

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL STUDENTS ENROLLED

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|------------------------------|-------------|-------|-----------------------|---------------------|-----------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | 18 | | 35 38 | 2 | 71 | 3 | 113 | 4 | | | 237 232 | 9 | 247 246 |
| Forestry | | | 11 | | 13 | | 92 | | 66 | | | | 182 | | 182 |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 52 | 7 | 98 | 5 | 191 | 9 | 259 | 11 | | 1 | 600 | 33 | 633 |
| Hotel Administration | | | 5 | 1 | 20 | | 41 | | 35 | | | | 101 | 1 | 102 |
| Journalism | | | 7 | 3 | 23 | 5 | 45 | 10 | 50 | 36 | | | 125 | 54 | 179 |
| Physical Education | | | 9 | 3 | 22 | 1 | 34 28 | 5 | 40 | 9 | | | 64 54 | 18 | 112 112 |
| Police Administration | | | 7 | | 2 | | 10 | | 16 | | | | 35 | | 35 |
| Public Administration | | | | | 2 | | 5 | | 21 | | | 1 | 28 | 1 | 29 |
| Social Service | | | 1 | | | 2 | 3 | 4 | 3 | 5 | | | 7 | 11 | 18 |
| Engineering | | | 21 | | 58 | | 152 155 | 1 | 87 | 1 | 3 | | 322 321 | 2 | 324 323 |
| Home Economics | | | | 13 | 3 | 20 | | 25 | | 74 72 | | 8 2 | 3 | 106 102 | 113 112 |
| Science and Arts* | | | 1 | 1 | 1 | 1 | 1 | | 3 | 3 | 1 | 10 6 | 7 | 15 11 | 22 18 |
| Fine Arts | | | 4 | 3 | 8 | 9 | 14 | 10 | 18 | 19 | | | 44 | 41 | 85 |
| Elementary Education | | | 2 | 18 14 | 6 | 38 35 | 5 | 69 66 | 43 43 | 83 80 | 2 1 | 6 4 | 14 17 | 214 197 | 233 214 |
| Language and Literature | | | 8 | 11 | 13 | 10 | 42 41 | 20 | 39 | 34 | | 1 | 102 101 | 76 | 177 177 |
| Applied Music | | | 1 | | 1 | | | 2 | | 2 | | | 2 | 4 | 6 |
| Public School Music | | | 2 | 2 | 1 | 2 | 4 | 2 | 10 | 13 | | | 17 | 19 | 36 |
| Biological Science | | | 6 | 1 | 11 | 1 | 27 | 3 | 34 | 6 5 | | | 78 | 11 10 | 84 83 |
| Physical Science | | | 5 | 1 | 24 | 2 | 50 | 54 54 | 88 | 7 | | | 167 | 15 14 | 182 181 |
| Social Science | | | 11 | 3 | 45 | 8 | 114 | 19 19 | 130 | 42 41 | | | 300 | 7 70 | 307 300 |
| Pre-Dental | | | 3 | | 5 | | 5 | | 3 | | | | 16 | | 16 |
| Pre-Medical | | | 9 | 2 | 13 12 | 2 | 5 | 2 | 10 | | | | 37 36 | 6 | 43 42 |
| Veterinary Medicine | 15 | | | | 18 17 | | 7 | | 4 | | | | 44 43 | | 49 48 |
| Medical Technology | | | | 1 | | 1 | 2 | 6 | | 33 | | | 2 | 41 | 43 |
| No Preference (Basic) | | | 90 89 | 21 | 46 | 5 | 7 | 2 | | | | | 143 142 | 28 | 171 170 |
| Special | | | | | | | 44 | 12 | 10 | 3 | 84 78 | 233 191 | 138 132 | 247 146 | 380 298 |
| Total Undergraduate | 15 | | 273 272 | 91 87 | 464 466 | 114 109 | 962 959 | 209 204 | 1043 1042 | 395 378 | 90 | 260 | 2852 2837 | 1054 924 | 3911 3761 |
| | 15 | | 314 359 | | 575 578 | | 1171 1168 | | 1478 1470 | | 359 229 | | 3911 3761 | | |
| Graduate | | | | | | | | | | | | | 733 720 | 337 289 | 1070 1009 |
| TOTAL | | | | | | | | | | | | | 3523 3527 | 1376 1213 | 4770 4770 |
| Training Courses | | | | | | | | | | | | | 116 | 4 | 120 |
| TOTAL | | | | | | | | | | | | | 3643 3643 | 1400 1217 | 5101 4890 |
| | | | | | | | | | | | | | 4890 | 5101 | |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL NEW VETERANS

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total | |
|----------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------|-------|-------|-------|-----|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| Agriculture | | | 3 | | | | 4 | | | | | | 7 | | 7 | |
| Forestry | | | 3 | | | | 4 | | | | | | 7 | | 7 | |
| Business and Public Service* | | | | | | | | | | | | | | | | |
| Business Administration | | | 11 | | 7 | | 9 | | 1 | | | | 28 | | 28 | |
| Hotel Administration | | | | | | | 1 | | 1 | | | | 2 | | 2 | |
| Journalism | | | 2 | | 1 | | 1 | | | | | | 4 | | 4 | |
| Physical Education | | | | | | | | | | | | | | | | |
| Police Administration | | | 2 | | | | | | | | | | 2 | | 2 | |
| Public Administration | | | | | | | | | | | | | | | | |
| Social Service | | | | | | | 1 | | | | | | 1 | | 1 | |
| Engineering | | | 8 | | 2 | | 7 | | | | | | 17 | | 17 | |
| Home Economics | | | | | 1 | | | | | | | | 1 | | 1 | |
| Science and Arts* | | | | | | | | | | | | | | | | |
| Fine Arts | | | 1 | | 1 | | 2 | | | | | | 4 | | 4 | |
| Elementary Education | | | 1 | | | | | 1 | | | | | 1 | 1 | 2 | |
| Language and Literature | | | | | | | 1 | | | | | | 1 | | 1 | |
| Applied Music | | | | | | | | | | | | | | | | |
| Public School Music | | | 2 | | | | 1 | | | | | | 3 | | 3 | |
| Biological Science | | | 1 | | | | 2 | | | | | | 3 | | 3 | |
| Physical Science | | | | | | | 2 | | | | | | 2 | | 2 | |
| Social Science | | | 3 | | 3 | | 6 | | | | | | 12 | | 12 | |
| Pre-Dental | | | | | | | | | | | | | | | | |
| Pre-Medical | | | | | | | | | | | | | | | | |
| Veterinary Medicine | 1 | | | | | | | | | | | | 1 | | 1 | |
| Medical Technology | | | | | | | | | | | | | | | | |
| No Preference (Basic) | | | 20 | 1 | | | | | | | | | 20 | 1 | 21 | |
| Special | | | | | | | | | | | | 35 | 3 | 35 | 38 | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total Undergraduate | 1 | | 57 | 1 | 15 | | 41 | 1 | 2 | | | 35 | 3 | 151 | 5 | 156 |
| | | 1 | | 58 | | 15 | | 42 | | 2 | | | 38 | | 156 | |
| Graduate | | | | | | | | | | | | | 58 | 4 | 62 | |
| | | | | | | | | | | | | | 55 | 3 | 58 | |
| *The breakdown as to session is: | | | | | | | | | | | | | | | | |
| Summer Quarter | M | W | T | | | | | | | | | | | | | |
| | 147 | 3 | 150 | | | | | | | | | | | | | |
| 3 & 6 week Session | 59 | 5 | 64 | | | | | | | | | | | | | |
| TOTAL | 206 | 8 | 214 | | | | | | | | | | | 209 | 4 | 213 |
| | | | | | | | | | | | | | | 206 | 8 | 214 |
| | | | | | | | | | | | | | | 214 | 18 | 232 |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

RETURN FROM FALL - TOTAL

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|----------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | | | 2 | | | | | | | | 2 | | 2 |
| Forestry | | | | | | | | | | | | | | | |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 1 | | 1 | | | | | | | | 2 | | 2 |
| Hotel Administration | | | | | 1 | | | | | | | | 1 | | 1 |
| Journalism | | | | | | | | 1 | | | | | | 1 | 1 |
| Physical Education | | | | | | | | | | | | | | | |
| Police Administration | | | | | | | | | | | | | | | |
| Public Administration | | | | | | | | | | | | | | | |
| Social Service | | | | | | | | | | | | | | | |
| Engineering | | | | | | | | | | | | | | | |
| Home Economics | | | | | | | | | | | | | | | |
| Science and Arts* | | | | 1 | | | | | | | | 3 | | 4 | 4 |
| Fine Arts | | | | | | | | | | 1 | | | | 1 | 1 |
| Elementary Education | | | | | | | | | | 1 | | | | 1 | 1 |
| Language and Literature | | | | | 1 | | | | | | | | 1 | | 1 |
| Applied Music | | | | | | | | | | | | | | | |
| Public School Music | | | | | | | | | | | | | | | |
| Biological Science | | | | | | | | | | | | | | | |
| Physical Science | | | | | | | 2 | | | | | | 2 | | 2 |
| Social Science | | | | | | | | | 2 | | | | 2 | | 2 |
| Pre-Dental | | | | | | | | | | | | | | | |
| Pre-Medical | | | | | | | | | | | | | | | |
| Veterinary Medicine | | | | | | | | | | | | | | | |
| Medical Technology | | | | | | | | | | | | | | | |
| No Preference (Basic) | | | | 1 | 1 | | | | | | | | 1 | 1 | 2 |
| Special | | | | | | | 1 | 1 | | | | | 1 | 1 | 2 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Undergraduate | | | 1 | 2 | 6 | | 3 | 2 | 2 | 2 | | 3 | 12 | 9 | 21 |
| | | | 3 | | 6 | | 5 | | 4 | | 3 | | 21 | | |
| Graduate | | | | | | | | | | | | | 9 | 4 | 13 |
| *The breakdown as to session is: | | | | | | | | | | | | | | | |
| Summer Quarter | M | W | T | | | | | | | | | | | | |
| 3 & 6 week session | 5 | 9 | 14 | | | | | | | | | | | | |
| TOTAL | 21 | 13 | 34 | | | | | | | | | | * 21 | * 13 | * 34 |
| | | | | | | | | | | | | | 34 | | |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

RETURNS PREVIOUS TO FALL - TOTAL

Summer 1948

| CURRICULUM | Class of | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|----------------------------------|----------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | | | 2 | | 3 | | 7 | | | | | 12 | 12 |
| Forestry | | | | | | | | | | | | | | | |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 1 | | | 1 | | | 4 | | | 1 | 5 | 2 | 7 |
| Hotel Administration | | | | | | | | | | | | | | | |
| Journalism | | | 1 | | | | | | | | | | 1 | | 1 |
| Physical Education | | | | | | | | | 2 | | | | 2 | | 2 |
| Police Administration | | | | | | | | | | | | | | | |
| Public Administration | | | | | | | | | | | | 1 | | 1 | 1 |
| Social Service | | | | | | | | | | | | | | | |
| Engineering | | | 1 | | 1 | | 1 | | | | | | 3 | | 3 |
| Home Economics | | | | 1 | | 1 | | | | 11 | | 2 | | 15 | 15 |
| Science and Arts* | | | 1 | | | 1 | | | 3 | 3 | | 3 | 4 | 7 | 11 |
| Fine Arts | | | 1 | | 1 | 1 | | | 1 | 1 | | | 3 | 2 | 5 |
| Elementary Education | | | | 7 | | 10 | | | | 24 | | 13 | | 57 | 57 |
| Language and Literature | | | 1 | 1 | | 1 | 1 | 2 | 2 | 5 | | | 4 | 9 | 13 |
| Applied Music | | | 1 | | | | | | | 1 | | | 1 | 1 | 2 |
| Public School Music | | | | | | | | 1 | | 2 | | | | 3 | 3 |
| Biological Science | | | | | | | 1 | | | | | | 1 | | 1 |
| Physical Science | | | | | 1 | | 1 | | 1 | 2 | | | 3 | 2 | 5 |
| Social Science | | | | | 1 | 1 | 2 | 2 | 2 | 2 | | | 5 | 5 | 10 |
| Pre-Dental | | | 1 | | | | | | | 1 | | | 2 | | 2 |
| Pre-Medical | | | 1 | | | | | | | 1 | | | 2 | | 2 |
| Veterinary Medicine | | | | | | | | | | | | | | | |
| Medical Technology | | | | | | | | | | 2 | | | | 2 | 2 |
| No Preference (Basic) | | | 2 | | 1 | | | | | | | | 3 | | 3 |
| Special | | | | | | | 1 | 2 | | | 3 | 39 | 4 | 41 | 45 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Undergraduate | | | 11 | 9 | 7 | 16 | 10 | 31 | 24 | 42 | 3 | 49 | 55 | 147 | 202 |
| | | | 20 | | 23 | | 41 | | 66 | | 52 | | 202 | | |
| Graduate | | | | | | | | | | | | | 124 | 93 | 217 |
| *The breakdown as to session is: | | | | | | | | | | | | | | | |
| Summer Quarter | M | W | T | | | | | | | | | | | | |
| | 78 | 55 | 133 | | | | | | | | | | | | |
| 3 & 6 week session | 101 | 185 | 286 | | | | | | | | | | | | |
| TOTAL | 179 | 240 | 419 | | | | | | | | | | *179 | *240 | *419 |
| | | | | | | | | | | | | | 419 | | |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

RETURNS PREVIOUS TO FALL - VETERANS

SUMMER 1948

| CURRICULUM | Class of | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|----------------------------------|----------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | | | 2 | | | | 4 | | | | 6 | | 6 |
| Forestry | | | | | | | | | | | | | | | |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 1 | | | | | | 4 | | | | 5 | | 5 |
| Hotel Administration | | | | | | | | | | | | | | | |
| Journalism | | | 1 | | | | | | | | | | 1 | | 1 |
| Physical Education | | | | | | | | | 2 | | | | 2 | | 2 |
| Police Administration | | | | | | | | | | | | | | | |
| Public Administration | | | | | | | | | | | | | | | |
| Social Service | | | | | | | | | | | | | | | |
| Engineering | | | 1 | | 1 | | 1 | | | | | | 3 | | 3 |
| Home Economics | | | | | | | | | | | | | | | |
| Science and Arts* | | | | | | | | | 3 | | | | 3 | | 3 |
| Fine Arts | | | | | | | | | | | | | | | |
| Elementary Education | | | | | | | | 1 | | | | | | 1 | 1 |
| Language and Literature | | | 1 | | | | | | 1 | | | | 2 | | 2 |
| Applied Music | | | | | | | | | | | | | | | |
| Public School Music | | | | | | | | | | | | | | | |
| Biological Science | | | | | | | 1 | | | | | | 1 | | 1 |
| Physical Science | | | | | 1 | | 1 | | 1 | | | | 3 | | 3 |
| Social Science | | | | | 1 | | 1 | | 1 | | | | 3 | | 3 |
| Pre-Dental | | | | | | | | | | | | | | | |
| Pre-Medical | | | 1 | | | | | | 1 | | | | 2 | | 2 |
| Veterinary Medicine | | | | | | | | | | | | | | | |
| Medical Technology | | | | | | | | | | | | | | | |
| No Preference (Basic) | | | 2 | | 1 | | | | | | | | 3 | | 3 |
| Special | | | | | | | | | | | | 1 | | 1 | 1 |
| | | | | | | | | | | | | | | | |
| Total Undergraduate | | | 7 | | 6 | | 4 | 1 | 17 | | | 1 | 34 | 2 | 36 |
| | | | 7 | | 6 | | 5 | | 17 | | | 1 | 36 | | |
| Graduate | | | | | | | | | | | | | 63 | 2 | 65 |
| *The breakdown as to session is: | | | | | | | | | | | | | | | |
| Summer Quarter | M | W | T | | | | | | | | | | | | |
| | 52 | 2 | 54 | | | | | | | | | | | | |
| 3 & 6 week Session | 45 | 2 | 47 | | | | | | | | | | | | |
| TOTAL | 97 | 4 | 101 | | | | | | | | | | 97 | 4 | 101 |
| | | | | | | | | | | | | | 101 | | |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL VETERANS IN THREE AND SIX WEEK SESSIONS

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | | | 1 | | 5 | | 16 | | | | 22 | | 22 |
| Forestry | | | 2 | | | | | | 1 | | | | 3 | | 3 |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 3 | | 9 | | 5 | | 19 | 1 | | | 36 | 1 | 37 |
| Hotel Administration | | | | | | | | | | | | | | | |
| Journalism | | | | | 1 | | 16 | 2 | 19 | 1 | | | 36 | 3 | 39 |
| Physical Education | | | | | | | 1 | | 9 | 1 | | | 10 | 1 | 11 |
| Police Administration | | | 1 | | | | 1 | | | | | | 2 | | 2 |
| Public Administration | | | | | | | 1 | | 1 | | | | 2 | | 2 |
| Social Service | | | | | | | | | | | | | | | |
| Engineering | | | 1 | | 1 | | 14 | | 12 | | | | 28 | | 28 |
| Home Economics | | | | | | | | 1 | | 4 | | | | 5 | 5 |
| Science and Arts* | | | | | | | | | | | 1 | | 1 | | 1 |
| Fine Arts | | | 1 | | 1 | | | | 5 | 1 | | | 7 | 1 | 8 |
| Elementary Education | | | | | | | | 1 | | | | | | 1 | 1 |
| Language and Literature | | | | | | | 5 | 1 | 6 | | | | 11 | 1 | 12 |
| Applied Music | | | | | 1 | | | | | | | | 1 | | 1 |
| Public School Music | | | | | | | 2 | | 5 | | | | 7 | | 7 |
| Biological Science | | | 1 | | | | 2 | | 3 | | | | 6 | | 6 |
| Physical Science | | | | | 1 | | 2 | | 13 | | | | 16 | | 16 |
| Social Science | | | 1 | | 2 | | 8 | | 22 | 2 | | | 33 | 2 | 35 |
| Pre-Dental | | | | | | | 2 | | | | | | 2 | | 2 |
| Pre-Medical | | | | | 2 | | | | 1 | | | | 3 | | 3 |
| Veterinary Medicine | 2 | | | | 6 | | 3 | | | | | | 11 | | 11 |
| Medical Technology | | | | | | | 1 | 1 | | | | | 1 | 1 | 2 |
| No Preference (Basic) | | | 8 | | 1 | | | | | | | | 9 | | 9 |
| Special | | | | | | | 2 | | 1 | | 11 | 3 | 14 | 3 | 17 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Undergraduate | 2 | | 18 | | 26 | | 70 | 6 | 133 | 10 | 12 | 3 | 261 | 19 | 280 |
| | 2 | | 18 | | 26 | | 76 | | 143 | | 15 | | 280 | | |
| Graduate | | | | | | | | | | | | | 120 | 3 | 123 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | 381 | 22 | 403 |
| | | | | | | | | | | | | | 403 | | |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL STUDENTS IN QUARTER SESSION

