medicine	3	3	2	2	1	1	1	3	3				
No Preference	87	42	23	10	64	32	32	87	42				
Unclassified	263	181			23	11	11	23	11	105	135	240	170
Total Campus	1191	678	68	30	316	133	133	384	163	545	262	807	515
<b>SUMMARY</b>													
East Lansing Campus	1191	678	68	30	316	133	133	384	163	545	262	807	515
Centers	347	126	19	8	112	38	38	131	46	187	29	216	80
Credit Extension	296	69	6		80	11	11	86	11	173	37	210	58
Oakland University	-	-											
<b>TOTAL UNIVERSITY</b>	<b>1834</b>	<b>873</b>	<b>93</b>	<b>38</b>	<b>508</b>	<b>182</b>	<b>182</b>	<b>601</b>	<b>220</b>	<b>905</b>	<b>328</b>	<b>1233</b>	<b>653</b>

Note: 1) New transfer graduate students estimated to be: 30 masters and 10 doctors

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Undergraduate and Graduate  
Students By Curriculum

TABLE II  
NEW STUDENTS

Term Summer 1960

	TOTAL		FIRST TIME FRESHMAN		TRANSFER		UNDERGRAD. TOTALS		FIRST TIME		GRADUATE TOTALS	
	Total	Men	Total	Men	Total	Men	Total	Men	Masters	Doctors	Total	Men
GRAND TOTAL												
Non-Duplicate	1834	873	93	38	508	182	601	220	905	328	1233	653
EAST LANSING CAMPUS												
Non-Duplicate	1191	678	68	30	316	133	384	163	545	262	807	515
TOTAL	1191	678	68	30	316	133	384	163	545	262	807	515
CENTERS	347	126	19	8	112	38	131	46	187	29	216	80
TOTAL RESIDENT CREDIT	1538	804	87	38	428	171	515	209	732	291	1023	595
M.S.U. - OAKLAND	---	---	---	---	---	---	---	---	---	---	---	---
CREDIT EXTENSION	296	69	6	---	80	11	86	11	173	37	210	58

NO PREFERENCE-TOTAL	00	87	42	23	10	64	32	87	42	---	---	---	---
---------------------	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----

AGRICULTURE - TOTAL		23	22	2	2	4	4	6	6	11	6	17	16
Agriculture	10	16	15	---	---	---	---	---	---	10	6	16	15
Agriculture Bus.	12	---	---	---	---	---	---	---	---	---	---	---	---
Agriculture Science	13	---	---	---	---	---	---	---	---	---	---	---	---
General Agriculture	14	2	2	---	---	2	2	2	2	---	---	---	---
Fisheries & Wildlife	15	1	1	---	---	---	---	---	---	1	---	1	1
Forest Products	16	4	4	2	2	2	2	4	4	---	---	---	---
Forestry	17	---	---	---	---	---	---	---	---	---	---	---	---
Park Management	18	---	---	---	---	---	---	---	---	---	---	---	---
Terminal Courses	10	---	---	---	---	---	---	---	---	---	---	---	---

BUS. & PUB. SER. TOTAL		74	55	4	1	32	20	36	21	23	15	38	34
Bus. Adm. Total		43	34	2	1	19	12	21	13	12	10	22	21
Acc. & Fin. Adm.	20	20	18	---	---	5	3	5	3	5	10	15	15
Business Services	22	17	10	1	---	13	8	14	8	3	---	3	2
Mark. & Trans. Adm.	28	5	5	1	1	1	1	2	2	3	---	3	3
Pers. & Prod. Adm.	29	1	1	---	---	---	---	---	---	1	---	1	1
Economics	27	7	6	---	---	1	---	1	---	2	4	6	6
Political Science	25	9	5	1	---	2	---	3	---	5	1	6	5
Hotel, Res. Inst. Mgt.	21	5	4	---	---	5	4	5	4	---	---	---	---
Urban Plan. Land. Arc.	23	4	4	---	---	3	3	3	3	1	---	1	1
Police Adm. Pub. Saft.	24	1	1	---	---	1	1	1	1	---	---	---	---
Social Work	26	5	1	1	---	1	---	2	---	3	---	3	1

COMM. ARTS - TOTAL		33	19	4	1	6	4	10	5	17	6	23	14
Advertising	91	3	1	2	---	1	1	3	1	---	---	---	---
Journalism	92	2	1	---	---	---	---	---	---	2	---	2	1
Tele. Radio & Film	93	7	7	1	1	2	2	3	3	4	---	4	4
General Comm. Arts	94	6	3	1	---	1	---	2	---	2	2	4	3
Speech	96	15	7	---	---	2	1	2	1	9	4	13	6

EDUCATION - TOTAL		346	141	14	4	101	20	115	24	180	51	231	117
Education-Graduate	70	223	111	---	---	---	---	---	---	174	49	223	111
Elem. Education	71	90	14	7	---	83	14	90	14	---	---	---	---
Industrial Arts	72	---	---	---	---	---	---	---	---	---	---	---	---
Physical Education	73	10	7	2	1	---	---	2	1	6	2	8	6
Secondary Educ. (1)	--	23	9	5	3	18	6	23	9	---	---	---	---

(1) Dually enrolled with college of major.



