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| MICHIGAN STATE COLLEGE TOT OF STUDENT ENROLUENT |  |  |  |  |  |  |  |
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| curriculum | MICHIGAN STATE COLLEGE <br> DISTRIBUTION OF STUDENT ENROLLMENTS TOTAL NEW STUDENTS <br> ncludes 3 Week, 6 Week and Quarter Session) |  |  |  |  |  |  |  |  |  |  | Summer 1945 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | clen of 1949 |  | Clem ol 1948 |  | ches or 1947 |  | Clan of 1946 |  | Chem 1945 |  |  | Bperies |  | Toten |  | Totel |
|  | Men w | Women | mom | Women | Men | Women | Men | Women |  | Men | Wamen | Mmin | Wamen | Men W | Tomen |  |
| Agriculture |  |  | 7 | 1 |  |  | 3 | 1 |  |  |  |  |  | 10 | 2 | 12 |
| Forestry |  |  | 1 | - |  |  |  |  |  |  |  |  |  | 1 | - | 1 |
| Business and Public Servic** |  |  | 13 | 1 |  |  |  |  |  |  |  |  |  | 15 | 1 | 14 |
| Business Administration |  |  |  |  | 1. | $\rightarrow$ |  |  |  |  |  |  |  | 1 | - | 1 |
| Hotel Administration |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - |
| Cournalism |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  | 3 | 1 | 4 |
| Physical Education |  |  | 10 | - |  |  |  |  |  |  |  |  |  | 10 | - | 10 |
| Rolice Administration |  |  | 1 | - |  |  |  |  |  |  |  |  |  | 1. | - | 1 |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - |
| Social Service |  |  | - | 2 |  |  |  |  |  |  |  |  |  | - | 2 | 2 |
| Engineering |  |  | 44 | - |  |  |  |  |  |  |  |  |  | 44 | - | 44 |
| Home Economics |  |  | - | 5 |  |  |  |  |  |  |  |  |  | - | 5 | 5 |
| Science and Arts* |  |  | 2 | 3 |  |  |  |  |  |  |  |  |  | 2 | 3 | 5 |
| Sine Arts. |  |  |  |  | - | 1 |  |  |  |  |  |  |  | - | 1 | 1 |
| Whementary Education |  |  | - | 7 | - | 4 | 1 |  | 6 |  | 2 |  |  | 1 | 19 | 20 |
| Wanguage and Literature |  |  | 1 | 1 | - | 1 | - |  | - |  | 1 |  |  | 1 | 3 | 4 |
| \%anguage and Literature |  |  | - | 1 |  |  |  |  |  |  |  |  |  | - | 1 | 1 |
| Applied Music |  |  |  |  |  | 1 |  |  |  |  |  | 1 | - | 1 | 1 | 2 |
| Wublic School Music |  |  |  |  |  | 1 |  |  |  |  |  |  |  | - | 1 | 1 |
| Hiological Science |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 | 3 | ${ }_{8}$ | 6 |
| Whysical Science |  |  | 2 | 2 | - | - - | 1 |  | - |  |  |  | 1 | 3 | $\pm$ | , |
| Social Science |  |  | 9 | 2 |  |  |  |  |  |  |  |  |  | 9. | 2 | 11. |
| Pre-Dental |  |  | 5 | - |  |  |  |  |  |  |  |  |  | 5 | - | 5. |
|  |  |  | 12 | - |  |  |  |  |  |  |  |  |  | 12 | - | 12 |
| Pre-Medical |  |  |  |  | 1 | 1 - |  |  |  |  |  |  |  | 18 | - | 12 |
| Veterinary Medicine | 12 | - |  |  |  |  |  |  |  |  |  |  |  | - | 4 | 4. |
| Medical Technology |  |  | - | 4 |  |  |  |  |  |  |  |  |  | 9 | - | 9 |
| No Preference (Basic) |  |  | 9 | - |  |  |  |  |  |  |  |  |  | 12 | - | 2 |
| Servicemen's Institute |  |  | 12 | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |
| Sorvicenens In |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 12 | - | 131 | 30 |  | 28 |  | 5 | 7 |  | 3 |  | 1 | 151 | 49 | 200 |
|  | 12 |  | 161 |  | 10 |  | 12 |  |  | 3 |  | 2 |  | 200 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 29 | 57 | 36 |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  | 33 | 384 | 117 |
| Non-Matriculants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 215 | S 1190 | - 403 |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 403 |  |