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total | |
|------------------------------|-------------|-------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|-------------------------|-----------------------|-------------------------|--|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| Agriculture | | | 13 | | 35 24 | 1 | 63 | 3 | 87 | 3 | | | 198 197 | 7 | 205 204 | |
| Forestry | | | 6 | | 13 | | 92 | | 64 | | | | 175 | | 175 | |
| Business and Public Service* | | | | | | | | | | | | | | | | |
| Business Administration | | | 36 | 4 | 87 | 4 | 185 | 7 | 239 | 7 | | 1 | 547 | 23 | 570 | |
| Hotel Administration | | | 3 | 1 | 20 | | 41 | | 35 | | | | 99 | 1 | 100 | |
| Journalism | | | 7 | 3 | 20 | 2 | 29 | 5 | 26 | 7 | | | 82 | 17 | 99 | |
| Physical Education | | | 9 | 2 | 22 | | 23 22 | 3 | 29 | 6 | | | 82 82 | 11 | 94 93 | |
| Police Administration | | | 6 | | 2 | | 9 | | 16 | | | | 33 | | 33 | |
| Public Administration | | | | | 2 | | 4 | | 20 | | | | 26 | | 26 | |
| Social Service | | | 1 | | | 1 | 3 | 4 | 3 | 4 | | | 7 | 9 | 16 | |
| Engineering | | | 19 | | 56 | | 138 | 1 | 38 38 | 1 | 3 | | 295 291 | 2 | 294 293 | |
| Home Economics | | | | 10 | 3 | 13 | | 14 | | 24 22 | | 7 1 | 3 | 68 60 | 71 68 | |
| Science and Arts* | | | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 1 | | 1 | 6 | 6 8 | 12 8 | |
| Fine Arts | | | 3 | 2 | 6 | 8 | 14 | 5 | 12 | 7 | | | 35 | 22 | 57 | |
| Elementary Education | | | 2 | 7 4 | 7 6 | 21 13 | 5 | 20 17 | 4 5 | 24 21 | 1 | | 19 17 | 72 55 | 91 72 | |
| Language and Literature | | | 7 | 7 | 12 | 7 | 36 35 | 12 | 31 | 22 | | 1 | 86 85 | 49 | 144 134 | |
| Applied Music | | | 2 | 1 | 1 | 2 | 2 | | 3 | 3 | | | 8 | 6 | 14 | |
| Public School Music | | | | | | | | | | | | | | | | |
| Biological Science | | | 5 | | 9 | 1 | 24 | 3 | 31 | 5 4 | | | 69 | 9 | 78 77 | |
| Physical Science | | | 5 | 1 | 23 | 2 | 48 | 4 | 76 70 | 4 | | | 147 146 | 11 | 158 157 | |
| Social Science | | | 9 | 2 | 43 | 6 | 105 | 16 15 | 105 | 25 24 | | | 262 | 49 41 | 311 309 | |
| Pre-Dental | | | 2 | | 4 | | 3 | | 2 | | | | 11 | | 11 | |
| Pre-Medical | | | 8 | 2 | 11 10 | 2 | 5 | 1 | 9 | | | | 33 32 | 5 | 38 37 | |
| Veterinary Medicine | 12 | | | | 10 | | 2 | | 4 8 | | | | 28 27 | | 28 27 | |
| Medical Technology | | | | 1 | | | 1 | 2 | | 31 | | | 1 | 34 | 35 | |
| No Preference (Basic) | | | 63 52 | 16 | 44 | 4 | 7 | 1 | | | | | 114 113 | 21 | 135 134 | |
| Special | | | | | | | 41 | 5 8 | 8 | 4 | 2 | 54 50 | 126 22 | 103 99 | 137 129 | |
| Total Undergraduate | 12 | | 267 206 | 61 58 | 431 428 | 75 66 | 881 879 | 110 108 | 878 874 | 176 169 | 53 54 | 134 126 | 2467 2453 | 556 420 | 3023 3073 | |
| | 12 | | 268 | | 494 | | 506 | | 982 | | 991 | | 1045 | | 1054 | |
| Graduate | | | | | | | | | | | | | 503 490 | 151 108 | 654 593 | |
| TOTAL | | | | | | | | | | | | | 2970 2943 | 707 523 | 3677 3466 | |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL VETERANS IN QUARTER SESSION

SUMMER 1948

| CURRICULUM | Class of | | Class of | | Class of | | Class of | | Class of | | Special | | Total | | Total |
|------------------------------|----------|-------|----------|-------|-----------------------|-------|-----------------------|-------|-----------------------|-------|---------|-------|-------------------------|---------------------|-------------------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | 10 | | 28 | | 52 | | 71 | | | | 161 | | 161 |
| Forestry | | | 5 | | 10 | | 84 | | 62 | | | | 161 | | 161 |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 28 | 1 | 78 | | 173 | 2 | 229 | | | | 508 | 3 | 511 |
| Hotel Administration | | | 1 | | 17 | | 39 | | 35 | | | | 92 | | 92 |
| Journalism | | | 6 | | 20 | | 28 | 1 | 24 | | | | 78 | 1 | 79 |
| Physical Education | | | 4 | | 21 | | 19 18 | | 27 | | | | 46 40 | | 740 |
| Police Administration | | | 6 | | 2 | | 9 | | 16 | | | | 33 | | 33 |
| Public Administration | | | | | 2 | | 4 | | 20 | | | | 26 | | 26 |
| Social Service | | | 1 | | | | 3 | 1 | 3 | | | | 7 | 1 | 8 |
| Engineering | | | 15 | | 40 | | 121 | 1 | 72 71 | | | | 248 247 | 1 | 249 248 |
| Home Economics | | | | | 3 | 2 | | 1 | | 2 | | | 3 | 5 | 8 |
| Science and Arts* | | | | | 1 | | 1 | | 3 | | | | 5 | | 5 |
| Fine Arts | | | 2 | | 4 | 1 | 12 | 3 | 12 | | | | 30 | 4 | 34 |
| Elementary Education | | | 2 | | 6 | 1 | 5 | 1 | 4 3 | | 1 | | 19 17 | 2 | 21 19 |
| Language and Literature | | | 4 | | 10 | 2 | 32 31 | 2 | 28 | | | | 74 73 | 4 | 78 77 |
| Applied Music | | | | | | | | | | | | | | | |
| Public School Music | | | 2 | | 1 | | 2 | | 3 | | | | 8 | | 8 |
| Biological Science | | | 3 | | 7 | | 21 | 1 | 29 | | | | 60 | 1 | 61 |
| Physical Science | | | 3 | | 18 | | 46 | 1 | 66 65 | 1 | | | 133 132 | 2 | 135 134 |
| Social Science | | | 6 | | 36 | | 98 | 4 | 96 | 4 | | | 236 | 8 | 244 |
| Pre-Dental | | | 1 | | 2 | | 3 | | 2 | | | | 8 | | 8 |
| Pre-Medical | | | 4 | | 8 | | 3 | | 9 | | | | 24 23 | | 24 23 |
| Veterinary Medicine | 11 | | | | 10 | | 2 | | 3 | | | | 26 | | 26 |
| Medical Technology | | | | | | | | | | 1 | | | | 1 | 1 |
| No Preference (Basic) | | | 55 | 2 | 36 | | 6 | | | | | | 97 | 2 | 99 |
| Special | | | | | | | 37 | | 7 | | 25 | 1 | 69 | 1 | 70 |
| Total Undergraduate | 11 | | 158 | 3 | 361 359 | 6 | 800 798 | 18 | 821 818 | 8 | 26 | 1 | 2177 2170 | 36 | 2213 2206 |
| | 11 | | 161 | | 365 | | 816 | | 826 | | 27 | | 2206 | | 2213 |
| Graduate | | | | | | | | | | | | | 305 302 | 9 | 314 315 |
| TOTAL | | | | | | | | | | | | | 2482 2472 | 45 44 | 2527 2516 |
| | | | | | | | | | | | | | 2527 | | 2516 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL VETERANS ENROLLED

SUMMER 1948

| CURRICULUM | Class of 53 | | Class of 52 | | Class of 51 | | Class of 50 | | Class of 49 | | Special | | Total | | Total |
|------------------------------|-------------|-------|-------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|-------|---------------------|-------|-------------------------|-------|-------------------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | | | 10 | | 29 | | 57 | | 87 | | | | 183 | | 183 |
| Forestry | | | 7 | | 10 | | 84 | | 63 | | | | 164 | | 164 |
| Business and Public Service* | | | | | | | | | | | | | | | |
| Business Administration | | | 31 | 1 | 87 | | 178 | 2 | 248 | 1 | | | 544 | 4 | 548 |
| Hotel Administration | | | 1 | | 17 | | 39 | | 35 | | | | 92 | | 92 |
| Journalism | | | 6 | | 21 | | 44 | 3 | 43 | 1 | | | 114 | 4 | 118 |
| Physical Education | | | 4 | | 21 | | 20 19 | | 36 | 1 | | | 81 80 | 1 | 82 81 |
| Police Administration | | | 7 | | 2 | | 10 | | 16 | | | | 35 | | 35 |
| Public Administration | | | 2 | | 5 | | 21 | | | | | | 28 | | 28 |
| Social Service | | | 1 | | 3 | 1 | 3 | | | | | | 7 | 1 | 8 |
| Engineering | | | 16 | | 41 | | 136 135 | 1 | 83 | | | | 276 275 | 1 | 277 276 |
| Home Economics | | | | | 3 | 2 | | 2 | | 6 | | | 3 | 10 | 13 |
| Science and Arts* | | | | | 1 | | 1 | | 3 | | 1 | | 6 | | 6 |
| Fine Arts | | | 3 | | 5 | 1 | 12 | 3 | 17 | 1 | | | 37 | 5 | 42 |
| Elementary Education | | | 2 | | 6 | 1 | 5 | 2 | 4 3 | | 2 1 | | 19 17 | 3 | 22 20 |
| Language and Literature | | | 4 | | 10 | 2 | 37 36 | 3 | 34 | | | | 85 84 | 5 | 90 89 |
| Applied Music | | | | | 1 | | | | | | | | 1 | | 1 |
| Public School Music | | | 2 | | 1 | | 4 | | 8 | | | | 15 | | 15 |
| Biological Science | | | 4 | | 7 | | 23 | 1 | 32 | | | | 66 | 1 | 67 |
| Physical Science | | | 3 | | 19 | | 44 43 | 1 | 78 | 1 | | | 149 148 | 2 | 150 149 |
| Social Science | | | 7 | | 38 | | 106 | 4 | 118 | 6 | | | 269 | 10 | 279 |
| Pre-Dental | | | 1 | | 2 | | 5 | | 2 | | | | 10 | | 10 |
| Pre-Medical | | | 4 | | 10 9 | | 3 | | 10 | | | | 27 26 | | 27 26 |
| Veterinary Medicine | 13 | | | | 16 | | 5 | | 3 | | | | 37 | | 37 |
| Medical Technology | | | | | | | 1 | 1 | | 1 | | | 1 | 2 | 3 |
| No Preference (Basic) | | | 63 | 2 | 37 | | 6 | | | | | | 106 | 2 | 108 |
| Special | | | | | | | 39 | | 8 | | 36 | 4 | 83 | 4 | 87 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Undergraduate | 13 | | 178 | 3 | 392 391 | 7 | 878 864 | 23 | 928 922 | 18 | 39 38 | 4 | 2438 2431 | 55 | 2443 2436 |
| | 13 | | 181 | | 398 397 | | 907 911 | | 945 946 | | 42 43 | | 2486 2493 | | |
| Graduate | | | | | | | | | | | | | 426 425 | 11 | 437 435 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | 2864 2853 | 66 | 2930 2919 |
| | | | | | | | | | | | | | 2919 2930 | | |

MICHIGAN STATE COLLEGE

GEOGRAPHICAL DISTRIBUTION OF STUDENTS
TOTAL VETERANS ENROLLED

SUMMER 1948

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL |
|----------------|-----|-------|-------|---------------|-----|-------|-------|------------------|------|-------|-------|--------------------|------|-------|-------|
| ALCONA | 3 | - | 3 | KENT | 106 | 3 | 109 | WASHTENAW | 19 | - | 19 | OKLAHOMA | 5 | 2 | 7 |
| ALGER | 4 | - | 4 | KEWEENAW | - | - | - | WAYNE | 10 | 10 | 20 | OREGON | 3 | - | 3 |
| ALLEGAN | 17 | 1 | 18 | LAKE | 2 | - | 2 | WEXFORD | 10 | - | 10 | PENNSYLVANIA | 10 | - | 10 |
| ALPENA | 4 | 1 | 5 | LAPEER | 19 | - | 19 | TOTAL MICHIGAN | 2235 | 52 | 2287 | RHODE ISLAND | 3 | - | 3 |
| ANTRIM | 2 | - | 2 | LEELANAU | - | - | - | STATE | 2243 | 53 | 2296 | SOUTH CAROLINA | 2 | - | 2 |
| ARENAC | 2 | 1 | 3 | LENAWEE | 24 | - | 24 | MEN | 2243 | 53 | 2296 | SOUTH DAKOTA | 1 | - | 1 |
| BARAGA | - | - | - | LIVINGSTON | 23 | - | 23 | WOMEN | 5 | - | 5 | TENNESSEE | 8 | - | 8 |
| BARRY | 12 | - | 12 | LUCE | 3 | - | 3 | ALABAMA | 5 | - | 5 | TEXAS | 8 | - | 8 |
| BAY | 31 | 2 | 33 | MACKINAC | 1 | - | 1 | ARIZONA | - | - | - | UTAH | 2 | - | 2 |
| BENZIE | 5 | - | 5 | MACOMB | 38 | 2 | 40 | ARKANSAS | 6 | - | 6 | VERMONT | 4 | - | 4 |
| BERRIEN | 42 | 1 | 43 | MANISTEE | 11 | - | 11 | CALIFORNIA | 6 | - | 6 | VIRGINIA | 6 | - | 6 |
| BRANCH | 18 | 1 | 19 | MARQUETTE | 9 | - | 9 | COLORADO | 3 | 1 | 4 | WASHINGTON | - | - | - |
| CALHOUN | 55 | - | 55 | MASON | 18 | - | 18 | CONNECTICUT | 3 | - | 3 | WEST VIRGINIA | 7 | - | 7 |
| CASS | 7 | - | 7 | MECOSTA | 11 | - | 11 | DELAWARE | - | - | - | WISCONSIN | 49 | - | 49 |
| CHARLEVOIX | 4 | - | 4 | MENOMINEE | 7 | - | 7 | DIST OF COLUMBIA | - | - | - | WYOMING | 1 | - | 1 |
| CHEBOYGAN | 3 | - | 3 | MIDLAND | 21 | 2 | 23 | FLORIDA | 10 | - | 10 | Total | 14 | 14 | 28 |
| CHIPPEWA | 7 | - | 7 | MISSAUKEE | 4 | - | 4 | GEORGIA | 2 | - | 2 | Canada | 3 | - | 3 |
| CLARE | 3 | - | 3 | MONROE | 8 | - | 8 | IDAHO | - | - | - | Chili | 1 | - | 1 |
| CLINTON | 19 | - | 19 | MONTCALM | 14 | - | 14 | ILLINOIS | 38 | 1 | 39 | China | 3 | - | 3 |
| CRAWFORD | 2 | - | 2 | MONTMORENCY | 2 | - | 2 | INDIANA | 6 | 1 | 7 | Hawaii | 5 | - | 5 |
| DELTA | 18 | - | 18 | MUSKEGON | 47 | 2 | 49 | IOWA | 4 | - | 4 | Virgin Isl. | 1 | - | 1 |
| DICKINSON | 16 | - | 16 | NEWAYGO | 7 | - | 7 | KANSAS | 6 | - | 6 | | | | |
| EATON | 40 | 3 | 43 | OAKLAND | 126 | 4 | 130 | KENTUCKY | 6 | - | 6 | | | | |
| EMMET | 11 | - | 11 | OCEANA | 14 | - | 14 | LOUISIANA | 2 | - | 2 | | | | |
| GENESEE | 119 | - | 119 | OSHEMAN | 4 | - | 4 | MAINE | 1 | - | 1 | | | | |
| GLADWIN | 6 | - | 6 | ONTONAGON | 4 | - | 4 | MARYLAND | 2 | - | 2 | | | | |
| GOGEBC | 10 | - | 10 | OSCEOLA | 14 | 1 | 15 | MASSACHUSETTS | 21 | 1 | 22 | | | | |
| GRAND TRAVERSE | 13 | 1 | 14 | OSCODA | - | - | - | MICHIGAN | 11 | - | 11 | | | | |
| GRATIOT | 15 | - | 15 | OTSEGO | 4 | 1 | 5 | MINNESOTA | 5 | - | 5 | | | | |
| HILLSDALE | 11 | - | 11 | OTTAWA | 19 | 1 | 20 | MISSISSIPPI | 8 | - | 8 | | | | |
| HOUGHTON | 4 | - | 4 | PRESCQUE ISLE | - | - | - | MISSOURI | 2 | - | 2 | | | | |
| HURON | 6 | - | 6 | ROSCOMMON | 1 | - | 1 | MONTANA | 2 | - | 2 | | | | |
| INGHAM | 12 | - | 12 | SAGINAW | 54 | 2 | 56 | NEBRASKA | 5 | - | 5 | | | | |
| IONIA | 21 | - | 21 | ST CLAIR | 29 | 1 | 30 | NEVADA | - | - | - | | | | |
| IOSCO | 3 | - | 3 | ST JOSEPH | 16 | - | 16 | NEW HAMPSHIRE | 2 | - | 2 | | | | |
| IRON | 8 | - | 8 | SANILAC | 16 | - | 16 | NEW JERSEY | 24 | 3 | 27 | | | | |
| ISABELLA | 8 | - | 8 | SCHOOLCRAFT | 4 | - | 4 | NEW MEXICO | 1 | - | 1 | | | | |
| JACKSON | 55 | - | 55 | SHIawassee | 51 | - | 51 | NEW YORK | 107 | 3 | 110 | Total | | | |
| KALAMAZOO | 22 | 1 | 23 | TUSCOLA | 18 | - | 18 | NORTH CAROLINA | 5 | - | 5 | Foreign | | | |
| KALKASKA | 2 | - | 2 | YAN BUREN | 15 | - | 15 | NORTH DAKOTA | 3 | - | 3 | TOTAL OUT OF STATE | 14 | 14 | 28 |
| | | | | | | | | OHIO | 71 | 1 | 72 | GRAND TOTAL | 2853 | 66 | 2919 |

MICHIGAN STATE COLLEGE
GRADE-POINT AVERAGES
FOR UNDERGRADUATES

FRESH SUMMER 1948

| CURRICULUM | FRESHMEN | | | SOPHOMORES | | | JUNIORS | | | SENIORS | | | SPECIALS | | | TOTAL | | | |
|-----------------------------|----------|-------|-------|------------|-------|-------|---------|-------|-------|---------|-------|-------|----------|-------|-------|----------------------------|-------|-------|------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | |
| Agriculture | 1.22 | - | 1.22 | 1.35 | 1.40 | 1.35 | 1.78 | 1.79 | 1.78 | 1.80 | 2.05 | 1.80 | - | - | - | V 1.73 N 1.60 T 1.71 | 1.86 | 1.71 | 1.73 |
| Business & Public Serv. | 1.12 | 1.00 | 1.11 | 1.25 | 1.57 | 1.27 | 1.34 | 1.66 | 1.36 | 1.58 | 1.57 | 1.58 | - | 2.00 | 2.00 | V 1.47 N 1.26 T 1.42 | 1.52 | 1.42 | 1.47 |
| Engineering | 1.30 | - | 1.30 | 1.28 | - | 1.28 | 1.38 | 2.15 | 1.39 | 1.74 | .33 | 1.72 | .63 | - | .63 | V 1.30 N 1.37 T 1.45 | 1.41 | 1.45 | 1.35 |
| Home Economics | - | .94 | .94 | 1.30 | 1.65 | 1.60 | - | 1.68 | 1.68 | - | 1.78 | 1.78 | - | 2.00 | 2.00 | V 1.63 N 1.64 T 1.63 | 1.67 | 1.67 | 1.66 |
| Science & Arts | 1.30 | 1.35 | 1.32 | 1.42 | 1.42 | 1.42 | 1.60 | 1.71 | 1.63 | 1.78 | 1.72 | 1.76 | 1.07 | 2.02 | 1.89 | V 1.92 N 2.26 T 1.96 | 1.65 | 1.65 | 1.63 |
| Pre Vet M N T | - | 1.60 | 1.60 | 2.32 | 1.13 | 2.20 | 2.34 | 1.67 | 2.04 | 2.38 | 0.92 | 1.08 | - | - | - | V 1.21 N 1.23 T 1.22 | 1.01 | 1.01 | 1.45 |
| Veterinary 1.29 - 1.29 | - | 1.60 | 1.60 | 2.32 | 1.13 | 2.20 | 2.34 | 1.67 | 2.04 | 2.38 | 0.92 | 1.08 | - | - | - | V 1.21 N 1.23 T 1.22 | 1.01 | 1.01 | 1.45 |
| No Curriculum Pref. (Basic) | 1.16 | 1.08 | 1.15 | 1.26 | .96 | 1.24 | 1.35 | 2.42 | 1.44 | - | - | - | - | - | - | V 1.31 N 0.59 T 1.21 | 1.16 | 1.16 | 1.21 |
| Special Regular | - | - | - | - | - | - | 1.23 | 1.56 | 1.29 | 1.29 | 1.62 | 1.35 | 0.83 | 1.95 | 1.66 | V 1.57 N 1.60 T 1.59 | 1.73 | 1.73 | 1.36 |
| Special Summer | - | - | - | - | - | - | - | - | - | - | - | - | 1.59 | 1.78 | 1.72 | V 1.53 N 1.47 T 1.53 | 1.78 | 1.78 | 1.54 |
| TOTAL | 1.20 | 1.18 | 1.19 | 1.35 | 1.45 | 1.36 | 1.51 | 1.70 | 1.54 | 1.70 | 1.62 | 1.68 | 1.50 | 1.80 | 1.70 | V 1.53 N 1.47 T 1.53 | 1.61 | 1.61 | 1.54 |