TABLE II (Cont)

Undergraduate and Graduate Students By Curriculum

		TOTAL		FIRST TIME FRESHMAN		TRANSFER		UNDERGRAD. TOTALS		FIRST TIME		GRADUATE TOTALS	
		Total	Men	Total	Men	Total	Men	Total	Men	Masters	Doctors	Total	Men
<b>ENGINEERING - TOTAL</b>		22	21	4	4	14	13	18	17	1	3	4	4
Engineering-No Pref.	30	3	3	1	1	2	2	3	3	---	---	---	---
Agr. Engineering	31	---	---	---	---	---	---	---	---	---	---	---	---
Applied Mechanics	32	2	2	---	---	---	---	---	---	---	2	2	2
Chemical	33	2	2	1	1	1	1	2	2	---	---	---	---
Civil	34	5	5	---	---	5	5	5	5	---	---	---	---
Electrical	35	4	4	1	1	1	1	2	2	1	1	2	2
Mechanical	36	6	5	1	1	5	4	6	5	---	---	---	---
Metallurgical	37	---	---	---	---	---	---	---	---	---	---	---	---
Sanitary	38	---	---	---	---	---	---	---	---	---	---	---	---
International Serv.	39	---	---	---	---	---	---	---	---	---	---	---	---
<b>HOME ECONOMICS-TOTAL</b>	40	31	---	---	---	7	---	7	---	18	6	24	---
<b>SCIENCE &amp; ARTS-TOTAL</b>		332	203	20	9	82	34	102	43	190	40	230	160
Fine Arts	50	43	19	2	---	12	3	14	3	26	3	29	16
Language & Lit.	52	88	32	4	1	18	4	22	5	60	6	66	27
Biological Science	55	69	55	5	1	8	5	13	6	47	9	56	49
Math & Phys. Sci.	56	64	55	2	1	16	12	18	13	36	10	46	42
Social Science	57	60	35	1	---	26	9	27	9	21	12	33	26
Pre-Dental	58	3	3	3	3	---	---	3	3	---	---	---	---
Pre-Medical	59	5	4	3	3	2	1	5	4	---	---	---	---
<b>VETERINARY MED. TOTAL</b>		3	3	2	2	1	1	3	3	---	---	---	---
Pre-Vet. Medicine	62	3	3	2	2	1	1	3	3	---	---	---	---
Veterinary Medicine	60	---	---	---	---	---	---	---	---	---	---	---	---
Medical Technology	61	---	---	---	---	---	---	---	---	---	---	---	---
<b>UNCLASSIFIED -TOTAL</b>	80	263	181	---	---	23	11	23	11	105	135	240	170

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Term Summer 1960

TABLE IV  
New Students by Curriculum and Class

	FRESHMAN		SOPHOMORE		JUNIOR		SENIOR		SPECIAL		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
TOTALS														
GRAND TOTAL	105	47	40	17	66	24	4	2	386	130	905	416	328	237
Non-Duplicate														
EAST LANSING CAMPUS														
Non-Duplicate														
TOTAL	80	39	39	17	66	24	4	2	195	81	545	306	262	209
CENTERS	19	8	1	---	---	---	---	---	111	38	187	67	29	13
TOTAL RESIDENT CREDIT	99	47	40	17	66	24	4	2	306	119	732	373	291	222
M. S. U. - OAKLAND	---	---	---	---	---	---	---	---	---	---	---	---	---	---
CREDIT EXTENSION	6	---	---	---	---	---	---	---	80	11	173	43	37	15

NO PREFERENCE - TOTAL	00	23	10	---	---	---	---	---	64	32	---	---	---	---
-----------------------	----	----	----	-----	-----	-----	-----	-----	----	----	-----	-----	-----	-----

	FRESHMAN		SOPHOMORE		JUNIOR		SENIOR		SPECIAL		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
AGRICULTURE - TOTAL	3	3	1	1	1	1	---	---	1	1	11	11	6	5
Agriculture	---	---	---	---	---	---	---	---	---	---	10	10	6	5
Agriculture Business	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Agriculture Science	---	---	---	---	---	---	---	---	---	---	---	---	---	---
General Agriculture	1	1	---	---	---	---	---	---	1	1	---	---	---	---
Fisheries and Wildlife	---	---	---	---	---	---	---	---	---	---	1	1	---	---
Forest Products	2	2	1	1	1	1	---	---	---	---	---	---	---	---
Forestry	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Park Management	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Terminal Courses	---	---	---	---	---	---	---	---	---	---	---	---	---	---