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| \% ${ }_{\text {curriculum }}$ | MICHIGAN STATE COLLEGE <br> DISTRIBUTION OF STUDENT ENROLLMENTS hieTurns - SCHOOL <br> (Includes 3 Heek, 6 Week, and Cuarter Session) |  |  |  |  |  |  |  |  |  |  |  | Sunmer 1945. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | class of 1949 |  | Clase ot 1948 |  | Ches of 1947 |  | chen or 1946 |  | Clum 1845 |  | Bpociel |  | Tocel |  | Tatal |
|  | Men | Wome | man | Women | Men | Women | Mon | Women | Mon | Wamen | M ${ }_{\text {an }}$ | Women | Mon ${ }^{\text {a }}$ | Womm |  |
| Agriculture |  |  |  |  |  |  | 1 | - | 5 | - | 1 | - | 7 | - | 7 |
| Forestry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business and Public Service* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Administration |  |  | - | 1 |  |  |  |  | 1 | - |  |  | 1 | 1. |  |
| Hotel Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Journalism |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Education |  |  | 1 | - | 1. | - |  |  | 1 | 1 |  | - | 3 | 1 | 4 |
| Police Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  |  |  | 2 | - |  |  | . |  |  |  | 2 |  |  |
| Home Economics |  |  | - | 1 |  |  | - | 2 | - | 2 |  |  | - | 5 |  |
| Science and Arts* |  |  | 1 | - - | 1 | 1 |  |  |  |  | $\cdots$ | 1 | 2 | 4 |  |
| Fine Arts |  |  | 1 | $\rightarrow$ | - | 1 | - | 2 | 1 | 4 |  | \% | 2 | 4 | Se |
| Elementary Education |  |  | - | 1 | - | 8 | - | 8 | - | 4 |  | 4 | - | 23. |  |
| Language and Literature |  |  | - | 1 |  |  | - | 1 |  |  |  |  | - | 2 | S |
| Applied Music |  |  | - | 1 |  |  | - | 1 |  |  |  |  | - | 2 | $\cdots$ |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Science |  |  | 1 | 1- |  |  | - | 2 |  |  |  |  | 1 | 2 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-Dental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-Medical |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veterinary Medicine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medical Technology |  |  | - | 1 |  |  |  | - |  |  |  |  |  | 1 |  |
| No Preference (Basic) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate |  |  | 4 | 4 e |  | 410 |  | E) 26 |  | 8117 | 1 | 2 | 19 | 145 | 64 |
|  |  |  | 10 |  | 14 |  | 18 |  | 19 |  | 3 |  | 64 |  |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  | 58 | 886 | 144 |
| wn-M triculants |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.20 | 23 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  | 80 | $0 / 151$ | 2 231 |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  | 231 |  |