CODE
V = Veterans
N = Non-Veterans
T = Total

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE October 25, 1948

TERM Fall 1948

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-------------------------|-------|-------------------------|-------|-------------------------|-----------------------|-------------------------|-------|-----------------------|---------------------|-------------------------|---------------------|------------------------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | | 703 702 | 388 | 344 | 116 | 21 | 7 | 1 | - | - | - | 1069 1068 | 511 | 1570 1579 |
| Agriculture | 10 | 206 | 8 | 250 | 9 | 330 | 8 | 226 | 14 | 1 | - | 1013 | 39 | 1052 |
| Forestry | 11 | 121 | - | 3234 | - | 202 | - | 149 | 1 | - | - | 107606 | 1 | 607608 |
| TOTAL | | 327 | 8 | 385 384 | 9 | 532 | 8 | 375 | 15 | 1 | - | 1620 1619 | 40 | 1660 1659 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 379 | 91 | 445 | 70 | 773 | 45 | 431 | 46 | 2 | 1 | 2030 | 253 | 2283 |
| Hotel Administration | 21 | 2483 | 4 | 65 | 8 | 115 | 1 | 65 | 4 | - | - | 328 | 17 | 345 346 |
| Journalism | 22 | 51 | 39 | 83 | 36 | 141 | 31 | 69 | 41 | - | 1 | 344 | 148 | 492 |
| Physical Education | 23 | 101 | 31 | 96 | 12 | 107 | 22 | 62 | 29 | - | - | 366 | 94 | 460 |
| Police Administration | 24 | 38 | - | 35 | - | 40 | - | 25 | - | - | - | 138 | - | 138 |
| Public Administration | 25 | 6 | 1 | 7 | - | 19 | 1 | 24 | 1 | 1 | - | 57 | 3 | 60 |
| Social Service | 26 | 1 | 18 | 3 | 16 | 8 | 17 | 2 | 17 | - | - | 14 | 68 | 82 |
| TOTAL | | 660 659 | 184 | 734 | 142 | 1203 | 117 | 678 | 138 | 3 | 2 | 3276 3277 | 583 | 3861 3860 |
| Engineering | 30 | 282 | 1 | 386 | - | 680 679 | 2 | 591 590 | 1 | 1 | - | 1940 1938 | 4 | 1944 1942 |
| Home Economics | 40 | 2 | 208 | 3 | 165 | 3 | 126 | 3 | 136 | - | 2 | 11 | 637 | 648 |
| Science and Arts* | 5- | 2 | - | 4 | 1 | 5 | 1 | 8 | 4 | 14 | 1 | 33 | 7 | 40 |
| Fine Arts | 50 | 65 | 104 | 61 | 98 | 55 | 65 | 58 | 73 | - | 1 | 239 | 341 | 580 |
| Education | 51 | 8 | 79 | 17 | 121 | 18 | 106 | 8 | 114 | 2 | 1 | 53 421 | 421 | 474 475 |
| Language and Literature | 52 | 50 | 103 | 68 | 88 | 94 | 79 | 76 | 99 | - | 2 | 288 | 371 | 659 |
| Biological Science | 55 | 20 | 15 | 52 | 8 | 95 | 8 | 70 | 14 | 1 | 2 | 238 | 47 | 285 |
| Physical Science | 56 | 79 | 20 | 92 | 15 | 168 | 24 | 139 | 23 | - | - | 478 | 82 | 560 |
| Social Science | 57 | 101 | 79 | 168 | 54 | 321 | 82 | 263 | 96 | 2 | - | 855 | 311 | 1166 |
| Pre-Dental | 58 | 22 | 3 | 27 | - | 19 | - | 4 | - | - | - | 72 | 3 | 75 |
| Pre-Medical | 59 | 6261 | 17 | 62 | 3 | 32 | - | 11 | 1 | - | - | 167166 | 21 | 187 188 |
| TOTAL | | 409 408 | 420 | 551 | 388 | 807 | 366 365 | 637 | 424 | 19 | 8 | 2422 2422 | 1604 | 4026 4027 |
| Pre-Veterinary Medicine | 62 | 124 | 19 | 30 | 1 | 1 | - | - | - | - | - | 155 | 20 | 175 |
| Veterinary Medicine | 60 | 53 | 1 | 94 | 1 | 65 | - | 57 | 5 | 1 | - | 270 | 7 | 277 |
| Medical Technology | 61 | - | 28 | 1 | 22 | 2 | 24 | - | 33 | - | - | 3 | 107 | 110 |
| TOTAL | | 177 | 48 | 125 | 24 | 68 | 24 | 57 | 38 | 1 | - | 428 | 134 | 562 |
| Special | 80 | 7 | 1 | 4 | 1 | 122 | 16 | 27 | 6 | 35 | 42 41 | 195 | 66 65 | 261 260 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 2561 2564 | 1258 | 1532 1531 | 845 | 3436 3435 | 665 | 2369 2368 | 758 | 60 | 84 53 | 10964 10958 | 3580 3578 | 14544 14536 |
| Graduate | 70 | 3222 3225 | | 376 377 | | 410 | | 3126 3127 | | 113 114 | | 1892 891 | 269 | 1161 1160, 370 |
| Agricultural Training | - | | | | | | | | | | | 163 | 3 | 166 167 |
| Short Course | - | | | | | | | | | | | 139 | 9 | 148 |
| TOTAL | | | | | | | | | | | | 12151 | 3859 | 16019 16010 |

*No major

MICHIGAN STATE COLLEGE

GEOGRAPHICAL DISTRIBUTION OF STUDENTS EXCLUSIVE OF AGRICULTURAL TRAINING AND SHORT COURSE

Fall 1948

October 28, 1948

TOTAL STUDENTS

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL |
|----------------|-----|-------|-------|--------------|-----|-------|-------|------------------|------|-------|-------|--------------------|-------|-------|-------|
| ALCONA | 7 | 3 | 10 | KENT | 171 | 184 | 355 | WASHINGTON | 96 | 46 | 142 | OKLAHOMA | 17 | 2 | 19 |
| ALGER | 16 | 6 | 22 | KENNESAW | - | - | - | WAYNE | 1922 | 792 | 2714 | OREGON | 4 | 1 | 5 |
| ALLEGAN | 55 | 19 | 74 | LANE | 6 | 2 | 8 | WEXFORD | 32 | 9 | 41 | PENNSYLVANIA | 149 | 16 | 165 |
| ALPENA | 34 | 11 | 45 | LAPER | 47 | 20 | 67 | TOTAL - MICHIGAN | 9225 | 3348 | 12573 | RHODE ISLAND | 11 | - | 11 |
| ANTRIM | 25 | 4 | 29 | LEELANAU | 8 | 8 | 16 | | 9374 | 3350 | 12674 | SOUTH CAROLINA | 7 | - | 7 |
| ARENAC | 7 | 3 | 10 | LENAWEE | 93 | 30 | 123 | STATE | | | | SOUTH DAKOTA | 9 | 1 | 10 |
| BARAGA | 6 | 1 | 7 | LIVINGSTON | 79 | 13 | 92 | ALABAMA | 3 | 2 | 5 | TENNESSEE | 15 | 2 | 17 |
| BARRY | 35 | 14 | 49 | LUCE | 10 | 2 | 12 | ARIZONA | 1 | 2 | 3 | TEXAS | 18 | 17 | 35 |
| BAY | 111 | 38 | 149 | MAGNANAC | 7 | 5 | 12 | ARKANSAS | 7 | - | 7 | UTAH | 5 | - | 5 |
| BENZIE | 21 | 4 | 25 | MACOMBS | 151 | 59 | 210 | CALIFORNIA | 22 | 7 | 29 | VERMONT | 11 | 1 | 12 |
| BERRIEN | 184 | 51 | 235 | MANISTEE | 60 | 59 | 119 | COLORADO | 3 | 2 | 5 | VIRGINIA | 23 | 9 | 32 |
| BRANCH | 48 | 7 | 55 | MARQUETTE | 24 | 7 | 31 | CONNECTICUT | 28 | 5 | 33 | WASHINGTON | 5 | 2 | 7 |
| CALHOUN | 202 | 65 | 267 | MASON | 69 | 12 | 81 | DELAWARE | 5 | - | 5 | WEST VIRGINIA | 21 | 2 | 23 |
| CASS | 40 | 12 | 52 | MECOSTA | 33 | 6 | 39 | EAST OF COLUMBIA | 7 | 6 | 13 | WISCONSIN | 130 | 15 | 145 |
| CHARLEVOIX | 23 | 11 | 34 | MENOMINEE | 27 | 8 | 35 | FLORIDA | 19 | 10 | 29 | WYOMING | 2 | - | 2 |
| CHEROKEE | 12 | 8 | 20 | MIDLAND | 81 | 21 | 102 | GEORGIA | 7 | 3 | 10 | | | | |
| CHIPPEWA | 32 | 7 | 39 | MISSAUMEE | 22 | 3 | 25 | IDAHO | 1 | 2 | 3 | ALABAMA | 1 | - | 1 |
| CLARE | 15 | 3 | 18 | MONROE | 60 | 16 | 76 | ILLINOIS | 48 | 99 | 147 | CANAL ZONE | 1 | - | 1 |
| CLINTON | 77 | 25 | 102 | MONTCALM | 53 | 14 | 67 | INDIANA | 156 | 20 | 176 | HAWAIIAN ISL. | 2 | 2 | 4 |
| CRAWFORD | 8 | 5 | 13 | MONTMORENCY | 5 | 1 | 6 | IOWA | 13 | 3 | 16 | PHILIPPINE ISL. | 3 | 2 | 5 |
| DELTA | 81 | 9 | 90 | MUSKOGON | 182 | 51 | 233 | KANSAS | 10 | 6 | 16 | P.R. RICO | 1 | - | 1 |
| DEKALB | 66 | 8 | 74 | NEWAYGO | 26 | 13 | 39 | KENTUCKY | 17 | 3 | 20 | VIENNA ISL. | 3 | 1 | 4 |
| EATON | 129 | 35 | 164 | OAKLAND | 643 | 312 | 955 | LOUISIANA | 7 | 3 | 10 | BOLIVIA | 2 | 1 | 3 |
| EMMET | 36 | 14 | 50 | OCEANA | 49 | 8 | 57 | MAINE | 12 | 2 | 14 | BURMA | 2 | 1 | 3 |
| GENESSEE | 471 | 114 | 585 | OCEMAN | 19 | 8 | 27 | MARYLAND | 11 | 4 | 15 | CANADA | 2 | 1 | 3 |
| GLADWIN | 13 | 5 | 18 | ONTONAGON | 20 | 1 | 21 | MASSACHUSETTS | 105 | 14 | 119 | CHINA | 1 | - | 1 |
| GOCKWOLD | 36 | 11 | 47 | OSCEOLA | 27 | 8 | 35 | MICHIGAN | - | - | - | COLUMBIA | 1 | - | 1 |
| GRAND TRAVERSE | 70 | 18 | 88 | OSCODA | 4 | 5 | 9 | MINNESOTA | 36 | 2 | 38 | COSTA RICA | 1 | - | 1 |
| GRATIOT | 53 | 23 | 76 | OTSEGO | 7 | 8 | 15 | MISSISSIPPI | 3 | 1 | 4 | HOLLAND | 1 | - | 1 |
| HILLSDALE | 49 | 14 | 63 | OTTAWA | 138 | 28 | 166 | MISSOURI | 24 | 6 | 30 | HONDURAS | 1 | - | 1 |
| HOUGHTON | 17 | 10 | 27 | PRESQUE ISLE | 9 | 4 | 13 | MONTANA | 4 | - | 4 | INDIA | 38 | 47 | 85 |
| HURON | 47 | 16 | 63 | ROSCOMMON | 5 | 3 | 8 | NEBRASKA | 10 | 2 | 12 | IRAN | 10 | - | 10 |
| INGHAM | 151 | 55 | 206 | SAGINAW | 105 | 21 | 126 | NEW HAMPSHIRE | 9 | 2 | 11 | MOREA | 3 | 1 | 4 |
| IONIA | 93 | 33 | 126 | ST. CLAIR | 75 | 20 | 95 | NEW JERSEY | 127 | 19 | 146 | MEXICO | 3 | 1 | 4 |
| IOSCO | 19 | 3 | 22 | ST. JOSEPH | 48 | 18 | 66 | NEW MEXICO | 4 | 2 | 6 | NEW ZEALAND | 1 | - | 1 |
| IRON | 41 | 4 | 45 | SANILAC | 10 | 3 | 13 | NEW YORK | 498 | 112 | 610 | PAKISTAN | 3 | 1 | 4 |
| ISABELLA | 26 | 9 | 35 | SCHOOLCRAFT | 171 | 46 | 217 | NORTH CAROLINA | 6 | 2 | 8 | PALESTINE | 4 | 1 | 5 |
| JACKSON | 205 | 70 | 275 | SHIawassee | 56 | 20 | 76 | NORTH DAKOTA | 7 | - | 7 | PAGALAMA | 3 | 1 | 4 |
| KALAMAZOO | 91 | 32 | 123 | TUSCOLA | 78 | 28 | 106 | OHIO | 260 | 48 | 308 | PERU | 3 | 1 | 4 |
| KALKASKA | 8 | 1 | 9 | VAN BUREN | 8 | 1 | 9 | | | | | SPAIN | 1 | - | 1 |
| | | | | | | | | | | | | SOUTH AFRICA | 1 | - | 1 |
| | | | | | | | | | | | | SWEDEN | 1 | - | 1 |
| | | | | | | | | | | | | TRINIDAD | 1 | - | 1 |
| | | | | | | | | | | | | TURKEY | 1 | - | 1 |
| | | | | | | | | | | | | VENEZUELA | 1 | - | 1 |
| | | | | | | | | | | | | TOTAL OUT OF STATE | 11849 | 499 | 12348 |
| | | | | | | | | | | | | GRAND TOTAL | 11849 | 499 | 12348 |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE October 25, 1948

VETERANS

TERM Fall 1948

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|-------------------------|-------|--------------|-------|---------------|-------|-------------------------|-------|-------------------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 323 | 9 | 216 | 3 | 16 | 1 | 1 | - | - | - | 556 | 13 | 569 |
| Agriculture | 10 | 79 | - | 135 | 1 | 245 | - | 182 | 1 | - | - | 641 | 2 | 643 |
| Forestry | 11 | 59 | - | 87 | - | 170 | - | 140 | - | - | - | 456 | - | 456 |
| TOTAL | | 138 | - | 222 | 1 | 415 | - | 322 | 1 | - | - | 1097 | 2 | 1099 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 155 | 2 | 302 | 2 | 632 | 5 | 408 | 5 | 2 | - | 1499 | 14 | 1513 |
| Hotel Administration | 21 | 36 | - | 46 | - | 101 | - | 63 | - | - | - | 246 | - | 246 |
| Journalism | 22 | 28 | 1 | 54 | - | 123 | 2 | 58 | 2 | - | - | 263 | 5 | 268 |
| Physical Education | 23 | 52 | - | 72 | - | 85 | 5 | 54 | 2 | - | - | 263 | 7 | 270 |
| Police Administration | 24 | 19 | - | 26 | - | 37 | - | 24 | - | - | - | 106 | - | 106 |
| Public Administration | 25 | 4 | - | 4 | - | 18 | 1 | 24 | - | - | - | 50 | 1 | 51 |
| Social Service | 26 | - | - | 2 | - | 7 | 2 | 2 | - | - | - | 11 | 2 | 13 |
| TOTAL | | 294 | 3 | 506 | 2 | 1003 | 15 | 633 | 9 | 2 | - | 2438 | 29 | 2467 |
| Engineering | 30 | 112 | - | 251 | - | 568 567 | 1 | 538 | - | - | - | 1469 1468 | 1 | 1470 1469 |
| Home Economics | 40 | 1 | 5 | - | 3 | 2 | 8 | 3 | 8 | - | - | 6 | 24 | 30 |
| Science and Arts* | 5- | 1 | - | 2 | - | 4 | - | 7 | - | 10 | - | 24 | - | 24 |
| Fine Arts | 50 | 19 | 1 | 33 | 3 | 45 | 3 | 44 | 5 | - | - | 141 | 12 | 153 |
| Education | 51 | 2 | - | 11 | 3 | 14 | 2 | 8 | - | 2 | - | 37 | 5 | 42 |
| Language and Literature | 52 | 18 | - | 42 | 4 | 76 | 2 | 66 | 3 | - | - | 202 | 9 | 211 |
| Biological Science | 55 | 6 | - | 30 | - | 73 | - | 66 | 1 | - | - | 175 | 1 | 176 |
| Physical Science | 56 | 30 | 1 | 49 | 1 | 127 | - | 121 | 1 | - | - | 327 | 3 | 330 |
| Social Science | 57 | 38 | 2 | 119 | 1 | 267 | 6 | 237 | 8 | 2 | - | 663 | 17 | 680 |
| Pre-Dental | 58 | 5 | - | 7 | - | 14 | - | 4 | - | - | - | 30 | - | 30 |
| Pre-Medical | 59 | 18 | - | 31 | - | 22 | - | 10 | - | - | - | 81 | - | 81 |
| TOTAL | | 137 | 4 | 324 | 12 | 642 | 13 | 563 | 18 | 14 | - | 1680 | 47 | 1727 |
| Pre-Veterinary Medicine | 62 | 65 | 1 | 15 | - | 1 | - | - | - | - | - | 81 | 1 | 82 |
| Veterinary Medicine | 60 | 42 | - | 78 | - | 56 | - | 43 | - | - | - | 219 | - | 219 |
| Medical Technology | 61 | - | - | - | 3 | 1 | 2 | - | 1 | - | - | 1 | 6 | 7 |
| TOTAL | | 107 | 1 | 93 | 3 | 58 | 2 | 43 | 1 | - | - | 301 | 7 | 308 |
| Special | 80 | 4 | - | 4 | - | 102 | - | 25 | 1 | 14 | 2 | 149 | 3 | 152 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 1116 | 22 | 1616 | 24 | 2806 2805 | 40 | 2128 | 38 | 30 | 2 | 7696 7695 | 126 | 7822 7821 |
| Graduate | 70 | | | | | | | | | | | 549 | 11 | 560 |
| Agricultural Training | - | | | | | | | | | | | 120 | - | 120 |
| Short Course | - | | | | | | | | | | | 35 | - | 35 |
| TOTAL | | | | | | | | | | | | 8400 8399 | 137 | 8537 8536 |