	FRESHMAN		SOPHOMORE		JUNIOR		SENIOR		SPECIAL		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
BUSINESS & PUB. SER. - TOTAL	7	3	8	6	6	5	---	---	15	7	23	19	15	15
Business Adm. Total	3	2	6	4	4	3	---	---	8	4	12	11	10	10
Accounting & Fin. Adm.	---	---	1	1	1	1	---	---	3	1	5	5	10	10
Business Services	2	1	4	2	3	2	---	---	5	3	3	2	---	---
Marketing & Trans. Adm.	1	1	1	1	---	---	---	---	---	---	3	3	---	---
Personnel & Prod. Adm.	---	---	---	---	---	---	---	---	---	---	1	1	---	---
Economics	---	---	---	---	---	---	---	---	1	---	2	2	4	4
Political Science	1	---	---	---	---	---	---	---	2	---	5	4	1	1
Hotel, Rest. & Inst. Mgt.	2	1	1	1	2	2	---	---	---	---	---	---	---	---
Urban Plan. & Land. Arch	---	---	---	---	---	---	---	---	3	3	1	1	---	---
Police Adm. & Pub. Safe.	---	---	1	1	---	---	---	---	---	---	---	---	---	---
Social Work	1	---	---	---	---	---	---	---	1	---	3	1	---	---

TABLE IV (Cont)

New Students by Curriculum and Class (Cont)

	FRESHMAN		SOPHOMORE		JUNIOR		SENIOR		SPECIAL		MASTERS		DOCTORS	
	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men
<b>COMMUNICATION ARTS-TOTAL</b>	5	2	---	---	2	2	---	---	3	1	17	8	6	6
Advertising	2	---	---	---	---	---	---	---	1	1	---	---	---	---
Journalism	---	---	---	---	---	---	---	---	---	---	2	1	---	---
Television, Radio & Film	1	1	---	---	2	2	---	---	---	---	4	4	---	---
General Comm. Arts	1	---	---	---	---	---	---	---	1	---	2	1	2	2
Speech	1	1	---	---	---	---	---	---	1	---	9	2	4	4
<b>EDUCATION - TOTAL</b>	16	4	18	3	46	8	3	1	32	8	180	76	51	41
Education-Graduate	---	---	---	---	---	---	---	---	---	---	174	72	49	39
Elementary Education	8	---	14	2	42	7	1	---	25	5	---	---	---	---
Industrial Arts	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Physical Education	2	1	---	---	---	---	---	---	---	---	6	4	2	2
Secondary Education (1)	6	3	4	1	4	1	2	1	7	3	---	---	---	---
<b>ENGINEERING - TOTAL</b>	7	7	5	5	3	3	---	---	3	2	1	1	3	3
Engineering-No Pref.	1	1	1	1	1	1	---	---	---	---	---	---	---	---
Agr. Engineering	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Applied Mechanics	---	---	---	---	---	---	---	---	---	---	---	---	2	2
Chemical	1	1	1	1	---	---	---	---	---	---	---	---	---	---
Civil	1	1	2	2	1	1	---	---	1	1	---	---	---	---
Electrical	1	1	---	---	1	1	---	---	---	---	1	1	1	1
Mechanical	3	3	1	1	---	---	---	---	2	1	---	---	---	---
Metallurgical	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Sanitary	---	---	---	---	---	---	---	---	---	---	---	---	---	---
International Service	---	---	---	---	---	---	---	---	---	---	---	---	---	---
<b>HOME ECONOMICS - TOTAL</b>	---	---	---	---	1	---	1	---	5	---	18	---	6	---
<b>SCIENCE &amp; ARTS - TOTAL</b>	22	10	11	3	11	6	2	2	56	22	190	123	40	37
Fine Arts	2	---	1	---	1	1	---	---	10	2	26	13	3	3
Language & Literature	5	1	2	---	2	2	1	1	12	1	60	23	6	4
Biological Science	5	1	2	1	2	1	---	---	4	3	47	41	9	8
Math & Physical Science	2	1	1	---	2	1	1	1	12	10	36	32	10	10
Social Science	2	1	4	1	3	1	---	---	18	6	21	14	12	12
Pre-Dental	3	3	---	---	---	---	---	---	---	---	---	---	---	---
Pre-Medical	3	3	1	1	1	---	---	---	---	---	---	---	---	---
<b>VETERINARY MEDICINE-TOTAL</b>	3	3	---	---	---	---	---	---	---	---	---	---	---	---
Pre-Veterinary Medicine	3	3	---	---	---	---	---	---	---	---	---	---	---	---
Veterinary Medicine	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Medical Technology	---	---	---	---	---	---	---	---	---	---	---	---	---	---
<b>UNCLASSIFIED - TOTAL</b>	80	---	---	---	---	---	---	---	23	11	105	68	135	102