*No major

MICHIGAN STATE COLLEGE

GEOGRAPHICAL DISTRIBUTION OF STUDENTS EXCLUSIVE OF AGRICULTURAL TRAINING AND SHORT COURSES

Fall 1948

October 28, 1948

TOTAL VETERANS

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL |
|----------------|------|-------|-------|---------------|-----|-------|-------|-------------------|------|-------|-------|--------------------|------|-------|-------|
| ALCONA | 4 | - | 4 | KENT | 365 | 7 | 372 | WASHTEWAN | 62 | 2 | 64 | OKLAHOMA | 13 | 1 | 14 |
| ALGER | 14 | - | 14 | KENOSHA | - | - | - | WAYNE | 1336 | 17 | 1353 | OREGON | 3 | - | 3 |
| ALLEGAN | 45 | 2 | 47 | LAKE | 3 | - | 3 | WELFORD | 21 | - | 21 | PENNSYLVANIA | 110 | 2 | 112 |
| ALPENA | 31 | - | 31 | LAPPEL | 37 | - | 37 | TOTAL - MICHIGAN | 6550 | 102 | 6652 | RHODE ISLAND | 9 | - | 9 |
| ANTRIM | 21 | 1 | 22 | LEELANAU | 6 | - | 6 | | 651 | | 651 | SOUTH CAROLINA | 7 | - | 7 |
| ARENAC | 5 | - | 5 | LENAWEE | 62 | 2 | 64 | STATE | | | | SOUTH DAKOTA | 9 | - | 9 |
| BARAGA | 2 | 1 | 3 | LIVINGSTON | 58 | - | 58 | ALABAMA | 1 | - | 1 | TENNESSEE | 14 | - | 14 |
| BARRY | 30 | - | 30 | LUCE | 7 | - | 7 | ARIZONA | - | - | - | TEXAS | 13 | - | 13 |
| BAY | 84 | 5 | 89 | MACHINAC | 7 | - | 7 | ARKANSAS | 7 | - | 7 | UTAH | 3 | - | 3 |
| BENZIE | 16 | - | 16 | MACOMB | 101 | 4 | 105 | CALIFORNIA | 17 | 2 | 19 | VERMONT | 10 | - | 10 |
| BERRIEN | 131 | 1 | 132 | MAANISTEE | 44 | - | 44 | COLORADO | 2 | - | 2 | VIRGINIA | 18 | 2 | 20 |
| BRANCH | 35 | 1 | 36 | MARQUETTE | 23 | - | 23 | CONNECTICUT | 20 | 1 | 21 | WASHINGTON | 4 | - | 4 |
| CALHOUN | 125 | - | 125 | MASON | 46 | - | 46 | DELAWARE | 4 | - | 4 | WEST VIRGINIA | 17 | - | 17 |
| CASS | 27 | - | 27 | MECOSTA | 25 | - | 25 | DIST. OF COLUMBIA | 2 | - | 2 | WISCONSIN | 110 | 1 | 111 |
| CHARLEVOIX | 18 | - | 18 | MEMPHIS | 21 | 1 | 22 | FLORIDA | 15 | 2 | 17 | WYOMING | 2 | - | 2 |
| CHEBOYGAN | 8 | - | 8 | MIDLAND | 58 | 2 | 60 | GEORGIA | 2 | - | 2 | | | | |
| CHIPPENAW | 22 | - | 22 | MISSAUKEE | 15 | - | 15 | IDAHO | 1 | - | 1 | Alaska | 1 | - | 1 |
| CLARE | 11 | - | 11 | MONROE | 42 | - | 42 | ILLINOIS | 308 | 1 | 309 | Canada | 7 | - | 7 |
| CLINTON | 48 | - | 48 | MONTCALM | 30 | - | 30 | INDIANA | 113 | - | 113 | Canal Zone | 2 | - | 2 |
| CRAWFORD | 7 | - | 7 | MONTMORENCY | 4 | - | 4 | IOWA | 11 | 1 | 12 | China | 1 | - | 1 |
| DELTA | 66 | - | 66 | MUSHEGON | 143 | 2 | 145 | KANSAS | 8 | - | 8 | Costa Rica | 1 | - | 1 |
| DENWINTON | 51 | 1 | 52 | NEWAYGO | 18 | - | 18 | KENTUCKY | 17 | 1 | 18 | Hawaiian Is. | 14 | - | 14 |
| EATON | 86 | 4 | 90 | OAKLAND | 432 | 7 | 439 | LOUISIANA | 6 | - | 6 | Philippines | 1 | - | 1 |
| EMMET | 30 | - | 30 | OCEANA | 34 | - | 34 | MAINE | 9 | - | 9 | Puerto Rico | 2 | - | 2 |
| GENESSEE | 359 | 2 | 361 | OSHEWAN | 14 | - | 14 | MARYLAND | 6 | 1 | 7 | Virgin Isl. | 1 | - | 1 |
| GLADWIN | 12 | - | 12 | ONTONAGON | 19 | - | 19 | MASSACHUSETTS | 79 | 5 | 84 | | | | |
| GOCEBE | 30 | - | 30 | OSCEOLA | 23 | 2 | 25 | MICHIGAN | - | - | - | | | | |
| GRAND TRAVERSE | 52 | 2 | 54 | OSCODA | 1 | 2 | 3 | MINNESOTA | 30 | 1 | 31 | | | | |
| GRATIOT | 35 | - | 35 | OTSEGO | 7 | 1 | 8 | MISSISSIPPI | 3 | - | 3 | | | | |
| HILLSDALE | 31 | 1 | 32 | OTTAWA | 101 | - | 101 | MISSOURI | 19 | 2 | 21 | | | | |
| HOUGHTON | 14 | - | 14 | PRESCOTT ISLE | 7 | 1 | 8 | MONTANA | 3 | - | 3 | | | | |
| HURON | 30 | - | 30 | ROSCONARON | 15 | - | 15 | NEBRASKA | 9 | - | 9 | | | | |
| INGHAM | 1989 | 20 | 2009 | SAGINAW | 169 | 2 | 171 | NEVADA | - | - | - | | | | |
| IONIA | 62 | 1 | 63 | ST. CLAIR | 79 | 2 | 81 | NEW HAMPSHIRE | 7 | 1 | 8 | | | | |
| IOSCO | 17 | 1 | 18 | ST. JOSEPH | 51 | 1 | 52 | NEW JERSEY | 90 | 3 | 93 | | | | |
| IRON | 40 | - | 40 | SANILAC | 29 | - | 29 | NEW MEXICO | 3 | - | 3 | | | | |
| ISABELLA | 17 | 1 | 18 | SCHOOLCRAFT | 8 | - | 8 | NEW YORK | 325 | 7 | 332 | | | | |
| JACKSON | 158 | - | 158 | SHAWANASSEE | 116 | - | 116 | NORTH CAROLINA | 5 | - | 5 | | | | |
| KALAMAZOO | 58 | 1 | 59 | TUSCOLA | 38 | - | 38 | NORTH DAKOTA | 7 | - | 7 | TOTAL OUT OF STATE | 1694 | 35 | 1729 |
| KALKASKA | 8 | - | 8 | VAN BUREN | 54 | 2 | 56 | OHIO | 193 | 1 | 194 | GRAND TOTAL | 8244 | 137 | 8381 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE October 25, 1948

NEW STUDENTS

TERM Fall 1948

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-------------------------|-------------------------|-----------------------|-------|--------------|-------|--------------|-------|---------------|----------|--------------|--------------|--------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| | | No Preference (Basic) | -- | 522 522 | 329 | 22 | 18 | - | 1 | - | - | - | - | |
| Agriculture | 10 | 152 | 6 | 17 | 1 | 34 | 2 | 1 | - | 1 | - | 205 | 9 | 214 |
| Forestry | 11 | 91 | - | 24 | - | 62 | - | 2 | - | - | - | 179 | - | 179 |
| TOTAL | | 243 | 6 | 41 | 1 | 96 | 2 | 3 | - | 1 | - | 384 | 9 | 393 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 282 | 75 | 31 | 8 | 145 | 15 | 1 | - | 1 | - | 460 | 98 | 558 |
| Hotel Administration | 21 | 69 68 | 4 | 5 | 3 | 27 | - | 2 | - | - | - | 103 102 | 7 | 109 110 |
| Journalism | 22 | 35 | 31 | 6 | 1 | 17 | 5 | 1 | - | - | - | 59 | 37 | 96 |
| Physical Education | 23 | 66 | 22 | 4 | 1 | 8 | 8 | - | - | - | - | 78 | 31 | 109 |
| Police Administration | 24 | 32 | - | - | - | 10 | - | - | - | - | - | 42 | - | 42 |
| Public Administration | 25 | 2 | - | - | - | 3 | - | - | - | - | - | 5 | - | 5 |
| Social Service | 26 | 1 | 12 | - | 4 | - | 1 | - | - | - | - | 1 | 17 | 18 |
| TOTAL | | 487 486 | 144 | 46 | 17 | 210 | 29 | 4 | - | 1 | - | 748 747 | 190 | 938 937 |
| Engineering | 30 | 231 | 1 | 38 | - | 118 | - | 1 | - | 1 | - | 389 | 1 | 390 |
| Home Economics | 40 | 1 | 192 | 1 | 28 | - | 39 | - | 1 | - | 1 | 2 | 261 | 263 |
| Science and Arts* | 5- | - | - | - | - | 1 | - | - | - | 3 | - | 4 | - | 4 |
| Fine Arts | 50 | 45 | 87 | 4 | 12 | 8 | 13 | 1 | 1 | - | - | 58 | 113 | 171 |
| Education | 51 | 7 | 55 | 5 | 14 | 3 | 23 | - | 2 | - | 1 | 15 | 95 | 110 |
| Language and Literature | 52 | 30 | 83 | 4 | 10 | 13 | 22 | 1 | 4 | - | 1 | 48 | 120 | 168 |
| Biological Science | 55 | 15 | 13 | 8 | 1 | 12 | 2 | 2 | - | - | 1 | 37 | 17 | 54 |
| Physical Science | 56 | 69 | 16 | 8 | 3 | 21 | 4 | 2 | - | - | - | 100 | 23 | 123 |
| Social Science | 57 | 71 | 61 | 8 | 7 | 29 | 20 | 1 | 3 | - | - | 109 | 91 | 200 |
| Pre-Dental | 58 | 18 | 3 | 2 | - | 2 | - | - | - | - | - | 22 | 3 | 25 |
| Pre-Medical | 59 | 29 28 | 16 | 4 | - | 3 | - | - | - | - | - | 46 45 | 16 | 61 62 |
| TOTAL | | 294 293 | 334 | 43 | 47 | 92 | 84 | 7 | 10 | 3 | 3 | 439 438 | 478 | 917 916 |
| Pre-Veterinary Medicine | 62 | 108 | 18 | 1 | - | - | - | - | - | - | - | 109 | 18 | 127 |
| Veterinary Medicine | 60 | 5 | - | 1 | - | 1 | - | - | - | 1 | - | 8 | - | 8 |
| Medical Technology | 61 | - | 23 | 1 | 1 | - | 7 | - | - | - | - | 1 | 31 | 32 |
| TOTAL | | 113 | 41 | 3 | 1 | 1 | 7 | - | - | 1 | - | 118 | 49 | 167 |
| Special | 80 | - | - | - | - | - | - | - | - | 27 | 31 30 | 27 | 31 30 | 57 61 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 1892 1889 | 1049 1047 | 194 | 112 | 517 | 162 | 15 | 11 | 34 | 35 34 | 2655 2649 | 1369 1366 | 4024 4015 |
| Graduate | 70 | 240 | - | 306 | - | 162 | - | - | - | 71 | - | 205 204 | 71 | 376 275 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | 2857 2853 | 1438 1437 | 4295 4290 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE October 25, 1948

NEW VETERANS

TERM Fall 1948

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-----------------------|-------|-----------------|-------|-----------------------|-------|--------------|-------|---------------|-------|-------------------------|-------|-------------------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 214 212 | 3 | 13 | - | - | - | - | - | - | - | 227 225 | 3 | 230 228 |
| Agriculture | 10 | 50 | - | 10 | - | 26 | - | 1 | - | - | - | 87 | - | 87 |
| Forestry | 11 | 40 | - | 13 | - | 51 | - | 2 | - | - | - | 106 | - | 106 |
| TOTAL | | 90 | - | 23 | - | 77 | - | 3 | - | - | - | 193 | - | 193 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 96 | 1 | 21 | - | 120 | 1 | 1 | - | 1 | - | 239 | 2 | 241 |
| Hotel Administration | 21 | 29 | - | 2 | - | 24 | - | 2 | - | - | - | 57 | - | 57 |
| Journalism | 22 | 15 | 1 | 6 | - | 14 | - | - | - | - | - | 35 | 1 | 36 |
| Physical Education | 23 | 33 32 | - | 2 | - | 6 | 2 | - | - | - | - | 41 40 | 2 | 42 43 |
| Police Administration | 24 | 15 | - | - | - | 9 | - | - | - | - | - | 24 | - | 24 |
| Public Administration | 25 | 1 | - | - | - | 3 | - | - | - | - | - | 4 | - | 4 |
| Social Service | 26 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 189 188 | 2 | 31 | - | 176 | 3 | 3 | - | 1 | - | 400 399 | 5 | 405 404 |
| Engineering | 30 | 81 | - | 31 | - | 96 95 | - | 1 | - | - | - | 209 208 | - | 209 208 |
| Home Economics | 40 | - | 4 | - | - | - | 2 | - | - | - | - | - | 6 | 6 |
| Science and Arts* | 5- | - | - | - | - | - | - | - | - | 3 | - | 3 | - | 3 |
| Fine Arts | 50 | 11 | - | 2 | - | 7 | - | 1 | - | - | - | 21 | - | 21 |
| Education | 51 | 2 | - | 4 | - | 1 | - | - | - | - | - | 7 | - | 7 |
| Language and Literature | 52 | 11 | - | 1 | - | 7 | 1 | - | 1 | - | - | 19 | 2 | 21 |
| Biological Science | 55 | 3 | - | 6 | - | 9 | - | 2 | - | - | - | 20 | - | 20 |
| Physical Science | 56 | 25 | 1 | 3 | - | 19 | - | 2 | - | - | - | 49 | 1 | 50 |
| Social Science | 57 | 22 | 2 | 4 | 1 | 20 | - | 1 | - | - | - | 47 | 3 | 50 |
| Pre-Dental | 58 | 3 | - | 1 | - | 1 | - | - | - | - | - | 5 | - | 5 |
| Pre-Medical | 59 | 9 | - | 2 | - | 1 | - | - | - | - | - | 12 | - | 12 |
| TOTAL | | 86 | 3 | 23 | 1 | 65 | 1 | 6 | 1 | 3 | - | 183 | 6 | 189 |
| Pre-Veterinary Medicine | 62 | 53 | 1 | 1 | - | - | - | - | - | - | - | 54 | 1 | 55 |
| Veterinary Medicine | 60 | 1 | - | 1 | - | - | - | - | - | - | - | 2 | - | 2 |
| Medical Technology | 61 | - | - | - | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL | | 54 | 1 | 2 | 1 | - | - | - | - | - | - | 56 | 2 | 58 |
| Special | 80 | - | - | - | - | - | - | - | - | 13 | 2 | 13 | 2 | 15 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 714 711 | 13 | 123 | 2 | 414 413 | 6 | 13 | 1 | 17 | 2 | 1281 1277 | 24 | 1305 1301 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 113 112 | 6 | 119 118 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | 1394 1389 | 30 | 1424 1419 |

*No major

MICHIGAN STATE COLLEGE

GRADE-POINT AVERAGES

FOR UNDERGRADUATES

TERM Fall 1948

| CURRICULUM | FRESHMEN | | | SOPHOMORES | | | JUNIORS | | | SENIORS | | | SPECIALS | | | TOTAL | | |
|--------------------------------|----------|-------|-------|------------|-------|-------|---------|-------|-------|---------|-------|-------|----------|-------|-------|--------|-------|-------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Agriculture | 1.13 | 1.34 | 1.14 | 1.30 | 1.34 | 1.30 | 1.41 | 1.23 | 1.40 | 1.52 | 1.58 | 1.52 | - | - | - | V 1.37 | 1.30 | 1.37 |
| | | | | | | | | | | | | | | | | N 1.33 | 1.42 | 1.35 |
| | | | | | | | | | | | | | | | | T 1.35 | 1.41 | 1.35 |
| Business & Public Serv. | 1.06 | 1.06 | 1.06 | 1.16 | 1.37 | 1.20 | 1.26 | 1.35 | 1.27 | 1.43 | 1.55 | 1.45 | 1.40 | 1.25 | 1.34 | V 1.26 | 1.31 | 1.23 |
| | | | | | | | | | | | | | | | | N 1.18 | 1.32 | 1.25 |
| | | | | | | | | | | | | | | | | T 1.24 | 1.32 | 1.25 |
| Engineering | 1.25 | 1.06 | 1.25 | 1.29 | - | 1.29 | 1.41 | 0.96 | 1.41 | 1.65 | 1.29 | 1.65 | 1.00 | - | 1.00 | V 1.08 | 1.62 | 1.51 |
| | | | | | | | | | | | | | | | | N 0.97 | 1.38 | 1.37 |
| | | | | | | | | | | | | | | | | T 1.03 | 1.39 | 1.38 |
| Home Economics | 0.72 | 1.14 | 1.14 | 0.93 | 1.39 | 1.38 | 1.24 | 1.44 | 1.43 | 1.11 | 1.70 | 1.69 | - | 1.90 | 1.90 | V 1.46 | 1.82 | 1.47 |
| | | | | | | | | | | | | | | | | N 1.39 | 1.51 | 1.47 |
| | | | | | | | | | | | | | | | | T 1.43 | 1.52 | 1.47 |
| Science & Arts | 1.21 | 1.32 | 1.27 | 1.32 | 1.49 | 1.39 | 1.48 | 1.52 | 1.49 | 1.60 | 1.73 | 1.66 | 1.20 | 1.68 | 1.30 | V 1.66 | 1.35 | 1.65 |
| | | | | | | | | | | | | | | | | N 1.52 | 1.53 | 1.52 |
| | | | | | | | | | | | | | | | | T 1.62 | 1.53 | 1.52 |
| Veterinary | 1.39 | 1.36 | 1.38 | 1.55 | 1.31 | 1.52 | 1.75 | 1.40 | 1.67 | 2.05 | 1.99 | 2.03 | 1.00 | - | 1.00 | V 1.02 | 1.19 | 1.03 |
| | | | | | | | | | | | | | | | | N 1.09 | 1.28 | 1.20 |
| | | | | | | | | | | | | | | | | T 1.06 | 1.28 | 1.20 |
| No Curriculum Pref. (Basic) | 1.00 | 1.25 | 1.10 | 1.17 | 1.38 | 1.24 | 0.99 | 1.13 | 1.14 | - | - | - | - | - | - | V 1.13 | 1.19 | 1.13 |
| | | | | | | | | | | | | | | | | N 1.64 | 1.17 | 1.12 |
| | | | | | | | | | | | | | | | | T 1.11 | 1.17 | 1.12 |
| Special | 1.06 | - | 1.06 | 0.76 | - | 0.76 | 1.09 | 1.10 | 1.10 | 1.22 | 1.18 | 1.21 | 2.73 | 1.28 | 1.20 | V 1.36 | 1.60 | 1.33 |
| | | | | | | | | | | | | | | | | N 1.28 | 1.42 | 1.33 |
| | | | | | | | | | | | | | | | | T 1.33 | 1.42 | 1.33 |
| Total | 1.12 | 1.23 | 1.16 | 1.26 | 1.43 | 1.31 | 1.37 | 1.45 | 1.38 | 1.56 | 1.70 | 1.60 | 1.15 | 1.39 | 1.24 | V 1.36 | 1.60 | 1.33 |
| | | | | | | | | | | | | | | | | N 1.28 | 1.42 | 1.33 |
| | | | | | | | | | | | | | | | | T 1.33 | 1.42 | 1.33 |

CODE

V = Veterans
N = Non-Veterans
T = Total

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 1, 1949

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|----------------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|----------|----------------|--------------|----------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 519 | 288 | 244 | 86 | 24 | 3 | - | - | - | - | 787 | 377 | 1164 |
| Agriculture | 10 | 169 | 8 | 210 | 9 | 336 | 8 | 259 | 13 | 1 | - | 975 | 38 | 1013 |
| Forestry | 11 | 80 | - | 122 | - | 175 | - | 192 | - | 1 | - | 570 | - | 570 |
| TOTAL | | 249 | 8 | 332 | 9 | 511 | 8 | 451 | 13 | 2 | - | 1545 | 38 | 1583 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 323 | 104 | 390 | 71 | 707 | 50 | 484 | 49 | - | - | 1904 | 274 | 2178 |
| Hotel Administration | 21 | 65 | 3 | 50 | 5 | 116 | 4 | 70 | 4 | - | - | 301 | 16 | 317 |
| Journalism | 22 | 50 | 37 | 79 | 37 | 133 | 29 | 81 | 45 | - | - | 343 | 148 | 491 |
| Physical Education | 23 | 89 | 29 | 83 | 10 | 107 | 18 | 68 | 31 | - | - | 347 | 88 | 435 |
| Police Administration | 24 | 40 | 32 | 25 | - | 35 | - | 35 | - | - | - | 138 | - | 1345 |
| Public Administration | 25 | 6 | 2 | 7 | - | 15 | 1 | 24 | 2 | - | - | 52 | 5 | 57 |
| Social Service | 26 | 2 | 12 | 3 | 15 | 8 | 15 | 1 | 18 | - | - | 14 | 60 | 74 |
| TOTAL | | 525 574 | 187 | 637 | 138 | 1121 | 117 | 763 | 149 | - | - | 3046 3095 | 591 | 3687 3686 |
| Engineering | 30 | 210 | 1 | 345 | - | 575 | 1 | 718 | 2 | 1 | - | 1849 | 4 | 1853 |
| Home Economics | 40 | 1 | 167 | 2 | 134 | 4 | 101 | 2 | 134 | - | 4 | 9 | 540 | 549 |
| Science and Arts* | 5- | 2 | - | 1 | - | 3 | - | 3 | 2 | 10 | 6 | 19 | 8 | 27 |
| Fine Arts | 50 | 56 | 104 | 53 | 85 | 45 | 62 | 69 | 78 | - | 1 | 223 | 330 | 553 |
| Education | 51 | 8 | 132 | 23 | 137 | 30 | 119 | 12 | 124 | 2 | - | 75 | 512 | 587 |
| Language and Literature | 52 | 52 | 111 | 69 | 93 | 97 | 72 | 84 | 98 | - | 2 | 302 | 376 | 678 |
| Biological Science | 55 | 17 | 15 | 46 | 7 | 87 | 7 | 92 | 14 | - | 2 | 242 | 45 | 287 |
| Physical Science | 56 | 68 | 13 | 81 | 12 | 149 | 21 | 183 | 26 | - | - | 481 | 72 | 553 |
| Social Science | 57 | 113 | 64 | 150 | 58 | 307 | 75 | 315 | 99 | 1 | 1 | 886 | 297 | 1183 |
| Pre-Dental | 58 | 22 | 1 | 22 | - | 16 | - | 4 | - | 1 | - | 65 | 1 | 66 |
| Pre-Medical | 59 | 50 | 12 | 60 | 2 | 27 | 1 | 5 | - | - | - | 142 | 15 | 157 |
| TOTAL | | 388 | 452 | 505 | 394 | 761 | 357 | 767 | 447 | 14 | 12 | 2435 | 1656 | 4091 |
| Pre-Veterinary Medicine | 62 | 87 | 86 | 13 | 46 | 3 | 4 | 2 | - | - | - | 137 | 36 | 173 |
| Veterinary Medicine | 60 | 62 | 2 | 91 | 1 | 65 | - | 59 | 5 | 1 | - | 278 | 8 | 286 |
| Medical Technology | 61 | - | 27 | - | 16 | 1 | 24 | - | 36 | - | - | 1 | 103 | 104 |
| TOTAL | | 149 148 | 42 | 137 | 20 | 70 | 26 | 59 | 47 | 1 | - | 416 475 | 129 | 545 544 |
| Special | 80 | 8 | 8 | 7 | 1 | 134 | 16 | 21 | 5 | 38 37 | 37 36 | 208 206 | 57 58 | 267 264 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 2099 2098 2096 | 1145 | 2209 | 782 | 3200 | 629 | 2781 | 785 | 56 55 | 53 52 | 10346 10341 | 3394 3393 | 13739 13734 |
| Graduate | 70 | 3244 | | 782 2991 | | 3829 | | 785 2560 | | | | 829 828 | 272 271 | 1101 1099 |
| Agricultural Training | - | | | | | | | | | | | 152 | 3 | 155 |
| Short Course | - | | | | | | | | | | | 313 | 26 | 339 |
| TOTAL | | | | | | | | | | | | 11638 11634 | 3695 3693 | 15334 15327 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 3, 1949

VETERANS

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-----------------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------------------------|-------|-------------------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 226 | 4 | 144 | 3 | 18 | - | - | - | - | - | 388 | 7 | 395 |
| Agriculture | 10 | 60 | 1 | 101 | - | 248 | - | 210 | 1 | 1 | - | 620 | 2 | 622 |
| Forestry | 11 | 38 | - | 80 | - | 144 | - | 178 | - | 1 | - | 441 | - | 441 |
| TOTAL | | 98 | 1 | 181 | - | 392 | - | 388 | 1 | 2 | - | 1061 | 2 | 1063 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 114 | 1 | 243 | 3 | 568 | 3 | 455 | 5 | - | - | 1380 | 12 | 1392 |
| Hotel Administration | 21 | 23 | - | 30 | - | 97 | - | 68 | - | - | - | 218 | - | 218 |
| Journalism | 22 | 22 | 1 | 50 | - | 115 | 1 | 71 | 3 | - | - | 258 | 5 | 263 |
| Physical Education | 23 | 46 | 1 | 55 | - | 83 | 4 | 61 | 4 | - | - | 245 | 9 | 254 |
| Police Administration | 24 | 20 19 | - | 15 | - | 32 | - | 34 | - | - | - | 101 100 | - | 100 101 |
| Public Administration | 25 | 2 | - | 6 | - | 13 | 1 | 24 | - | - | - | 45 | 1 | 46 |
| Social Service | 26 | 2 | - | 2 | - | 7 | 2 | 1 | - | - | - | 12 | 2 | 14 |
| TOTAL | | 229 228 | 3 | 401 | 3 | 915 | 11 | 714 | 12 | - | - | 2259 2258 | 29 | 2288 2287 |
| Engineering | 30 | 78 | - | 209 | - | 469 | - | 661 | 1 | - | - | 1417 | 1 | 1418 |
| Home Economics | 40 | 1 | 4 | - | 2 | 3 | 6 | 2 | 7 | - | - | 6 | 19 | 25 |
| Science and Arts* | 5- | 1 | - | 1 | - | 2 | - | 3 | - | 4 | - | 11 | - | 11 |
| Fine Arts | 50 | 21 | 1 | 24 | 1 | 34 | 2 | 55 | 5 | - | - | 134 | 9 | 143 |
| Education | 51 | 5 | 1 | 15 | 3 | 21 | 5 | 12 | - | 2 | - | 55 | 9 | 64 |
| Language and Literature | 52 | 21 | - | 38 | 3 | 77 | 3 | 75 | 5 | - | - | 211 | 11 | 222 |
| Biological Science | 55 | 5 | - | 19 | - | 63 | 1 | 85 | 1 | - | - | 172 | 2 | 174 |
| Physical Science | 56 | 23 | - | 37 | 1 | 107 | - | 165 | 2 | - | - | 332 | 3 | 335 |
| Social Science | 57 | 42 | 2 | 99 | - | 257 | 4 | 285 | 10 | 1 | - | 684 | 16 | 700 |
| Pre-Dental | 58 | 3 | - | 7 | - | 11 | - | 4 | - | 1 | - | 26 | - | 26 |
| Pre-Medical | 59 | 12 | - | 26 | - | 19 | - | 5 | - | - | - | 62 | - | 62 |
| TOTAL | | 133 | 4 | 266 | 8 | 591 | 15 | 689 | 23 | 8 | - | 1687 | 50 | 1737 |
| Pre-Veterinary Medicine | 62 | 40 | 1 | 26 | - | 4 | - | - | - | - | - | 70 | 1 | 71 |
| Veterinary Medicine | 60 | 49 | 1 | 76 | - | 56 | - | 43 | - | - | - | 224 | 1 | 225 |
| Medical Technology | 61 | - | 1 | - | - | - | 2 | - | 1 | - | - | - | 4 | 4 |
| TOTAL | | 89 | 3 | 102 | - | 60 | 2 | 43 | 1 | - | - | 294 | 6 | 300 |
| Special | 80 | 6 | - | 5 | 1 | 112 | - | 20 | 1 | 19 | 2 | 162 | 4 | 166 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 860 859 | 19 | 1308 | 17 | 2560 | 34 | 2517 | 46 | 29 | 2 | 7774 7273 | 118 | 7392 7391 |
| Graduate | 70 | | | | | | | | | | | 518 | 12 | 530 |
| Agricultural Training | - | | | | | | | | | | | 103 | - | 103 |
| Short Course | - | | | | | | | | | | | 64 | - | 64 |
| TOTAL | | | | | | | | | | | | 7959 7958 | 130 | 8089 8088 |

*No major

MICHIGAN STATE COLLEGE

GEOGRAPHICAL DISTRIBUTION OF STUDENTS

TOTAL VETERANS EXCLUSIVE OF AGRICULTURAL TRAINING AND SHORT COURSES

February 15, 1949

Winter 1949

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL | |
|----------------|-----|-------|-------|---------------|-----|-------|-------|-------------------|------|-------|-------|--------------------|------|-------|-------|--|
| ALCONA | 14 | 1 | 15 | KENT | 349 | 6 | 355 | WASHTENAW | 57 | 1 | 58 | OKLAHOMA | 13 | 1 | 14 | |
| ALGER | 13 | 1 | 14 | KENEZAW | | | | WAYNE | 1243 | 16 | 1259 | OREGON | 3 | | 3 | |
| ALLEGAN | 43 | 1 | 44 | LAKE | 4 | | 4 | WERFORD | 20 | | 20 | PENNSYLVANIA | 102 | 2 | 104 | |
| ALPENA | 31 | 1 | 32 | LAPPEL | 34 | | 34 | TOTAL - ARCHWAY | 6155 | 94 | 6249 | RHODE ISLAND | 8 | | 8 | |
| ANTRIM | 21 | 1 | 22 | LEELANAU | 6 | | 6 | | 6156 | | 6150 | SOUTH CAROLINA | 6 | | 6 | |
| ARENA | 6 | 1 | 7 | LENAWEE | 58 | 2 | 60 | STATE | | | | SOUTH DAKOTA | 7 | | 7 | |
| BARAGA | 2 | 1 | 3 | LIVINGSTON | 54 | | 54 | ALABAMA | 1 | | 1 | TENNESSEE | 14 | | 14 | |
| BARRY | 31 | 1 | 32 | LUCE | 6 | | 6 | ARIZONA | | | | TEXAS | 13 | | 13 | |
| BAY | 78 | 4 | 82 | MACKINAC | 6 | | 6 | ARKANSAS | 7 | | 7 | UTAH | 4 | | 4 | |
| BENZIE | 18 | 1 | 19 | MACOMB | 90 | 3 | 93 | CALIFORNIA | 16 | 3 | 19 | VERMONT | 9 | | 9 | |
| BENNING | 118 | 1 | 119 | MANISTEE | 39 | | 39 | COLORADO | 2 | | 2 | VIRGINIA | 18 | 2 | 20 | |
| BRANCH | 30 | 1 | 31 | MARQUETTE | 24 | | 24 | CONNECTICUT | 20 | 1 | 21 | WASHINGTON | 3 | | 3 | |
| CALHOUN | 119 | 1 | 120 | MASON | 44 | | 44 | DELAWARE | 4 | | 4 | WEST VIRGINIA | 17 | | 17 | |
| CASS | 26 | 1 | 27 | METOSTA | 20 | | 20 | DIST. OF COLUMBIA | 2 | | 2 | WISCONSIN | 102 | 1 | 103 | |
| CHARLEVOIX | 17 | 1 | 18 | MENOMINEE | 17 | 1 | 18 | FLORIDA | 12 | 2 | 14 | WYOMING | 2 | | 2 | |
| CHEBOYGAN | 8 | 1 | 9 | MIDLAND | 53 | 1 | 54 | GEORGIA | 2 | | 2 | | | | | |
| CHIPPEWA | 21 | 1 | 22 | MISSAUKEE | 14 | | 14 | IDAH | 1 | | 1 | Canada | 9 | | 9 | |
| CLARE | 9 | 1 | 10 | MORRIS | 34 | | 34 | ILLINOIS | 298 | 2 | 300 | Canal Zone | 3 | | 3 | |
| CLINTON | 43 | 1 | 44 | MONTCALM | 28 | | 28 | INDIANA | 111 | 1 | 112 | China | 1 | | 1 | |
| CRAWFORD | 7 | 1 | 8 | MONTAGENCY | 5 | | 5 | IOWA | 11 | 1 | 12 | Costa Rica | 1 | | 1 | |
| DELTA | 66 | 1 | 67 | MUSKOGON | 132 | 2 | 134 | KANSAS | 7 | | 7 | France | 1 | | 1 | |
| DICKINSON | 50 | 1 | 51 | NEWAYGO | 17 | | 17 | KENTUCKY | 15 | 1 | 16 | Hawaiian Is. | 14 | | 14 | |
| EATON | 80 | 6 | 86 | OAKLAND | 406 | 6 | 412 | LOUISIANA | 6 | | 6 | Puerto Rico | 2 | | 2 | |
| EMMET | 27 | 1 | 28 | OSHTIMA | 32 | | 32 | MAINE | 9 | | 9 | Virgin Is. | 1 | | 1 | |
| GENESEE | 339 | 1 | 340 | OSHTON | 13 | | 13 | MARYLAND | 6 | 1 | 7 | | | | | |
| GLADWIN | 7 | 1 | 8 | ONTONAGON | 17 | | 17 | MASSACHUSETTS | 78 | 4 | 82 | | | | | |
| GOSEWIC | 26 | 1 | 27 | OSCEOLA | 23 | 1 | 24 | MICHIGAN | | | | | | | | |
| GRAND TRAVERSE | 48 | 2 | 50 | OSCODA | 1 | 2 | 3 | MINNESOTA | 28 | 1 | 29 | | | | | |
| GRANDT | 33 | 1 | 34 | OTSEGO | 7 | | 7 | MISSISSIPPI | 4 | | 4 | | | | | |
| HILLSDALE | 29 | 1 | 30 | OTTAWA | 98 | | 98 | MISSOURI | 18 | 2 | 20 | | | | | |
| HOUGHTON | 14 | 1 | 15 | PRESCOTT ISLE | 7 | 1 | 8 | MONTANA | 3 | | 3 | | | | | |
| HURON | 32 | 1 | 33 | ROSCOMMON | 5 | | 5 | NEBRASKA | 9 | | 9 | | | | | |
| INGHAM | 43 | 22 | 65 | SAGINAW | 162 | 1 | 163 | NEVADA | | | | | | | | |
| IOWA | 58 | 1 | 59 | ST. CLAIR | 77 | 1 | 78 | NEW HAMPSHIRE | 7 | 1 | 8 | | | | | |
| ISCO | 16 | 1 | 17 | ST. JOSEPH | 48 | 1 | 49 | NEW JERSEY | 93 | 3 | 96 | | | | | |
| IRON | 39 | 1 | 40 | SANILAC | 28 | | 28 | NEW MEXICO | 3 | | 3 | | | | | |
| ISABELLA | 16 | 1 | 17 | SCHOOLCRAFT | 6 | | 6 | NEW YORK | 313 | 6 | 319 | | | | | |
| JACKSON | 147 | 1 | 148 | SHAWANASSIE | 110 | | 110 | NORTH CAROLINA | 5 | | 5 | | | | | |
| KALAMAZOO | 58 | 1 | 59 | TASCOLA | 32 | | 32 | NORTH DAKOTA | 7 | | 7 | TOTAL OUT OF STATE | 1636 | 36 | 1672 | |
| KALKASKA | 9 | 1 | 10 | WAN BUREN | 53 | 2 | 55 | OHIO | 185 | 1 | 186 | GRAND TOTAL | 7791 | 130 | 7921 | |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 3, 1949

NEW STUDENTS

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-----------------------|-------|-----------------|-------|---------------------|--------------|--------------|-------|---------------------|--------------|-----------------------|---------------|-----------------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 48 | 17 | 5 | 2 | - | - | - | - | - | - | 53 | 19 | 72 |
| Agriculture | 10 | 10 | 1 | 3 | - | 2 | - | - | - | 1 | - | 16 | 1 | 25 |
| Forestry | 11 | 5 | - | - | - | 2 | - | - | - | - | - | 7 | - | 7 |
| TOTAL | | 15 | 1 | 3 | - | 4 | - | - | - | 1 | - | 23 | 1 | 24 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 16 | 3 | 6 | 2 | 5 | 1 | - | - | - | - | 27 | 6 | 33 |
| Hotel Administration | 21 | 5 | - | 1 | - | 1 | - | - | - | - | - | 7 | - | 7 |
| Journalism | 22 | 5 | 1 | - | - | 5 | - | - | - | - | - | 10 | 1 | 11 |
| Physical Education | 23 | 6 | 3 | - | - | - | - | - | - | - | - | 6 | 3 | 9 |
| Police Administration | 24 | 4 | - | 1 | - | 1 | - | - | - | - | - | 6 | - | 6 |
| Public Administration | 25 | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| Social Service | 26 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 37 | 7 | 8 | 2 | 12 | 1 | - | - | - | - | 57 | 10 | 67 |
| Engineering | 30 | 8 | - | 4 | - | 7 | - | - | - | - | - | 19 | - | 20 |
| Home Economics | 40 | 1 | 6 | - | 1 | - | 2 | - | 3 | - | 2 | 1 | 14 | 15 |
| Science and Arts* | 5- | - | - | - | - | - | - | - | - | 3 | 2 | 3 | 2 | 5 |
| Fine Arts | 50 | 1 | 3 | 1 | 2 | - | 1 | - | - | - | - | 2 | 6 | 8 |
| Education | 51 | - | 5 | - | 1 | 1 | 3 | - | - | - | - | 1 | 9 | 10 |
| Language and Literature | 52 | 5 | 6 | 3 | 3 | - | 1 | - | - | - | - | 8 | 10 | 18 |
| Biological Science | 55 | - | - | - | - | - | 1 | - | - | - | - | - | 1 | 1 |
| Physical Science | 56 | 6 | 1 | 1 | - | 0 | - | 1 | 1 | - | - | 8 | 2 | 10 |
| Social Science | 57 | 3 | 3 | 2 | 2 | 1 | 2 | - | - | - | - | 6 | 7 | 13 |
| Pre-Dental | 58 | 2 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| Pre-Medical | 59 | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL | | 18 | 18 | 7 | 8 | 2 | 8 | 1 | 1 | 3 | 2 | 31 | 37 | 64 |
| Pre-Veterinary Medicine | 62 | 7 | - | - | - | - | - | - | - | - | - | 7 | - | 7 |
| Veterinary Medicine | 60 | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| Medical Technology | 61 | - | 3 | - | - | 0 | 1 | - | - | - | - | - | 4 | 4 |
| TOTAL | | 8 | 3 | - | - | 0 | 1 | - | - | - | - | 8 | 4 | 12 |
| Special | 80 | - | - | - | - | - | - | 1 | - | 16 | 9 | 17 | 9 | 26 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 135 133 | 52 | 27 | 13 | 25 27 | 12 | 2 | 4 | 30 28 | 13 12 | 209 207 | 94 93 | 309 300 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 46 44 | 11 | 57 55 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | | | | | | | | | | | 255 252 | 105 104 | 360 355 |

*No major

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 3, 1949

NEW VETERANS

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|-----------------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| | | No Preference (Basic) | -- | 32 | 2 | 3 | | | | | | | | |
| Agriculture | 10 | 5 | 1 | | | | | | | 1 | | 6 | 1 | 7 |
| Forestry | 11 | 4 | | | | 2 | | | | | | 6 | | 6 |
| TOTAL | | 9 | 1 | | | 2 | | | | 1 | | 12 | 1 | 13 |
| Business and Public Service* | 2- | | | | | | | | | | | | | |
| Business Administration | 20 | 10 | | 5 | | 4 | | | | | | 19 | | 19 |
| Hotel Administration | 21 | 2 | | 1 | | 1 | | | | | | 4 | | 4 |
| Journalism | 22 | 3 | | | | 5 | | | | | | 8 | | 8 |
| Physical Education | 23 | 6 | 1 | | | | | | | | | 6 | 1 | 7 |
| Police Administration | 24 | 2 | | 1 | | | | | | | | 4 | | 4 |
| Public Administration | 25 | | | | | | | | | | | | | |
| Social Service | 26 | | | | | | | | | | | | | |
| TOTAL | | 23 | 1 | 7 | | 11 | | | | | | 41 | 1 | 42 |
| Engineering | 30 | 3 | | 2 | | 6 | | | | | | 11 | | 11 |
| Home Economics | 40 | 1 | | | | | | | | | | 1 | | 1 |
| Science and Arts* | 5- | | | | | | | | | | | | | |
| Fine Arts | 50 | 1 | | 1 | | | | | | | | 2 | | 2 |
| Education | 51 | | 1 | | | 1 | | | | | | 1 | 1 | 2 |
| Language and Literature | 52 | 3 | | 2 | 1 | | | | | | | 5 | 1 | 6 |
| Biological Science | 55 | | | | | | 1 | | | | | | 1 | 1 |
| Physical Science | 56 | 4 | | | | 1 | | 1 | 1 | | | 6 | 1 | 7 |
| Social Science | 57 | 1 | | 2 | | 1 | | | | | | 4 | | 4 |
| Pre-Dental | 58 | | | | | | | | | | | | | |
| Pre-Medical | 59 | | | | | | | | | | | | | |
| TOTAL | | 9 | 1 | 5 | 1 | 3 | 1 | 1 | 1 | | | 18 | 4 | 22 |
| Pre-Veterinary Medicine | 62 | 4 | | | | | | | | | | 4 | | 4 |
| Veterinary Medicine | 60 | | | | | | | | | | | | | |
| Medical Technology | 61 | | | | | | | | | | | | | |
| TOTAL | | 4 | | | | | | | | | | 4 | | 4 |
| Special | 80 | | | | | | | 1 | | 7 | 1 | 8 | 1 | 9 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 81 | 5 | 17 | 1 | 22 | 1 | 2 | 1 | 8 | 1 | 130 | 9 | 139 |
| Graduate | 70 | | | | | | | | | | | 20 | | 20 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 150 | 9 | 159 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 3, 1949