(1) Dually enrolled with college of the students major

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Term Summer 1960

Undergraduate and Graduate  
Students by Curriculum

TABLE V  
READMITTED STUDENTS

	TOTALS		UNIV. COLL.		UPPER COLL.		TOTAL U.G.		MASTERS		DOCTORS		TOTAL GRAD.		
	Total	Men	Women	Total	Men	Total	Men	Total	Men	Total	Men	Total	Men	Total	
GRAND TOTAL	2228	1082	1146	121	72	435	127	556	199	1363	655	309	228	1672	883
Non-Duplicate															
EAST LANSING CAMPUS															
Non-Duplicate	1694	913	781	107	68	268	106	375	174	1064	549	255	190	1319	739
TOTAL	316	93	223	11	3	84	13	95	16	192	56	29	21	221	77
CENTERS	2010	1006	1004	118	71	352	119	470	190	1256	605	284	211	1540	816
TOTAL RESIDENT CREDIT	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
M.S.U. - OAKLAND	218	76	142	3	1	83	8	86	9	107	50	25	17	132	67
CREDIT EXTENSION															

COLLEGES:																		
UNIVERSITY NO PREFERENCE	30	20	10	30	20	---	---	30	20	---	---	---	---	---	---	---	---	---
AGRICULTURE	41	39	2	7	7	8	8	15	15	16	14	10	10	26	24			
BUS. & PUBLIC SERVICE	88	70	18	25	19	20	20	45	39	32	20	11	11	43	31			
COMMUNICATION ARTS	40	24	16	2	1	4	2	6	3	25	14	9	7	34	21			
EDUCATION INCL. SECONDARY	988	448	540	24	7	172	39	196	46	662	309	130	93	792	402			
Secondary	55	20	35	10	4	45	16	55	20	---	---	---	---	---	---			
ENGINEERING	9	9	---	3	3	2	2	5	5	1	1	3	3	4	4			
HOME ECONOMICS	55	1	54	2	---	12	---	14	---	36	1	5	---	41	1			
SCIENCE AND ARTS	393	258	135	22	13	81	43	103	56	233	156	57	46	290	202			
VETERINARY MEDICINE	4	3	1	1	1	---	---	1	1	2	1	1	1	3	2			
UNCLASSIFIED	101	61	40	1	1	14	8	15	9	57	33	29	19	86	52			

Geographical Distribution

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TABLE VIA

Term Summer 1960

	TOTAL STUDENTS					NEW STUDENTS						
	Total	Men	Women	Under-grad.	Grad.	First Time Fresh.	Tran.	Total Undg.	First Time Master	Doctor	Total Grad.	Men
TOTAL MICHIGAN	7340	4347	2993	3618	3722	68	373	441	513	141	654	333
TOTAL-OTHER STATES	1366	1014	352	635	731	17	42	59	197	141	338	241
TOTAL-U.S.POSSESSIONS AND FOREIGN	238	190	48	108	130	2	13	15	22	9	31	21
GRAND TOTAL	8944	5551	3393	4361	4583	87	428	515	732	291	1023	595

MICHIGAN COUNTIES CODE

County	Code	Total	Men	Women	Under-grad.	Grad.	First Time Fresh.	Tran.	Total Undg.	First Time Master	Doctor	Total Grad.	Men
Alcona	001	7	4	3	5	2	---	---	---	1	---	1	1
Alger	002	6	3	3	---	6	---	---	---	---	---	---	---
Allegan	003	30	23	7	13	17	---	1	1	2	---	2	1
Alpena	004	15	7	8	8	7	---	---	---	2	1	3	---
Antrim	005	24	13	11	12	12	---	3	3	---	2	2	---
Arenac	006	9	8	1	5	4	---	---	---	---	---	---	---
Baraga	007	3	3	---	3	---	---	---	---	---	---	---	---
Barry	008	34	21	13	19	15	1	1	2	4	---	4	4
Bay	009	75	49	26	36	39	---	4	4	7	2	9	4
Benzie	010	26	8	18	15	11	2	1	3	3	---	3	---
Berrien	011	189	96	93	63	126	3	10	13	29	6	35	18
Branch	012	34	21	13	24	10	---	---	---	---	---	---	---
Calhoun	013	128	81	47	48	80	1	7	8	17	2	19	10
Cass	014	37	20	17	15	22	3	---	3	5	---	5	1
Charlevoix	015	15	13	2	9	6	---	---	---	---	---	---	---
Cheboygan	016	10	4	6	5	5	---	---	---	1	---	1	1
Chippewa	017	19	13	6	9	10	---	1	1	2	---	2	1
Clare	018	11	7	4	7	4	---	---	---	1	1	2	1
Clinton	019	96	54	42	63	33	1	3	4	2	1	3	1
Crawford	020	5	3	2	2	3	---	1	1	2	---	2	2
Delta	021	13	9	4	4	9	---	---	---	2	1	3	2
Dickinson	022	14	8	6	8	6	---	---	---	2	1	3	2
Eaton	023	148	80	68	79	69	---	9	9	12	1	13	7
Emmet	024	15	9	6	5	10	---	2	2	3	---	3	---
Genesee	025	235	157	78	108	127	---	10	10	21	4	25	15
Gladwin	026	7	6	1	5	2	---	1	1	---	1	1	1
Gogebic	027	17	13	4	5	12	---	---	---	---	---	---	---
Grand Traverse	028	88	45	43	54	34	---	7	7	6	---	6	2
Gratiot	029	44	29	15	17	27	---	2	2	2	2	4	3
Hillsdale	030	54	35	19	26	28	1	2	3	2	1	3	2
Houghton	031	11	8	3	5	6	---	---	---	1	2	3	3
Huron	032	53	31	22	27	26	1	1	2	5	1	6	3
Ingham	033	2027	1247	780	963	1064	33	95	128	48	6	54	16
Ionia	034	90	41	49	50	40	---	5	5	5	---	5	2
Iosco	035	9	4	5	4	5	---	---	---	2	---	2	1
Iron	036	18	13	5	6	12	---	---	---	1	1	2	2
Isabella	037	28	18	10	7	21	---	---	---	---	5	5	3
Jackson	038	176	113	63	66	110	---	4	4	9	2	11	5

Geographical Distribution

TABLE VIa (Cont)

MICHIGAN COUNTIES-CODE		TOTAL STUDENTS					NEW STUDENTS						
		Total	Men	Women	Under-grad.	Grad.	First Time Fresh.	Tran.	Total Undg.	First Time		Total Grad	Men
										Master	Doctor		
Kalamazoo	039	76	56	20	28	48	---	2	2	8	5	13	9
Kalkaska	040	10	3	7	5	5	---	3	3	---	---	---	---
Kent	041	510	293	217	241	269	4	72	76	56	5	61	27
Keweenaw	042	---	---	---	---	---	---	---	---	---	---	---	---
Lake	043	2	2	---	1	1	---	---	---	---	---	---	---
Lapeer	044	39	27	12	23	16	---	---	---	3	---	3	2
Leelanau	045	19	9	10	7	12	---	1	1	2	---	2	1
Lenawee	046	67	41	26	35	32	1	2	3	4	2	6	6
Livingston	047	55	31	24	28	27	---	2	2	5	1	6	4
Luce	048	8	8	---	3	5	---	---	---	1	---	1	1
Mackinac	049	3	---	3	---	3	---	---	---	2	---	2	---
Macomb	050	145	87	58	68	77	2	9	11	26	5	31	22
Manistee	051	17	10	7	8	9	1	---	1	1	1	2	1
Marquette	052	25	10	15	3	22	---	---	---	4	2	6	3
Mason	053	25	16	9	13	12	---	---	---	1	---	1	1
Mecosta	054	18	11	7	5	13	---	---	---	3	---	3	2
Menominee	055	16	13	3	8	8	---	1	1	1	1	2	2
Midland	056	75	34	41	47	28	---	5	5	4	3	7	3
Missaukee	057	11	9	2	6	5	---	---	---	---	---	---	---
Monroe	058	33	21	12	14	19	---	---	---	1	3	4	1
Montcalm	059	57	37	20	21	36	---	---	---	5	3	8	5
Montmorency	060	6	5	1	3	3	---	2	2	---	---	---	---
Muskegon	061	103	75	28	42	61	---	5	5	7	2	9	7
Newaygo	062	25	17	8	14	11	---	---	---	1	---	1	1
Oakland	063	589	299	290	304	285	5	30	35	76	18	94	39
Oceana	064	13	10	3	7	6	---	---	---	---	1	1	---
Ogemaw	065	5	2	3	2	3	---	1	1	---	---	---	---
Ontonagon	066	14	8	6	8	6	---	---	---	---	---	---	---
Osceola	067	12	7	5	5	7	---	---	---	---	1	1	1
Oscoda	068	6	5	1	4	2	---	---	---	---	---	---	---
Otsego	069	4	3	1	2	2	---	---	---	---	---	---	---
Ottawa	070	100	65	35	33	67	---	2	2	11	1	12	7
Presque Isle	071	12	7	5	5	7	1	1	2	---	2	2	2
Roscommon	072	4	3	1	1	3	---	---	---	1	1	2	1
Saginaw	073	221	126	95	114	107	1	15	16	24	5	29	14
St. Clair	074	88	37	51	54	34	1	18	19	4	2	6	4
St. Joseph	075	27	20	7	15	12	---	---	---	1	1	2	2
Sanilac	076	36	25	11	17	19	---	1	1	2	---	2	2
Schoolcraft	077	4	2	2	---	4	---	---	---	---	---	---	---
Shiawassee	078	156	71	85	81	75	2	7	9	5	---	5	3
Tuscola	079	51	30	21	23	28	1	1	2	3	---	3	1
Van Buren	080	30	24	6	10	20	---	---	---	5	---	5	---
Washtenaw	081	61	41	20	36	25	1	1	2	3	4	7	6
Wayne	082	720	420	300	462	258	2	20	22	44	28	72	39
Wexford	083	22	10	12	12	10	---	2	2	---	1	1	---