NON-RETURNS FROM FALL

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|--------------|------------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 71 | 39 | 36 | 10 | 4 | 1 | - | - | - | - | 111 | 50 | 161 |
| Agriculture | 10 | 22 | 1 | 17 | 1 | 9 | - | 23 | 1 | 1 | - | 72 | 3 | 75 |
| Forestry | 11 | 14 | - | 12 | - | 9 | - | 13 | - | - | - | 48 | - | 48 |
| TOTAL | | 36 | 1 | 29 | 1 | 18 | - | 36 | 1 | 1 | - | 120 | 3 | 123 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 38 | 8 | 44 | 6 | 43 | 2 | 76 | 4 | 3 | 1 | 204 | 21 | 225 |
| Hotel Administration | 21 | 10 | 1 | 10 | - | 2 | - | 9 | - | - | - | 31 | 1 | 32 |
| Journalism | 22 | 7 | 2 | 13 | 1 | 5 | 5 | 16 | 3 | - | - | 41 | 11 | 52 |
| Physical Education | 23 | 18 | 2 | 12 | 3 | 4 | - | 13 | 1 | - | - | 47 | 6 | 53 |
| Police Administration | 24 | 4 | - | 5 | - | 1 | - | 3 | - | - | - | 13 | - | 13 |
| Public Administration | 25 | - | - | - | - | - | - | 6 | - | - | - | 6 | - | 6 |
| Social Service | 26 | 1 | 4 | - | 2 | - | - | 1 | 1 | - | - | 2 | 7 | 9 |
| TOTAL | | 78 | 17 | 84 | 12 | 55 | 7 | 124 | 9 | 3 | 1 | 344 | 46 | 390 |
| Engineering | 30 | 20 | - | 17 | - | 32 | - | 30 | - | - | - | 99 | - | 99 |
| Home Economics | 40 | - | 16 | - | 13 | - | 10 | 1 | 25 | - | - | 1 | 64 | 65 |
| Science and Arts* | 5- | - | - | - | 1 | - | - | - | 2 | 6 | - | 6 | 3 | 9 |
| Fine Arts | 50 | 6 | 7 | 3 | 6 | 3 | 3 | 8 | 6 | - | 2 | 20 | 24 | 44 |
| Education | 51 | - | 3 | 3 | 6 | 1 | 12 | 1 | 14 | 1 | - | 6 | 35 | 41 |
| Language and Literature | 52 | 5 | 6 | 2 | 6 | 7 | 7 | 12 | 14 | - | - | 26 | 33 | 59 |
| Biological Science | 55 | 4 | - | 4 | - | 6 | 1 | 6 | 2 | 1 | - | 21 | 3 | 24 |
| Physical Science | 56 | 12 | 3 | 1 | 2 | 7 | - | 11 | 1 | - | - | 31 | 6 | 37 |
| Social Science | 57 | 14 | 11 | 17 | 4 | 16 | 5 | 38 | 12 | 1 | - | 86 | 32 | 118 |
| Pre-Dental | 58 | 4 | - | 3 | - | 2 | - | - | - | - | - | 9 | - | 9 |
| Pre-Medical | 59 | 3 | 4 | 5 | - | 3 | - | - | - | - | - | 11 | 4 | 15 |
| TOTAL | | 48 | 34 | 38 | 25 | 45 | 28 | 76 | 51 | 9 | 2 | 216 | 140 | 356 |
| Pre-Veterinary Medicine | 62 | 13 | - | 3 | - | - | - | - | - | - | - | 16 | - | 16 |
| Veterinary Medicine | 60 | 1 | - | 1 | - | 1 | - | - | - | - | - | 3 | - | 3 |
| Medical Technology | 61 | - | - | - | 3 | - | 1 | - | - | - | - | 4 | - | 4 |
| TOTAL | | 14 | - | 4 | 3 | 1 | 1 | - | - | - | - | 19 | 4 | 23 |
| Special | 80 | 2 | 1 | 2 | 1 | 33 | 6 | 3 | - | 18 | 20 | 58 | 28 | 86 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 269 | 108 | 210 | 65 | 188 | 53 | 270 | 86 | 31 | 23 | 968 972 | 335 331 | 1303 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 195 | 67 | 262 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | | | | | | | | | | | 1163 1167 | 402 398 | 1565 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS
VETERANS

DATE February 3, 1949

NON-RETURNS FROM FALL

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 35 | 4 | 22 | 1 | 3 | 1 | - | - | - | - | 60 | 6 | 66 |
| Agriculture | 10 | 7 | - | 7 | 1 | 8 | - | 17 | - | - | - | 39 | 1 | 40 |
| Forestry | 11 | 7 | - | 11 | - | 6 | - | 12 | - | - | - | 36 | - | 36 |
| TOTAL | | 14 | - | 18 | 1 | 14 | - | 29 | - | - | - | 75 | 1 | 76 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 19 | 1 | 33 | - | 37 | - | 71 | 1 | 3 | - | 163 | 2 | 165 |
| Hotel Administration | 21 | 7 | - | 10 | - | 2 | - | 9 | - | - | - | 28 | - | 28 |
| Journalism | 22 | 4 | - | 8 | - | 5 | - | 14 | - | - | - | 31 | - | 31 |
| Physical Education | 23 | 10 | - | 9 | - | 2 | - | 10 | - | - | - | 31 | - | 31 |
| Police Administration | 24 | 2 | - | 4 | - | - | - | 3 | - | - | - | 9 | - | 9 |
| Public Administration | 25 | 6 | - | - | - | - | - | - | - | - | - | 6 | - | 6 |
| Social Service | 26 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | 1 |
| TOTAL | | 48 | 1 | 64 | - | 46 | - | 108 | 1 | 3 | - | 269 | 2 | 271 |
| Engineering | 30 | 10 | - | 12 | - | 24 | - | 23 | - | - | - | 69 | - | 69 |
| Home Economics | 40 | - | 1 | - | - | - | 2 | 1 | 3 | - | - | 1 | 6 | 7 |
| Science and Arts* | 5- | - | - | - | - | - | - | - | - | 4 | - | 4 | - | 4 |
| Fine Arts | 50 | 1 | - | 2 | 1 | 2 | - | 7 | 1 | - | 1 | 12 | 3 | 15 |
| Education | 51 | - | - | 2 | - | 1 | - | 1 | - | 1 | - | 5 | - | 5 |
| Language and Literature | 52 | 2 | - | 1 | - | 6 | - | 9 | - | - | - | 18 | - | 18 |
| Biological Science | 55 | 2 | - | 3 | - | 6 | - | 5 | - | - | - | 16 | - | 16 |
| Physical Science | 56 | 6 | - | 1 | - | 6 | - | 8 | - | - | - | 21 | - | 21 |
| Social Science | 57 | 6 | 1 | 11 | - | 15 | - | 33 | 2 | 1 | - | 66 | 3 | 69 |
| Pre-Dental | 58 | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 2 |
| Pre-Medical | 59 | 1 | - | 4 | - | 1 | - | - | - | - | - | 6 | - | 6 |
| TOTAL | | 18 | 1 | 24 | 1 | 39 | - | 63 | 3 | 6 | 1 | 150 | 6 | 156 |
| Pre-Veterinary Medicine | 62 | 7 | - | 1 | - | - | - | - | - | - | - | 8 | - | 8 |
| Veterinary Medicine | 60 | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - | 2 |
| Medical Technology | 61 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 8 | - | 1 | - | 1 | - | - | - | - | - | 10 | - | 10 |
| Special | 80 | - | - | 2 | - | 29 | - | 2 | - | 5 | 1 | 38 | 1 | 39 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 133 | 7 | 143 | 3 | 156 | 3 | 226 | 7 | 14 | 2 | 672 | 22 | 694 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 111 | - | 111 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | 783 | 22 | 805 |

*No major

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE February 12, 1949

RETURN STUDENTS (OTHER THAN FALL)

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|------------|------------|------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 8 | 3 | 12 | 1 | - | - | - | - | - | - | 20 | 4 | 24 |
| Agriculture | 10 | - | - | 5 | - | 3 | - | 10 | - | - | - | 18 | - | 18 |
| Forestry | 11 | - | - | 4 | - | 1 | - | 2 | - | 1 | - | 8 | - | 8 |
| TOTAL | | | | 9 | - | 4 | - | 12 | - | 1 | - | 26 | - | 26 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 6 | 2 | 15 | 1 | 7 | - | 1 | 2 | - | - | 29 | 5 | 34 |
| Hotel Administration | 21 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Journalism | 22 | 1 | 1 | 1 | - | 5 | 1 | - | 1 | - | - | 7 | 3 | 10 |
| Physical Education | 23 | 2 | - | 2 | - | - | - | 2 | 1 | - | - | 6 | 1 | 7 |
| Police Administration | 24 | ✓ 1 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| Public Administration | 25 | - | 1 | - | - | - | - | - | 1 | - | - | - | 2 | 2 |
| Social Service | 26 | - | - | - | - | - | - | - | 1 | - | - | - | 1 | 1 |
| TOTAL | | 16 30 | 4 | 18 | 1 | 12 | 1 | 3 | 6 | - | - | 44 43 | 12 | 56 55 |
| Engineering | 30 | 2 | - | 6 | - | 7 | - | 2 | - | - | - | 17 | - | 17 |
| Home Economics | 40 | - | 1 | - | 2 | - | 2 | - | 8 | - | - | - | 13 | 13 |
| Science and Arts* | 5- | 1 | - | 1 | - | - | - | - | 2 | 1 | 3 | 3 | 5 | 8 |
| Fine Arts | 50 | 1 | - | - | 1 | 1 | 2 | 1 | 2 | - | 1 | 3 | 6 | 9 |
| Education | 51 | 2 | 2 | - | 3 | 1 | 7 | - | 5 | - | - | 3 | 17 | 20 |
| Language and Literature | 52 | 1 | 1 | 1 | - | 2 | 2 | 1 | 2 | - | - | 5 | 5 | 10 |
| Biological Science | 55 | - | - | 1 | 1 | 4 | 1 | - | - | - | - | 5 | 2 | 7 |
| Physical Science | 56 | - | - | 2 | - | 4 | - | 6 | - | - | - | 12 | - | 12 |
| Social Science | 57 | 1 | - | 1 | 1 | 5 | 1 | 7 | 5 | 1 | - | 15 | 7 | 22 |
| Pre-Dental | 58 | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| Pre-Medical | 59 | 1 | - | - | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 |
| TOTAL | | 7 | 3 | 6 | 7 | 18 | 13 | 15 | 16 | 3 | 4 | 49 | 43 | 92 |
| Pre-Veterinary Medicine | 62 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Veterinary Medicine | 60 | 1 | - | 1 | - | - | - | - | - | - | - | 2 | - | 2 |
| Medical Technology | 61 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 1 | - | 1 | - | - | - | - | - | - | - | 2 | - | 2 |
| Special | 80 | 1 | - | 1 | - | 4 | - | - | 1 | 1 | 6 | 7 | 7 | 14 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 30 29 | 11 | 53 | 11 | 45 | 16 | 32 | 31 | 5 | 10 | 165 164 | 79 | 244 243 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 62 | 34 33 | 96 95 |
| Agricultural Training | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short Course | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | | | | | | | | | | | 227 226 | 113 112 | 340 338 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS
 RETURN STUDENTS (OTHER THAN FALL) - VETERANS

DATE February 12, 1949

TERM Winter 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 6 | | 7 | | | | | | | | 13 | | 13 |
| Agriculture | 10 | | | 2 | | 3 | | 8 | | | | 13 | | 13 |
| Forestry | 11 | | | 4 | | 1 | | 2 | | 1 | | 8 | | 8 |
| TOTAL | | | | 6 | | 4 | | 10 | | 1 | | 21 | | 21 |
| Business and Public Service* | 2- | | | | | | | | | | | | | |
| Business Administration | 20 | 5 | | 14 | | 5 | | 1 | | | | 25 | | 25 |
| Hotel Administration | 21 | | | | | | | | | | | | | |
| Journalism | 22 | 1 | | 1 | | 5 | | | | | | 7 | | 7 |
| Physical Education | 23 | 2 | | 1 | | | | 1 | | | | 4 | | 4 |
| Police Administration | 24 | | | | | | | | | | | | | |
| Public Administration | 25 | | | | | | | | | | | | | |
| Social Service | 26 | | | | | | | | | | | | | |
| TOTAL | | 8 | | 16 | | 10 | | 2 | | | | 36 | | 36 |
| Engineering | 30 | 2 | | 5 | | 5 | | 2 | | | | 14 | | 14 |
| Home Economics | 40 | | | | | | | | 1 | | | | 1 | 1 |
| Science and Arts* | 5- | 1 | | 1 | | | | | | | | 2 | | 2 |
| Fine Arts | 50 | 1 | | | | 1 | | 1 | | | | 3 | | 3 |
| Education | 51 | 1 | | | 1 | | 1 | | | | | 1 | 2 | 3 |
| Language and Literature | 52 | | | 1 | | 1 | | 1 | | | | 3 | | 3 |
| Biological Science | 55 | | | | | | | 4 | | | | 4 | | 4 |
| Physical Science | 56 | | | | | 3 | | 6 | | | | 9 | | 9 |
| Social Science | 57 | 1 | | 1 | | 2 | 1 | 6 | 1 | 1 | | 11 | 2 | 13 |
| Pre-Dental | 58 | | | | | | | | | 1 | | 1 | | 1 |
| Pre-Medical | 59 | 1 | | | | | | | | | | 1 | | 1 |
| TOTAL | | 5 | | 3 | 1 | 7 | 2 | 18 | 1 | 2 | | 35 | 4 | 39 |
| Pre-Veterinary Medicine | 62 | | | | | | | | | | | | | |
| Veterinary Medicine | 60 | 1 | | 1 | | | | | | | | 2 | | 2 |
| Medical Technology | 61 | | | | | | | | | | | | | |
| TOTAL | | 1 | | 1 | | | | | | | | 2 | | 2 |
| Special | 80 | 1 | | 1 | | 4 | | | 1 | | | 6 | 1 | 7 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 23 | | 39 | 1 | 30 | 2 | 32 | 3 | 3 | | 127 | 6 | 133 |
| Graduate | 70 | | | | | | | | | | | 29 | | 29 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 156 | 6 | 162 |
| | | | | | | | | | | | | 155 | | 161 |

*No major

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN ¹ | | SOPHOMORES ² | | JUNIORS ³ | | SENIORS ⁴ | | SPECIALS ⁵ | | TOTAL | | TOTAL |
|------------------------------|------|-----------------------|-------------|-------------------------|------------|----------------------|------------|----------------------|------------|-----------------------|-----------|--------------|-------------|--------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 429 | 260 | 221 | 80 | 23 | 7 | 1 | - | 2 | 1 | 676 | 348 | 1024 |
| Agriculture | 10 | 145 | 5 | 176 | 7 | 278 | 7 | 329 | 11 | 1 | - | 929 | 30 | 959 |
| Forestry | 11 | 60 | - | 103 | - | 133 | - | 241 | - | 1 | - | 538 | - | 538 |
| TOTAL | | 205 | 5 | 279 | 7 | 411 | 7 | 570 | 11 | 2 | - | 1467 | 30 | 1497 |
| Business and Public Service* | 2- | | | | | | | | | | | | | |
| Business Administration | 20 | 295 | 93 | 353 | 69 | 575 | 38 | 621 | 46 | 1 | - | 1845 | 246 | 2091 |
| Hotel Administration | 21 | 41 | 3 | 44 | 4 | 85 | 2 | 91 | 5 | - | - | 261 | 14 | 275 |
| Journalism | 22 | 55 | 30 | 67 | 38 | 134 | 35 | 119 | 46 | - | - | 375 | 149 | 524 |
| Physical Education | 23 | 76 | 29 | 80 | 9 | 97 | 13 | 84 | 36 | - | - | 337 | 87 | 424 |
| Police Administration | 24 | 34 | - | 35 | - | 27 | - | 47 | - | - | - | 143 | - | 143 |
| Public Administration | 25 | 5 | - | 8 | - | 21 | 1 | 26 | 1 | - | - | 60 | 2 | 62 |
| Social Service | 26 | 2 | 11 | 3 | 13 | 6 | 10 | 5 | 23 | - | - | 16 | 57 | 73 |
| TOTAL | | 508 | 166 | 590 | 133 | 945 | 99 | 993 | 157 | 1 | - | 3037 | 555 | 3592 |
| Engineering | 30 | 186 | 1 | 224 | - | 406 | - | 915 | 2 | - | - | 1731 | 3 | 1734 |
| Home Economics | 40 | 2 | 138 | 2 | 118 | 4 | 109 | 2 | 145 | - | 3 | 10 | 513 | 523 |
| Science and Arts* | 5- | - | - | 1 | 1 | - | 2 | 3 | 1 | 12 | 11 | 16 | 15 | 31 |
| Fine Arts | 50 | 42 | 80 | 56 | 76 | 50 | 57 | 75 | 85 | - | - | 223 | 298 | 521 |
| Education | 51 | 8 | 160 | 22 | 141 | 39 | 131 | 19 | 147 | 1 | 2 | 89 | 581 | 670 |
| Language and Literature | 52 | 56 | 107 | 61 | 86 | 88 | 73 | 112 | 105 | - | - | 317 | 371 | 688 |
| Biological Science | 55 | 21 | 11 | 41 | 8 | 79 | 7 | 113 | 12 | - | - | 254 | 38 | 292 |
| Physical Science | 56 | 56 | 10 | 77 | 13 | 124 | 15 | 211 | 31 | - | 1 | 468 | 70 | 538 |
| Social Science | 57 | 88 | 62 | 146 | 52 | 286 | 74 | 359 | 100 | - | - | 879 | 288 | 1167 |
| Pre-Dental | 58 | 17 | 2 | 20 | - | 11 | - | 7 | - | - | - | 55 | 2 | 57 |
| Pre-Medical | 59 | 34 | 9 | 58 | 3 | 17 | - | 9 | - | - | - | 118 | 12 | 130 |
| TOTAL | | 322 | 441 | 482 | 380 | 694 | 359 | 908 | 481 | 13 | 14 | 2419 | 1675 | 4094 |
| Pre-Veterinary Medicine | 62 | 66 | 13 | 29 | 3 | 15 | 1 | 2 | - | - | - | 112 | 17 | 129 |
| Veterinary Medicine | 60 | 60 | 2 | 91 | 2 | 64 | - | 60 | 5 | 1 | - | 276 | 9 | 285 |
| Medical Technology | 61 | - | 26 | - | 12 | 1 | 26 | - | 38 | - | - | 1 | 102 | 103 |
| TOTAL | | 126 | 41 | 120 | 17 | 80 | 27 | 62 | 43 | 1 | - | 389 | 128 | 517 |
| Special | 80 | 3 | 2 | 2 | 1 | 148 | 24 | 29 | 5 | 41 | 46 | 223 | 78 | 301 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 1781 | 1054 | 1920 | 736 | 2711 | 632 | 3480 | 844 | 60 | 64 | 9952 | 3330 | 13282 |
| Graduate | 70 | | | | | | | | | | | 912 | 289 | 1201 |
| Agricultural Training | - | | | | | | | | | | | 117 | 3 | 120 |
| Short Course | - | | | | | | | | | | | 1 | 15 | 16 |
| TOTAL | | | | | | | | | | | | 10982 | 3637 | 14619 |