Geographical Distribution

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TABLE VIb

Term Summer 1960

States Other Than Michigan

STATES	CODE	TOTAL STUDENTS					NEW STUDENTS						
		Total	Men	Women	Under-grad.	Grad	First Time Fresh.	Tran.	Total Undg.	First Time		Total	Grad
									Master	Doctor	Total	Men	
Alabama	101	21	13	8	5	16	---	---	---	2	2	4	3
Arizona	102	8	7	1	3	5	1	1	2	1	1	2	2
Arkansas	103	11	4	7	1	10	---	---	---	4	1	5	2
California	104	39	31	8	16	23	---	4	4	10	5	15	12
Colorado	105	9	7	2	2	7	---	1	1	3	3	6	5
Connecticut	106	15	11	4	13	2	---	1	1	1	---	1	1
Delaware	107	1	1	---	---	1	---	---	---	1	---	1	1
Dist. of Columbia	108	4	4	---	1	3	---	---	---	2	---	2	2
Florida	109	32	14	18	7	25	2	2	4	8	5	13	6
Georgia	110	10	7	3	2	8	1	1	2	1	1	2	2
Idaho	111	2	1	1	1	1	---	---	---	---	---	---	---
Illinois	112	198	145	53	121	77	3	6	9	19	15	34	28
Indiana	113	123	101	22	39	84	1	1	2	18	6	24	20
Iowa	114	24	18	6	4	20	---	---	---	3	6	9	5
Kansas	115	15	8	7	4	11	---	1	1	2	4	6	4
Kentucky	116	12	10	2	5	7	---	---	---	2	1	3	2
Louisiana	117	15	8	7	2	13	---	---	---	3	4	7	4
Maine	118	5	5	---	2	3	---	---	---	1	---	1	1
Maryland	119	23	16	7	4	19	---	---	---	8	3	11	8
Massachusetts	120	25	20	5	16	9	---	1	1	1	---	1	---
Minnesota	122	20	15	5	2	18	---	---	---	8	4	12	8
Mississippi	123	20	11	9	3	17	---	2	2	7	1	8	5
Missouri	124	24	16	8	8	16	---	2	2	9	4	13	9
Montana	125	5	4	1	1	4	---	---	---	1	---	1	---
Nebraska	126	12	10	2	1	11	---	---	---	---	5	5	4
Nevada	127	1	1	---	---	1	---	---	---	---	---	---	---
New Hampshire	128	2	2	---	1	1	---	---	---	---	---	---	---
New Jersey	129	41	29	12	35	6	1	---	1	2	---	2	1
New Mexico	130	2	2	---	---	2	---	---	---	---	---	---	---
New York	131	211	165	46	154	57	---	3	3	15	6	21	14
North Carolina	132	19	16	3	2	17	---	---	---	6	3	9	8
North Dakota	133	8	6	2	1	7	---	1	1	2	1	3	2
Ohio	134	145	107	38	80	65	1	5	6	14	17	31	23
Oklahoma	135	7	7	---	4	3	1	1	2	1	1	2	2
Oregon	136	4	1	3	---	4	---	---	---	1	---	1	---
Pennsylvania	137	86	67	19	47	39	1	6	7	8	7	15	11
Rhode Island	138	4	4	---	1	3	---	---	---	2	1	3	3
South Carolina	139	8	4	4	---	8	---	---	---	2	3	5	2
South Dakota	140	3	3	---	---	3	---	---	---	---	2	2	2
Tennessee	141	16	12	4	3	13	---	1	1	4	2	6	4
Texas	142	26	19	7	3	23	---	---	---	4	7	11	6
Utah	143	11	6	5	2	9	---	---	---	3	4	7	3
Vermont	144	11	11	---	5	6	2	---	2	1	3	4	4
Virginia	145	23	15	8	6	17	2	---	2	4	1	5	3
Washington	146	6	3	3	3	3	---	---	---	---	---	---	---
West Virginia	147	11	10	1	3	8	---	---	---	1	5	6	6
Wisconsin	148	42	32	10	17	25	1	1	2	11	7	18	13
Wyoming	149	1	1	---	1	---	---	---	---	---	---	---	---
Alaska	150	---	---	---	---	---	---	---	---	---	---	---	---
Hawaii	153	5	4	1	4	1	---	1	1	1	---	1	---

Geographical Distribution

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TABLE VI  
U. S. Possessions and Foreign

Term Summer 1960

U.S. POSSESSIONS AND FOREIGN CODE	TOTAL STUDENTS					NEW STUDENTS							
	Total	Men	Women	Under-grad.	Grad.	First Time Fresh.	Tran.	Total Undg.	First Time		Total	Grad Men	
									Master	Doctor			
Canal Zone	151	1	1	---	1	---	---	---	---	---	---	---	
Guam	152	1	1	---	1	---	---	---	---	---	---	---	
Puerto Rico	155	5	5	---	---	5	---	---	---	1	1	1	
Argentina	200	2	2	---	---	2	---	---	1	---	1	1	
Afghanistan	201	1	1	---	1	---	---	---	---	---	---	---	
Australia	205	1	1	---	---	1	---	---	---	---	---	---	
Austria	210	1	1	---	1	---	---	---	---	---	---	---	
Belgium	214	1	1	---	1	---	---	---	---	---	---	---	
Bermuda	216	1	1	---	---	1	---	---	---	---	---	---	
Brazil	220	14	12	2	2	12	---	---	1	---	1	1	
British Guiana	225	1	1	---	1	---	---	---	---	---	---	---	
British W. Ind.	226	4	4	---	1	3	---	---	---	1	1	1	
Canada	235	52	33	19	21	31	1	4	5	9	4	13	8
Ceylon	237	2	1	1	1	1	---	---	---	---	---	---	---
Chile	240	1	1	---	---	1	---	---	---	---	---	---	---
China	245	8	5	3	3	5	---	2	2	1	---	1	---
Columbia	250	3	3	---	1	2	---	---	---	---	---	---	---
Costa Rica	255	4	3	1	---	4	---	---	---	1	1	1	1
Cuba	260	2	2	---	1	1	---	---	---	---	---	---	---
Egypt	280	2	2	---	---	2	---	---	---	1	1	1	1
England	285	3	3	---	1	2	---	---	---	1	---	1	1
Ethiopia	288	2	2	---	1	1	---	---	---	---	---	---	---
Formosa	292	2	2	---	1	1	---	---	---	---	---	---	---
Germany	300	2	2	---	2	---	---	---	---	---	---	---	---
Ghana	302	2	2	---	2	---	---	---	---	---	---	---	---
Greece	305	2	1	1	1	1	---	---	---	---	---	---	---
Haiti	315	1	1	---	---	1	---	---	---	---	---	---	---
India	330	13	11	2	4	9	---	1	1	1	1	2	---
Indonesia	334	3	3	---	2	1	---	---	---	1	---	1	1
Iran	335	10	9	1	4	6	---	---	---	2	---	2	2
Iraq	340	1	1	---	1	---	---	---	---	---	---	---	---
Ireland	341	1	1	---	---	1	---	---	---	---	---	---	---
Jamaica	345	1	1	---	---	1	---	---	---	---	---	---	---
Japan	350	2	---	2	2	---	1	1	2	---	---	---	---
Java	355	1	1	---	---	1	---	---	---	---	---	---	---
Korea	360	8	7	1	3	5	---	---	---	1	---	1	---
Lebanon	370	3	3	---	---	3	---	---	---	---	---	---	---
Liberia	372	3	---	3	3	---	---	1	1	---	---	---	---
Malaya	373	1	1	---	1	---	---	---	---	---	---	---	---
Mexico	375	8	6	2	1	7	---	---	---	2	---	2	2
Nicaragua	390	1	1	---	1	---	---	1	1	---	---	---	---
Nigeria	395	9	9	---	8	1	---	---	---	---	---	---	---
Norway	400	1	1	---	---	1	---	---	---	---	---	---	---
Pakistan	405	3	2	1	1	2	---	---	---	1	---	1	---
Panama	415	2	1	1	2	---	---	---	---	---	---	---	---
Peru	420	1	1	---	1	---	---	---	---	---	---	---	---
Philippine Is.	422	8	5	3	3	5	---	---	---	---	---	---	---
El Salvador	430	1	1	---	1	---	---	---	---	---	---	---	---
Somaliland	438	1	1	---	1	---	---	---	---	---	---	---	---
South Africa	440	1	1	---	---	1	---	---	---	---	---	---	---