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

VETERANS

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-----------|-----------------|-----------|--------------|-----------|--------------|-----------|---------------|----------|-------------|------------|-------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 174 | 3 | 130 | 4 | 15 | - | - | - | 1 | - | 320 | 7 | 327 |
| Agriculture | 10 | 42 | - | 85 | - | 189 | - | 258 | 1 | 1 | - | 575 | 1 | 576 |
| Forestry | 11 | 23 | - | 66 | - | 107 | - | 222 | - | 1 | - | 419 | - | 419 |
| TOTAL | | 65 | - | 151 | - | 296 | - | 480 | 1 | 2 | - | 994 | 1 | 995 |
| Business and Public Service* | 2- | | | | | | | | | | | | | |
| Business Administration | 20 | 79 | - | 209 | 2 | 457 | - | 571 | 7 | 1 | - | 1317 | 9 | 1326 |
| Hotel Administration | 21 | 9 | - | 23 | - | 72 | - | 85 | - | - | - | 189 | - | 189 |
| Journalism | 22 | 19 | 1 | 36 | - | 108 | - | 105 | 3 | - | - | 268 | 4 | 272 |
| Physical Education | 23 | 35 | 1 | 50 | - | 72 | 2 | 74 | 4 | - | - | 231 | 7 | 238 |
| Police Administration | 24 | 18 | - | 23 | - | 26 | - | 45 | - | - | - | 112 | - | 112 |
| Public Administration | 25 | 2 | - | 5 | - | 19 | 1 | 26 | - | - | - | 52 | 1 | 53 |
| Social Service | 26 | 1 | - | 3 | - | 6 | 2 | 5 | - | - | - | 15 | 2 | 17 |
| TOTAL | | 163 | 2 | 349 | 2 | 760 | 5 | 911 | 14 | 1 | - | 2184 | 23 | 2207 |
| Engineering | 30 | 56 | - | 125 | - | 332 | - | 807 | 1 | - | - | 1320 | 1 | 1321 |
| Home Economics | 40 | 2 | 2 | - | 4 | 3 | 4 | 2 | 6 | - | - | 7 | 16 | 23 |
| Science and Arts* | 5- | - | - | - | - | - | - | 3 | - | 6 | 1 | 9 | 1 | 10 |
| Fine Arts | 50 | 13 | 1 | 27 | 2 | 33 | 1 | 62 | 6 | - | - | 135 | 10 | 145 |
| Education | 51 | 4 | - | 15 | 2 | 31 | 1 | 18 | 2 | 1 | 1 | 69 | 6 | 75 |
| Language and Literature | 52 | 22 | - | 32 | - | 62 | 6 | 100 | 5 | - | - | 216 | 11 | 227 |
| Biological Science | 55 | 8 | - | 17 | - | 57 | - | 98 | 1 | - | - | 180 | 1 | 181 |
| Physical Science | 56 | 12 | - | 34 | - | 91 | 1 | 178 | 2 | - | 1 | 315 | 4 | 319 |
| Social Science | 57 | 24 | 1 | 88 | 2 | 232 | 3 | 319 | 10 | - | - | 663 | 16 | 679 |
| Pre-Dental | 58 | - | - | 9 | - | 7 | - | 6 | - | - | - | 22 | - | 22 |
| Pre-Medical | 59 | 6 | - | 24 | - | 8 | - | 7 | - | - | - | 45 | - | 45 |
| TOTAL | | 89 | 2 | 246 | 6 | 521 | 12 | 791 | 26 | 7 | 3 | 1654 | 49 | 1703 |
| Pre-Veterinary Medicine | 62 | 29 | 1 | 16 | - | 9 | - | 2 | - | - | - | 56 | 1 | 57 |
| Veterinary Medicine | 60 | 47 | 1 | 76 | - | 55 | - | 43 | - | 1 | - | 222 | 1 | 223 |
| Medical Technology | 61 | - | 1 | - | - | - | 1 | - | 2 | - | - | - | 4 | 4 |
| TOTAL | | 76 | 3 | 92 | - | 64 | 1 | 45 | 2 | 1 | - | 278 | 6 | 284 |
| Special | 80 | 3 | - | 2 | - | 117 | - | 24 | - | 16 | 5 | 162 | 5 | 167 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 628 | 12 | 1095 | 16 | 2108 | 22 | 3060 | 50 | 28 | 8 | 6919 | 108 | 7027 |
| Graduate | 70 | | | | | | | | | | | 603 | 11 | 614 |
| Agricultural Training | - | | | | | | | | | | | 79 | - | 79 |
| Short Course | - | | | | | | | | | | | - | - | - |
| TOTAL | | | | | | | | | | | | 7601 | 119 | 7720 |

MICHIGAN STATE COLLEGE

GEOGRAPHICAL DISTRIBUTION OF STUDENTS EXCLUSIVE OF AGRICULTURAL TRAINING AND SHORT COURSES

April 26, 1949

TOTAL VETERANS EXCLUSIVE OF AGRICULTURAL TRAINING AND SHORT COURSES

Spring 1949

| COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | COUNTY | MEN | WOMEN | TOTAL | STATE | MEN | WOMEN | TOTAL |
|----------------|-----|-------|-------|--------------|-----|-------|-------|-------------------|------|-------|-------|--------------------|------|-------|-------|
| ALBANA | 5 | 1 | 6 | MONT | 344 | 5 | 349 | WASHTEWAN | 55 | 1 | 56 | OKLAHOMA | 10 | - | 10 |
| ALBA | 13 | - | 13 | NEWBURN | - | - | - | WAYNE | 1186 | 13 | 1199 | OREGON | 3 | - | 3 |
| ALLEGAN | 40 | 1 | 41 | LAKE | 5 | - | 5 | WERFORD | 18 | - | 18 | PENNSYLVANIA | 97 | 2 | 99 |
| ALPENA | 29 | - | 29 | LAPER | 33 | - | 33 | TOTAL-MICHIGAN | 5943 | 86 | 6029 | RHODE ISLAND | 8 | - | 8 |
| ANTRIM | 20 | 1 | 21 | LELANDU | 6 | - | 6 | STATE | MEN | WOMEN | TOTAL | SOUTH CAROLINA | 6 | - | 6 |
| AREMAC | 6 | - | 6 | LENAWEE | 56 | 2 | 58 | ALABAMA | 3 | - | 3 | SOUTH DAKOTA | 7 | - | 7 |
| BARAGA | 2 | 1 | 3 | LIVINGSTON | 54 | - | 54 | ARIZONA | - | - | - | TENNESSEE | 12 | - | 12 |
| BARRY | 30 | - | 30 | LUCE | 6 | - | 6 | ARKANSAS | 6 | - | 6 | TEXAS | 14 | - | 14 |
| BAY | 78 | 4 | 82 | MACHTAGAC | 7 | - | 7 | CALIFORNIA | 16 | 2 | 18 | UTAH | 4 | - | 4 |
| BENZIE | 16 | - | 16 | ARACONS | 93 | 1 | 94 | COLORADO | 2 | - | 2 | VERMONT | 10 | - | 10 |
| BERRIEN | 116 | 1 | 117 | ARANSTEE | 36 | - | 36 | CONNECTICUT | 20 | 2 | 22 | VIRGINIA | 19 | 2 | 21 |
| BRANCH | 28 | - | 28 | MARQUETTE | 22 | - | 22 | DELAWARE | 4 | - | 4 | WASHINGTON | 3 | - | 3 |
| CALHOUN | 120 | - | 120 | ARASON | 43 | - | 43 | DIST. OF COLUMBIA | 2 | - | 2 | WEST VIRGINIA | 17 | - | 17 |
| CASS | 22 | - | 22 | MECOSTA | 18 | - | 18 | FLORIDA | 12 | 1 | 13 | WISCONSIN | 94 | 1 | 95 |
| CHARLEVOIX | 16 | - | 16 | MEMONINEE | 17 | 1 | 18 | GEORGIA | 3 | - | 3 | WYOMING | 2 | - | 2 |
| CHEBOYGAN | 7 | - | 7 | MIDLAND | 48 | 2 | 50 | IDAHO | 1 | - | 1 | Canal Zone | 3 | - | 3 |
| CHIPPewa | 19 | - | 19 | MASSAUIKEE | 14 | - | 14 | ILLINOIS | 282 | 2 | 284 | Hawaiian Isl. | 13 | - | 13 |
| CLARE | 9 | - | 9 | MONROE | 37 | - | 37 | INDIANA | 105 | 1 | 106 | Puerto Rico | 2 | - | 2 |
| CLINTON | 42 | - | 42 | MONTCALM | 29 | - | 29 | IOWA | 10 | 1 | 11 | Virgin Isl. | 1 | - | 1 |
| CRAWFORD | 8 | - | 8 | MONTMORENCY | 4 | - | 4 | KANSAS | 8 | - | 8 | Canada | 7 | - | 7 |
| DELTA | 65 | 1 | 66 | MUSKOGON | 132 | 2 | 134 | KENTUCKY | 15 | 1 | 16 | China | 1 | - | 1 |
| DICKINSON | 48 | 1 | 49 | NEWAYGO | 16 | - | 16 | LOUISIANA | 6 | - | 6 | Costa Rica | 1 | - | 1 |
| EATON | 77 | 3 | 80 | OAKLAND | 392 | 5 | 397 | MAINE | 9 | - | 9 | | | | |
| EMMET | 26 | - | 26 | OCEANA | 29 | - | 29 | MARYLAND | 6 | - | 6 | | | | |
| GENESEEE | 326 | 2 | 328 | OGEMAW | 13 | - | 13 | MASSACHUSETTS | 76 | 4 | 80 | | | | |
| GLADWIN | 7 | - | 7 | ONTONAGON | 15 | - | 15 | MICHIGAN | 24 | - | 24 | | | | |
| GOSEWIC | 25 | - | 25 | OSCEOLA | 26 | 1 | 27 | MINNESOTA | 4 | - | 4 | | | | |
| GRAND TRAVERSE | 48 | 2 | 50 | OSCODA | 1 | 2 | 3 | MISSISSIPPI | 18 | 2 | 20 | | | | |
| GRATOT | 35 | - | 35 | OTSEGO | 6 | - | 6 | MISSOURI | 4 | - | 4 | | | | |
| HILLSDALE | 27 | 1 | 28 | OTTAWA | 95 | - | 95 | MONTANA | 4 | - | 4 | | | | |
| HOUGHTON | 14 | - | 14 | PRESQUE ISLE | 7 | 1 | 8 | NEBRASKA | 8 | - | 8 | | | | |
| HURON | 31 | - | 31 | ROSCOMMON | 6 | - | 6 | NEVADA | - | - | - | | | | |
| INGHAM | 884 | 23 | 907 | SAGINAW | 154 | 1 | 155 | NEW HAMPSHIRE | 7 | 1 | 8 | | | | |
| IONIA | 58 | 1 | 59 | ST. CLAIR | 71 | 1 | 72 | NEW JERSEY | 90 | 3 | 93 | | | | |
| IOSCO | 13 | - | 13 | ST. JOSEPH | 44 | 1 | 45 | NEW MEXICO | 3 | - | 3 | | | | |
| IRON | 36 | - | 36 | SANILAC | 27 | - | 27 | NEW YORK | 311 | 7 | 318 | | | | |
| ISABELLA | 17 | 1 | 18 | SCHOOLCRAFT | 7 | - | 7 | NORTH CAROLINA | 6 | 1 | 7 | | | | |
| JACKSON | 149 | - | 149 | SHAWANASSEE | 110 | - | 110 | NORTH DAKOTA | 7 | - | 7 | | | | |
| KALAMAZOO | 59 | 1 | 60 | TUSCOLA | 32 | - | 32 | OHIO | 177 | - | 177 | TOTAL OUT OF STATE | 1579 | 33 | 1612 |
| KALKASKA | 8 | - | 8 | VAN BUREN | 50 | 2 | 52 | GRAND TOTAL | 7522 | 119 | 7641 | | | | |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

NEW STUDENTS

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-----------|-----------------|-----------|--------------|-----------|--------------|----------|---------------|-----------|------------|------------|------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 53 | 16 | 2 | 5 | - | - | - | - | 1 | - | 56 | 21 | 77 |
| Agriculture | 10 | 5 | - | 3 | - | 1 | - | - | - | - | - | 9 | - | 9 |
| Forestry | 11 | 4 | - | 3 | - | 6 | - | - | - | - | - | 13 | - | 13 |
| TOTAL | | 9 | - | 6 | - | 7 | - | - | - | - | - | 22 | - | 22 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 22 | 4 | 12 | - | 24 | - | 1 | - | 1 | - | 60 | 4 | 64 |
| Hotel Administration | 21 | 2 | - | 2 | - | 1 | - | 1 | - | - | - | 6 | - | 6 |
| Journalism | 22 | 3 | 3 | - | 1 | 6 | 1 | - | - | - | - | 9 | 5 | 14 |
| Physical Education | 23 | 6 | 2 | 2 | - | - | - | - | - | - | - | 8 | 2 | 10 |
| Police Administration | 24 | 3 | - | 3 | - | 2 | - | - | - | - | - | 8 | - | 8 |
| Public Administration | 25 | - | - | - | - | 1 | - | - | - | - | - | 1 | - | 1 |
| Social Service | 26 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL | | 36 | 10 | 19 | 1 | 34 | 1 | 2 | - | 1 | - | 92 | 12 | 104 |
| Engineering | 30 | 20 | - | 8 | - | 17 | - | - | - | - | - | 45 | - | 45 |
| Home Economics | 40 | 1 | 6 | - | 1 | - | 4 | - | 1 | - | - | 1 | 12 | 13 |
| Science and Arts* | 5- | - | - | - | - | - | 1 | - | - | - | - | - | 1 | 1 |
| Fine Arts | 50 | 1 | 3 | - | 2 | 1 | - | - | - | - | - | 2 | 5 | 7 |
| Education | 51 | - | 4 | - | 3 | 2 | 8 | - | - | - | - | 2 | 15 | 17 |
| Language and Literature | 52 | 6 | 4 | - | 1 | 3 | 4 | - | - | - | - | 9 | 9 | 18 |
| Biological Science | 55 | 2 | - | 4 | - | 3 | - | 1 | - | - | - | 10 | - | 10 |
| Physical Science | 56 | 7 | 1 | 3 | 1 | 3 | - | - | - | - | 1 | 13 | 3 | 16 |
| Social Science | 57 | 8 | 7 | 7 | 2 | 3 | 3 | 1 | 1 | - | - | 19 | 13 | 32 |
| Pre-Dental | 58 | 1 | 1 | 1 | - | 1 | - | - | - | - | - | 3 | 1 | 4 |
| Pre-Medical | 59 | 2 | 2 | - | - | - | - | - | - | - | - | 2 | 2 | 4 |
| TOTAL | | 27 | 22 | 15 | 9 | 16 | 16 | 2 | 1 | - | 1 | 60 | 49 | 109 |
| Pre-Veterinary Medicine | 62 | 2 | 1 | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| Veterinary Medicine | 60 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Medical Technology | 61 | - | - | - | - | - | 1 | - | - | - | - | - | 1 | 1 |
| TOTAL | | 2 | 1 | - | - | - | 1 | - | - | - | - | 2 | 2 | 4 |
| Special | 80 | - | - | - | - | - | - | - | - | 19 | 15 | 19 | 15 | 34 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 148 | 55 | 50 | 16 | 74 | 22 | 4 | 2 | 21 | 16 | 297 | 111 | 408 |
| Graduate | 70 | - | - | - | - | - | - | - | - | - | - | 39 | 18 | 57 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 336 | 129 | 465 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

NEW STUDENTS -- VETERANS

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 35 | -- | 2 | -- | -- | -- | -- | -- | -- | -- | 37 | -- | 37 |
| Agriculture | 10 | 2 | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 3 | -- | 3 |
| Forestry | 11 | 3 | -- | 2 | -- | 4 | -- | -- | -- | -- | -- | 9 | -- | 9 |
| TOTAL | | 5 | -- | 2 | -- | 5 | -- | -- | -- | -- | -- | 12 | -- | 12 |
| Business and Public Service* | 2- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Business Administration | 20 | 7 | -- | 10 | -- | 21 | -- | 1 | -- | 1 | -- | 40 | -- | 40 |
| Hotel Administration | 21 | -- | -- | 1 | -- | 1 | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Journalism | 22 | -- | -- | -- | -- | 6 | -- | -- | -- | -- | -- | 6 | -- | 6 |
| Physical Education | 23 | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Police Administration | 24 | 3 | -- | 2 | -- | 2 | -- | -- | -- | -- | -- | 7 | -- | 7 |
| Public Administration | 25 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Social Service | 26 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 11 | -- | 14 | -- | 31 | -- | 1 | -- | 1 | -- | 58 | -- | 58 |
| Engineering | 30 | 6 | -- | 6 | -- | 16 | -- | -- | -- | -- | -- | 28 | -- | 28 |
| Home Economics | 40 | 1 | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | 1 | 2 | 3 |
| Science and Arts* | 5- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Fine Arts | 50 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Education | 51 | -- | -- | -- | -- | 2 | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Language and Literature | 52 | 2 | -- | -- | -- | 2 | -- | -- | -- | -- | -- | 4 | -- | 4 |
| Biological Science | 55 | -- | -- | 3 | -- | 1 | -- | -- | -- | -- | -- | 4 | -- | 4 |
| Physical Science | 56 | 2 | -- | 1 | -- | 2 | -- | -- | -- | -- | 1 | 5 | 1 | 6 |
| Social Science | 57 | 2 | -- | 5 | -- | 2 | -- | -- | -- | -- | -- | 9 | -- | 9 |
| Pre-Dental | 58 | -- | -- | 1 | -- | 1 | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Pre-Medical | 59 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 7 | -- | 10 | -- | 10 | -- | -- | -- | -- | 1 | 27 | 1 | 28 |
| Pre-Veterinary Medicine | 62 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Veterinary Medicine | 60 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Medical Technology | 61 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Special | 80 | -- | -- | -- | -- | -- | -- | -- | -- | 6 | 2 | 6 | 2 | 8 |
| Summer School Special | 90 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL UNDERGRADUATE | | 66 | 1 | 34 | 1 | 62 | -- | 1 | -- | 7 | 3 | 170 | 5 | 175 |
| Graduate | 70 | | | | | | | | | | | 25 | 1 | 26 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 195 | 6 | 201 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

RETURN STUDENTS (PREVIOUS TO FALL)

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 4 | 1 | 6 | 1 | -- | -- | -- | -- | -- | 1 | 10 | 3 | 13 |
| Agriculture | 10 | 1 | -- | 1 | -- | 2 | -- | 3 | -- | -- | -- | 7 | -- | 7 |
| Forestry | 11 | 2 | -- | -- | -- | -- | -- | 1 | -- | -- | -- | 3 | -- | 3 |
| TOTAL | | 3 | -- | 1 | -- | 2 | -- | 4 | -- | -- | -- | 10 | -- | 10 |
| Business and Public Service* | 2- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Business Administration | 20 | 2 | 1 | 4 | 1 | 3 | -- | -- | -- | -- | -- | 9 | 2 | 11 |
| Hotel Administration | 21 | 1 | -- | -- | -- | 1 | -- | 1 | -- | -- | -- | 3 | -- | 3 |
| Journalism | 22 | 2 | -- | 2 | -- | -- | -- | 2 | -- | -- | -- | 6 | -- | 6 |
| Physical Education | 23 | 1 | -- | 1 | -- | -- | -- | -- | 1 | -- | -- | 2 | 1 | 3 |
| Police Administration | 24 | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Public Administration | 25 | -- | -- | -- | -- | -- | -- | 1 | -- | -- | -- | 1 | -- | 1 |
| Social Service | 26 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 7 | 1 | 8 | 1 | 4 | -- | 4 | 1 | -- | -- | 23 | 3 | 26 |
| Engineering | 30 | 3 | -- | 2 | -- | -- | -- | 1 | -- | -- | -- | 6 | -- | 6 |
| Home Economics | 40 | -- | -- | -- | 1 | -- | 2 | -- | 5 | -- | 1 | -- | 9 | 9 |
| Science and Arts* | 5- | -- | -- | -- | 1 | -- | 1 | -- | -- | -- | 1 | -- | 3 | 3 |
| Fine Arts | 50 | -- | -- | -- | -- | -- | -- | 2 | 1 | -- | -- | 2 | 1 | 3 |
| Education | 51 | 1 | 2 | 1 | 4 | 1 | 3 | -- | 6 | -- | 2 | 3 | 17 | 20 |
| Language and Literature | 52 | -- | -- | 1 | 1 | -- | -- | 1 | 2 | -- | -- | 2 | 3 | 5 |
| Biological Science | 55 | -- | -- | 2 | -- | -- | -- | -- | -- | -- | -- | 2 | -- | 2 |
| Physical Science | 56 | -- | -- | -- | -- | 1 | -- | 3 | 1 | -- | -- | 4 | 1 | 5 |
| Social Science | 57 | 1 | 1 | 2 | -- | 1 | 3 | 1 | 2 | -- | -- | 5 | 6 | 11 |
| Pre-Dental | 58 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Medical | 59 | -- | -- | 1 | -- | 3 | -- | -- | -- | -- | -- | 4 | -- | 4 |
| TOTAL | | 2 | 3 | 7 | 6 | 6 | 7 | 7 | 12 | -- | 3 | 22 | 31 | 53 |
| Pre-Veterinary Medicine | 62 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Veterinary Medicine | 60 | -- | -- | -- | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | 1 |
| Medical Technology | 61 | -- | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | 1 |
| TOTAL | | -- | -- | -- | 1 | -- | 1 | -- | -- | -- | -- | -- | 2 | 2 |
| Special | 80 | 1 | -- | -- | -- | 2 | 1 | 1 | -- | 1 | 6 | 5 | 7 | 12 |
| Summer School Special | 90 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL UNDERGRADUATE | | 20 | 5 | 24 | 10 | 14 | 11 | 17 | 18 | 1 | 11 | 76 | 55 | 131 |
| Graduate | 70 | | | | | | | | | | | 56 | 31 | 87 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 132 | 86 | 218 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