TABLE VIb  
U. S. Possessions and Foreign

Term Summer 1960

U.S. POSSESSIONS AND FOREIGN	CODE	TOTAL STUDENTS					NEW STUDENTS						
		Total	Men	Women	Under-grad.	Grad.	First Time Fresh.	Tran.	Total Undg.	First Time Master	Time Doctor	Total	Grad Men
Sweden	445	2	1	1	---	2	---	---	---	---	---	---	---
Thailand	452	7	5	2	3	4	---	1	1	---	---	---	---
Turkey	460	3	2	1	2	1	---	1	1	---	---	---	---
Venezuela	465	9	9	---	7	2	---	---	---	1	---	1	1
Vietnam	466	13	12	1	13	---	---	1	1	---	---	---	---

	10-week		I		II		Workshops		Gull Lake		Off-campus		Grand Totals	
	Sec.	Stud.	5-week	Sec. Stud.	5-week	Sec. Stud.	Sec.	Stud.	Sec.	Stud.	Sec.	Stud.	Sec.	Stud.
<u>Basic College</u>														
Non-credit	4	47											4	47
100 & 200 level	45	1076											45	1076
Totals	49	1123											49	1123
<u>Agriculture</u>														
100 & 200 level	9	25	13	100	7	26	6	215	1	4	1	8	37	378
300 & 400 level	20	138	13	57	8	40	1	7	1	6	1	13	44	261
500 level														
Totals	29	163	26	157	15	66	7	222	2	10	2	21	81	639
<u>Bus. &amp; Pub. Serv.</u>														
100 & 200 level	3	212	19	337	9	255							31	804
300 & 400 level	10	121	76	1184	38	893	1	27			4	56	129	2281
500 level	5	14	32	547	18	222	1	11			1	30	57	824
Totals	18	347	127	2068	65	1370	2	38			5	86	217	3909
<u>Comm. Arts</u>														
100 & 200 level			7	98	4	59							11	157
300 & 400 level			25	306	4	46							29	352
500 level			14	100	9	60							23	160
Totals			46	504	17	165							63	669
<u>Education</u>														
100 & 200 level	1	48	13	375	12	671	18	454	3	11	63	1739	14	423
300 & 400 level	2	71	66	2210	18	355	13	354	2	51	12	173	164	5156
500 level			68	1354									113	2287
Totals	3	119	147	3939	30	1026	31	808	5	62	75	1912	291	7866

	I		II		Workshop		Gull Lake		Off-campus		Grand Totals	
	10-week	5-week	5-week	5-week	Sec.	Stud.	Sec.	Stud.	Sec.	Stud.	Sec.	Stud.
<u>Engineering</u>												
100 & 200 level	3	28									3	28
300 & 400 level	20	230	1	5							21	235
500 level	<u>12</u>	<u>50</u>	<u>2</u>	<u>15</u>							<u>14</u>	<u>65</u>
Totals	35	308	3	20							38	328
<u>Home Economics</u>												
100 & 200 level												
300 & 400 level			18	219	1	15					19	234
500 level	<u>2</u>	<u>2</u>	<u>12</u>	<u>85</u>	<u>6</u>	<u>9</u>					<u>20</u>	<u>96</u>
Totals	2	2	30	304	7	24					39	330
<u>Science &amp; Arts</u>												
Non-credit			4	115							4	115
100 & 200 level	49	920	72	1217	19	603	1	6	1	7	142	2753
300 & 400 level	60	746	138	2127	48	1068	14	94	23	428	287	4579
500 level	<u>45</u>	<u>319</u>	<u>62</u>	<u>468</u>	<u>30</u>	<u>132</u>	<u>8</u>	<u>31</u>	<u>1</u>	<u>3</u>	<u>146</u>	<u>953</u>
Totals	154	1985	276	3927	97	1803	23	131	25	438	579	8400
<u>Vet. Med.</u>												
100 & 200 level			1	12							1	12
300 & 400 level	3	15	4	13	4	13	2	15			17	75
500 level	<u>12</u>	<u>71</u>	<u>4</u>	<u>9</u>	<u>2</u>	<u>2</u>					<u>19</u>	<u>112</u>
Totals	15	86	13	53	6	15	2	15			37	199
<u>University</u>												
Non-credit	4	47	4	115							8	162
100 & 200 level	101	2284	112	2039	32	917	1	6	1	7	247	5253
300 & 400 level	104	1208	345	6183	114	2732	20	124	91	2231	703	13290
500 level	<u>96</u>	<u>594</u>	<u>207</u>	<u>2635</u>	<u>91</u>	<u>820</u>	<u>11</u>	<u>88</u>	<u>15</u>	<u>219</u>	<u>436</u>	<u>4758</u>
Totals	305	4133	668	10972	237	4469	32	218	107	2457	1394	23463