RETURN STUDENTS (PREVIOUS TO FALL)--VETERANS TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 2 | - | 5 | - | - | - | - | - | - | - | 7 | - | 7 |
| Agriculture | 10 | 1 | - | 1 | - | 2 | - | 3 | - | - | - | 7 | - | 7 |
| Forestry | 11 | 1 | - | - | - | - | - | 1 | - | - | - | 2 | - | 2 |
| TOTAL | | 2 | - | 1 | - | 2 | - | 4 | - | - | - | 9 | - | 9 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 1 | - | 4 | - | 2 | - | - | - | - | - | 7 | - | 7 |
| Hotel Administration | 21 | 1 | - | - | - | 1 | - | 1 | - | - | - | 3 | - | 3 |
| Journalism | 22 | 2 | - | 1 | - | - | - | 1 | - | - | - | 4 | - | 4 |
| Physical Education | 23 | 1 | - | 1 | - | - | - | - | - | - | - | 2 | - | 2 |
| Police Administration | 24 | 1 | - | 1 | - | - | - | - | - | - | - | 2 | - | 2 |
| Public Administration | 25 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | 1 |
| Social Service | 26 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 6 | - | 7 | - | 3 | - | 3 | - | - | - | 19 | - | 19 |
| Engineering | 30 | 1 | - | - | - | - | - | 1 | - | - | - | 2 | - | 2 |
| Home Economics | 40 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Science and Arts* | 5- | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| Fine Arts | 50 | - | - | - | - | - | - | 2 | - | - | - | 2 | - | 2 |
| Education | 51 | 1 | - | 1 | - | 1 | - | - | - | - | 1 | 3 | 1 | 4 |
| Language and Literature | 52 | - | - | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 |
| Biological Science | 55 | - | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 |
| Physical Science | 56 | - | - | - | - | - | - | 3 | - | - | - | 3 | - | 3 |
| Social Science | 57 | - | - | 1 | - | 1 | - | 1 | - | - | - | 3 | - | 3 |
| Pre-Dental | 58 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pre-Medical | 59 | - | - | 1 | - | 2 | - | - | - | - | - | 3 | - | 3 |
| TOTAL | | 1 | - | 6 | - | 4 | - | 7 | - | - | 2 | 18 | 2 | 20 |
| Pre-Veterinary Medicine | 62 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Veterinary Medicine | 60 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Medical Technology | 61 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Special | 80 | 1 | - | - | - | 2 | - | 1 | - | 1 | - | 5 | - | 5 |
| Summer School Special | 90 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL UNDERGRADUATE | | 13 | - | 19 | - | 11 | - | 16 | - | 1 | 2 | 60 | 2 | 62 |
| Graduate | 70 | | | | | | | | | | | 27 | 1 | 28 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 87 | 3 | 90 |

*No major

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

 DATE April 26, 1949

RETURNS FROM FALL

 TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 1 | 1 | 3 | 1 | 2 | -- | -- | -- | -- | -- | 6 | 2 | 8 |
| Agriculture | 10 | 1 | -- | 2 | -- | 2 | -- | 2 | -- | -- | -- | 7 | -- | 7 |
| Forestry | 11 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| TOTAL | | 1 | -- | 2 | -- | 3 | -- | 2 | -- | -- | -- | 8 | -- | 8 |
| Business and Public Service* | 2- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Business Administration | 20 | 2 | 1 | 4 | 2 | 5 | -- | 8 | 1 | -- | -- | 19 | 4 | 23 |
| Hotel Administration | 21 | -- | -- | 1 | -- | -- | -- | 1 | -- | -- | -- | 2 | -- | 2 |
| Journalism | 22 | 1 | -- | -- | 1 | 3 | 1 | -- | -- | -- | -- | 4 | 2 | 6 |
| Physical Education | 23 | -- | -- | -- | -- | 2 | -- | 1 | -- | -- | -- | 3 | -- | 3 |
| Police Administration | 24 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Public Administration | 25 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Social Service | 26 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 3 | 1 | 5 | 3 | 11 | 1 | 10 | 1 | -- | -- | 29 | 6 | 35 |
| Engineering | 30 | -- | -- | -- | -- | 2 | -- | 3 | -- | -- | -- | 5 | -- | 5 |
| Home Economics | 40 | -- | -- | -- | 3 | -- | -- | -- | 7 | -- | -- | -- | 10 | 10 |
| Science and Arts* | 5- | -- | -- | -- | -- | -- | -- | 1 | -- | 2 | 3 | 3 | 3 | 6 |
| Fine Arts | 50 | -- | -- | 1 | -- | -- | -- | 1 | 1 | -- | -- | 2 | 1 | 3 |
| Education | 51 | -- | -- | -- | 1 | -- | 4 | -- | 4 | -- | -- | -- | 9 | 9 |
| Language and Literature | 52 | 1 | 2 | 1 | -- | 2 | 2 | -- | 2 | -- | -- | 4 | 6 | 10 |
| Biological Science | 55 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Physical Science | 56 | 1 | -- | -- | -- | 1 | -- | 1 | -- | -- | -- | 3 | -- | 3 |
| Social Science | 57 | 1 | 1 | 2 | 1 | 4 | 1 | 3 | -- | -- | -- | 10 | 3 | 13 |
| Pre-Dental | 58 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Medical | 59 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| TOTAL | | 5 | 3 | 4 | 2 | 7 | 7 | 6 | 7 | 2 | 3 | 24 | 22 | 46 |
| Pre-Veterinary Medicine | 62 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Veterinary Medicine | 60 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Medical Technology | 61 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Special | 80 | -- | -- | -- | -- | 14 | -- | 1 | -- | 1 | 3 | 16 | 3 | 19 |
| Summer School Special | 90 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL UNDERGRADUATE | | 11 | 5 | 14 | 9 | 39 | 8 | 22 | 15 | 3 | 6 | 89 | 43 | 132 |
| Graduate | 70 | | | | | | | | | | | 32 | 10 | 42 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 121 | 53 | 174 |

MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

RETURNS FROM FALL - VETERANS

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | -- | 1 | -- | -- | -- | 2 | -- | -- | -- | -- | -- | 3 | -- | 3 |
| Agriculture | 10 | 1 | -- | 1 | -- | -- | -- | 2 | -- | -- | -- | 4 | -- | 4 |
| Forestry | 11 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| TOTAL | | 1 | -- | 1 | -- | 1 | -- | 2 | -- | -- | -- | 5 | -- | 5 |
| Business and Public Service* | 2- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Business Administration | 20 | 1 | -- | 3 | -- | 5 | -- | 7 | -- | -- | -- | 16 | -- | 16 |
| Hotel Administration | 21 | -- | -- | -- | -- | -- | -- | 1 | -- | -- | -- | 1 | -- | 1 |
| Journalism | 22 | 1 | -- | -- | -- | 2 | -- | -- | -- | -- | -- | 3 | -- | 3 |
| Physical Education | 23 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Police Administration | 24 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Public Administration | 25 | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Social Service | 26 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | 2 | -- | 3 | -- | 9 | -- | 8 | -- | -- | -- | 22 | -- | 22 |
| Engineering | 30 | -- | -- | -- | -- | 2 | -- | 3 | -- | -- | -- | 5 | -- | 5 |
| Home Economics | 40 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Science and Arts* | 5- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 | -- | 2 | -- | 2 |
| Fine Arts | 50 | -- | -- | 1 | -- | -- | -- | 1 | -- | -- | -- | 2 | -- | 2 |
| Education | 51 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Language and Literature | 52 | 1 | -- | 1 | -- | 2 | -- | -- | -- | -- | -- | 4 | -- | 4 |
| Biological Science | 55 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Physical Science | 56 | -- | -- | -- | -- | 1 | -- | 1 | -- | -- | -- | 2 | -- | 2 |
| Social Science | 57 | -- | -- | 1 | -- | 4 | -- | 3 | -- | -- | -- | 8 | -- | 8 |
| Pre-Dental | 58 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Medical | 59 | -- | -- | 1 | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 1 |
| TOTAL | | 2 | -- | 4 | -- | 7 | -- | 6 | -- | 1 | -- | 20 | -- | 20 |
| Pre-Veterinary Medicine | 62 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Veterinary Medicine | 60 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Medical Technology | 61 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL | | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Special | 80 | -- | -- | -- | -- | 11 | -- | 1 | -- | -- | -- | 12 | -- | 12 |
| Summer School Special | 90 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| TOTAL UNDERGRADUATE | | 6 | -- | 8 | -- | 32 | -- | 20 | -- | 1 | -- | 67 | -- | 67 |
| Graduate | 70 | | | | | | | | | | | 17 | -- | 17 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 84 | -- | 84 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

NON-RETURNS FROM WINTER

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|-------|-----------------|-------|--------------|-------|--------------|-------|---------------|-------|-------|-------|-------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 46 | 19 | 22 | 6 | 6 | - | - | - | - | - | 74 | 25 | 99 |
| Agriculture | 10 | 10 | - | 17 | 1 | 12 | 1 | 33 | 2 | 1 | - | 73 | 4 | 76 |
| Forestry | 11 | 3 | - | 10 | - | 6 | - | 12 | - | - | - | 31 | - | 31 |
| TOTAL | | 13 | - | 27 | 1 | 18 | 1 | 45 | 2 | 1 | - | 104 | 4 | 108 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 18 | 6 | 27 | 4 | 43 | 8 | 70 | 10 | - | - | 158 | 28 | 186 |
| Hotel Administration | 21 | 4 | - | 5 | - | 9 | 1 | 11 | - | - | - | 29 | 1 | 30 |
| Journalism | 22 | 7 | 3 | 7 | 1 | 2 | 1 | 10 | 6 | - | - | 26 | 11 | 37 |
| Physical Education | 23 | 11 | 2 | 8 | - | 2 | 1 | 7 | 1 | - | - | 28 | 4 | 32 |
| Police Administration | 24 | 6 | - | - | - | 1 | - | - | - | - | - | 7 | - | 7 |
| Public Administration | 25 | - | 2 | - | - | - | - | 4 | - | - | - | 4 | 2 | 6 |
| Social Service | 26 | - | 2 | 1 | - | - | 2 | - | - | - | - | 1 | 4 | 5 |
| TOTAL | | 46 | 15 | 48 | 5 | 57 | 13 | 102 | 17 | - | - | 253 | 50 | 303 |
| Engineering | 30 | 9 | - | 22 | - | 28 | 1 | 44 | - | 1 | - | 104 | 1 | 105 |
| Home Economics | 40 | - | 8 | - | 6 | - | 6 | 1 | 18 | - | 1 | 1 | 39 | 40 |
| Science and Arts* | 5- | 1 | - | 1 | - | - | - | 1 | 1 | 2 | 2 | 5 | 3 | 8 |
| Fine Arts | 50 | 1 | 8 | 2 | 4 | 1 | 4 | 1 | 9 | - | 1 | 5 | 26 | 31 |
| Education | 51 | 1 | 6 | - | 4 | - | 12 | - | 9 | - | - | 1 | 31 | 32 |
| Language and Literature | 52 | 3 | 3 | 4 | 8 | 2 | 4 | 5 | 8 | - | 2 | 14 | 25 | 39 |
| Biological Science | 55 | 2 | - | 3 | - | 4 | 1 | 10 | 3 | - | - | 19 | 4 | 23 |
| Physical Science | 56 | 2 | - | 5 | - | 6 | 1 | 16 | 1 | - | - | 29 | 2 | 31 |
| Social Science | 57 | 10 | 4 | 9 | 7 | 18 | 5 | 43 | 8 | 1 | 1 | 81 | 25 | 106 |
| Pre-Dental | 58 | 1 | - | 1 | - | 1 | - | - | - | - | - | 3 | - | 3 |
| Pre-Medical | 59 | 4 | 1 | 1 | - | 3 | - | - | - | - | - | 8 | 1 | 9 |
| TOTAL | | 25 | 22 | 26 | 23 | 35 | 27 | 76 | 39 | 3 | 6 | 165 | 117 | 282 |
| Pre-Veterinary Medicine | 62 | 10 | 1 | 3 | - | - | - | - | - | - | - | 13 | 1 | 14 |
| Veterinary Medicine | 60 | 1 | - | - | - | - | - | - | - | 1 | - | 2 | - | 2 |
| Medical Technology | 61 | - | - | - | 3 | - | - | - | - | - | - | - | 3 | 3 |
| TOTAL | | 11 | 1 | 3 | 3 | - | - | - | - | 1 | - | 15 | 4 | 19 |
| Special | 80 | 5 | - | 5 | 1 | 26 | 4 | 4 | 1 | 11 | 15 | 51 | 21 | 72 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 155 | 65 | 153 | 45 | 170 | 52 | 272 | 77 | 17 | 22 | 767 | 261 | 1028 |
| Graduate | 70 | | | | | | | | | | | 131 | 55 | 186 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | - | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 898 | 316 | 1214 |

*No major

MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS

DATE April 26, 1949

NON-RETURNS FROM WINTER - VETERANS

TERM Spring 1949

| CURRICULUM | CODE | FRESHMEN 1 | | SOPHOMORES 2 | | JUNIORS 3 | | SENIORS 4 | | SPECIALS 5 | | TOTAL | | TOTAL |
|------------------------------|------|---------------|----------|-----------------|----------|--------------|----------|--------------|----------|---------------|----------|------------|-----------|------------|
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| No Preference (Basic) | - | 28 | - | 13 | - | 5 | - | - | - | - | - | 46 | - | 46 |
| Agriculture | 10 | 3 | - | 11 | - | 11 | - | 29 | - | 1 | - | 55 | - | 55 |
| Forestry | 11 | 1 | - | 8 | - | 3 | - | 10 | - | - | - | 22 | - | 22 |
| TOTAL | | 4 | - | 19 | - | 14 | - | 39 | - | 1 | - | 77 | - | 77 |
| Business and Public Service* | 2- | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Business Administration | 20 | 8 | - | 19 | 1 | 33 | - | 66 | 1 | - | - | 126 | 2 | 128 |
| Hotel Administration | 21 | 1 | - | 4 | - | 7 | - | 11 | - | - | - | 23 | - | 23 |
| Journalism | 22 | 3 | - | 5 | - | 2 | - | 10 | 1 | - | - | 20 | 1 | 21 |
| Physical Education | 23 | 6 | - | 6 | - | 1 | 1 | 6 | 1 | - | - | 19 | 2 | 21 |
| Police Administration | 24 | 3 | - | - | - | 1 | - | - | - | - | - | 4 | - | 4 |
| Public Administration | 25 | - | - | - | - | - | - | 4 | - | - | - | 4 | - | 4 |
| Social Service | 26 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 21 | - | 34 | 1 | 44 | 1 | 97 | 3 | - | - | 196 | 5 | 201 |
| Engineering | 30 | 3 | - | 18 | - | 22 | - | 41 | - | - | - | 84 | - | 84 |
| Home Economics | 40 | - | 1 | - | - | - | 2 | 1 | 2 | - | - | 1 | 5 | 6 |
| Science and Arts* | 5- | 1 | - | 1 | - | - | - | 1 | - | - | - | 3 | - | 3 |
| Fine Arts | 50 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | 1 |
| Education | 51 | - | 1 | - | - | - | 2 | - | - | - | - | - | 3 | 3 |
| Language and Literature | 52 | - | - | - | 1 | 2 | - | 5 | - | - | - | 7 | 1 | 8 |
| Biological Science | 55 | - | - | 1 | - | 3 | 1 | 9 | - | - | - | 13 | 1 | 14 |
| Physical Science | 56 | 1 | - | 3 | - | 4 | - | 12 | - | - | - | 20 | - | 20 |
| Social Science | 57 | 6 | - | 7 | - | 14 | - | 40 | 1 | 1 | - | 68 | 1 | 69 |
| Pre-Dental | 58 | - | - | - | - | 1 | - | - | - | - | - | 1 | - | 1 |
| Pre-Medical | 59 | 1 | - | - | - | 3 | - | - | - | - | - | 4 | - | 4 |
| TOTAL | | 9 | 1 | 12 | 1 | 27 | 3 | 68 | 1 | 1 | - | 117 | 6 | 123 |
| Pre-Veterinary Medicine | 62 | 3 | - | 3 | - | - | - | - | - | - | - | 6 | - | 6 |
| Veterinary Medicine | 60 | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| Medical Technology | 61 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 4 | - | 3 | - | - | - | - | - | - | - | 7 | - | 7 |
| Special | 80 | 4 | - | 4 | 1 | 21 | - | 4 | 1 | 6 | - | 39 | 2 | 41 |
| Summer School Special | 90 | | | | | | | | | | | | | |
| TOTAL UNDERGRADUATE | | 73 | 2 | 103 | 3 | 133 | 6 | 250 | 7 | 8 | - | 567 | 18 | 585 |
| Graduate | 70 | | | | | | | | | | | 69 | 2 | 71 |
| Agricultural Training | - | | | | | | | | | | | | | |
| Short Course | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 636 | 20 | 656 |

MICHIGAN STATE COLLEGE

GRADE-POINT AVERAGES

FOR UNDERGRADUATES

TERM **SPRING 1949**

| CURRICULUM | FRESHMEN | | | SOPHOMORES | | | JUNIORS | | | SENIORS | | | SPECIALS | | | TOTAL | | | |
|--------------------------------|----------|-------|-------|------------|-------|-------|---------|-------|-------|---------|-------|-------|----------|-------|-------|-------|-------|-------|------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | |
| Agriculture | 1.25 | 1.24 | 1.25 | 1.31 | 1.44 | 1.31 | 1.49 | 1.72 | 1.49 | 1.66 | 1.80 | 1.66 | 1.00 | - | 1.00 | 1.52 | 1.83 | 1.61 | 1.52 |
| Business & Public Serv. | 1.10 | 1.13 | 1.11 | 1.27 | 1.35 | 1.28 | 1.30 | 1.43 | 1.31 | 1.49 | 1.75 | 1.52 | - | - | - | 1.60 | 1.73 | 1.42 | 1.60 |
| Engineering | 1.19 | 1.46 | 1.19 | 1.24 | - | 1.24 | 1.41 | - | 1.41 | 1.78 | 2.24 | 1.78 | - | - | - | 1.76 | 2.17 | 2.02 | 1.84 |
| Home Economics | 1.25 | 1.26 | 1.26 | 1.16 | 1.39 | 1.38 | 1.39 | 1.55 | 1.54 | 2.05 | 1.67 | 1.67 | - | 2.53 | 2.53 | 0.91 | 1.86 | 1.46 | 1.84 |
| Science & Arts | 1.27 | 1.29 | 1.28 | 1.40 | 1.40 | 1.40 | 1.54 | 1.59 | 1.55 | 1.70 | 1.77 | 1.72 | 1.57 | 1.79 | 1.65 | 1.55 | 1.84 | 1.52 | 1.56 |
| Veterinary | 1.44 | 1.45 | 1.44 | 1.60 | 1.41 | 1.58 | 1.75 | 1.44 | 1.68 | 1.86 | 2.11 | 1.95 | 2.47 | - | 2.47 | 1.66 | 1.71 | 1.66 | 1.66 |
| No Curriculum Pref. (Basic) | 1.04 | 2.18 | 1.10 | 1.16 | 1.28 | 1.19 | 1.49 | 1.87 | 1.59 | 0.69 | - | 0.69 | - | 1.88 | 1.88 | 1.05 | 1.58 | 1.22 | 1.06 |
| Special | 0.50 | 1.38 | 0.85 | 0.70 | - | 0.46 | 1.18 | 1.20 | 1.19 | 1.06 | 1.07 | 1.06 | 1.48 | 1.20 | 1.39 | 1.17 | 1.20 | 1.17 | 1.23 |
| Total | 1.17 | 1.24 | 1.20 | 1.31 | 1.38 | 1.33 | 1.42 | 1.55 | 1.44 | 1.65 | 1.76 | 1.67 | 1.49 | 1.52 | 1.51 | 1.47 | 1.73 | 1.46 | 1.47 |

CODE

V = Veterans
N = Non-Veterans
T = Total