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MICHIGAN STATE COLLEGE
GRADE-POINT AVERAGES
SUMMER 1945

|  | FRESHMEN |  |  | SOPHOMORES |  |  | JuNIORS |  |  | SENIORS |  |  | SPECIALS |  |  | total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Agriculture | 1.50 | 1.93 | 1.53 | 1.80 | 1.46 | 1.77 | 1.93 | 2.05 | 1.98 | 1.93 | 2.00 | 1.76 | 1.70 | - | 1.70 | 1.67 | 1.93 | 1.70 |
| Business \& Public Serv. | 1.04 | 2.17 | 1.07 | 1.15 | 1.61 | 1.27 | 1.64 | 1.88 | 1.78 | 1.57 | 1.89 | 1.77 | 2.90 | - | 2.90 | 1.23 | 1.66 | 1.40 |
| Engineering | 1.42 | 2.21 | 1.44 | 1.51 | - | 1.51 | 1.28 | - | 1.28 | 2.06 | - | 2.06 | -. | - | - | 1.47 | 2.21 | 1.48 |
| Home Economics | 1.33 | 1.25 | 1.26 | - | 1.52 | 1.52 | - | 1.80 | 1.80 | - | 1.79 | 1.79 | - | - | - | 1.33 | 1.66 | 1.65 |
| Science \& Arts | 1.55 | 1.49 | 1.53 | 1.71 | 1.61 | 1.64 | 1.73 | 1.86 | 1.83 | 1.60 | 1.85 | 1.81 | - | 2.08 | 2.08 | 1.63 | 1.73 | 1.70 |
| Veterinary | 1.18 | 1.93 | 1.32 | 1.58 | 1.75 | 1.62 | 1.62 | 1.80 | 1.65 | 1.97 | 2.29 | 2.07 | 2.54 | - | 1.54 | 1.65 | 2.02 | 1.74 |
| Non-Matriculant | - | - | - | - | - | - | - | - | - | - | - | - | 1.09 | 1.78 | 1.63 | 1.09 | 1.78 | 1.63 |
| Total | 1.35 | 1.43 | 1.37 | 1.51 | 1.59 | 1.55 | 1.65 | 1.85 | 1.77 | 1.84 | 1.89 | 1.88 | 1.18 | 1.79 | 2.65 | 1.50 | 1.74 | 1.62 |



## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL SITUDENTS
FALL 1945


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL NEW STUDENTS - FALL 1945

| CURRICULUM | Class of 50 |  | Class of 49 |  | Class of 48 |  | Class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | women | Men | Women | Men | Women | Men | Women | Men | Womer | Men | Women | Men | Womien |  |
| Agriculture |  |  | 69 | 11 | 3 | 1 | 4 |  |  |  | 1 |  | 77 | 12 | 89 |
| Forestry |  |  | 38 |  | 2 |  | 3 | 1 |  |  |  |  | 43 | I | 44 |
| Business and Public Service* |  |  | 6 | 12 |  |  |  | , |  |  | 1 | 1 | 7 | 13 | 20 |
| Business Administration |  |  | 105 | 79 | 3 | 3 | 6 | 8 |  |  | 1 |  | 115 | 90 | 205 |
| Hotel Administration |  |  | 14 | 3 | 2 | 1 | 1 | 2 |  |  | 1 |  | 18 | 6 | 24 |
| Journalism |  |  | 13 | 54 |  |  | 1 | 2 |  | 1. |  | 1 | 14 | 58 | 72 |
| Physical Education |  |  | 29 | 35. | 1 |  | 1 | 2 | 1 |  |  |  | 32 | 37 | 69 |
| Police Administration |  |  | 11. |  |  |  |  | $\pm$ |  |  |  |  | 11 |  | 15 |
| Public Administration |  |  |  | 2 |  | 1 |  | $\cdots$ |  |  |  |  |  | 3 | 5 |
| Social Service |  |  | 3 | 25 |  | 2 |  | 4 |  | 1 |  |  | 3 | 32 | 35 |
| Engineering |  |  | 200 | 8 | 5 |  | 4 |  |  |  | 1 |  | 210 | 8 | 218 |
| Home Economics |  |  |  | 302 |  | 21 |  | 19 |  |  |  | 4 |  | 346 | 346 |
| Science and Arts* |  |  | 5 | 56 | 1 | 5 |  |  |  |  |  | 2 | 6 | 63 | 69 |
| Fine Arts |  |  | 13 | 71. |  | 4 |  | 11 |  |  |  | 1 | 13 | 87 | 100 |
| Elementary Education |  |  | 2 | 67 |  | 4 |  | 10 | 1 | 1 |  | 6 | 3 | 88 | 91 |
| Language and Literature |  |  | 8 | 110 |  | 11. | 2 | 13 |  |  |  | 1 | 10 | 135 | 145 |
| Applied Music |  |  | 3 | 22 |  |  |  | 4 |  |  |  | 1 | 3 | 27 | 30 |
| Public School Music |  |  | 6 | 16 |  |  |  | 2 |  |  | 1 |  | 7 | 18 | 25 |
| Biological Science |  |  | 5 | 12 |  |  | 2 |  |  |  |  |  | 7 | 12 | 19 |
| Physical Science |  |  | 12 | 40 | 2 | 1 | 1 | 5 |  |  |  | 2 | 1.5 | 48 | 63 |
| Social Science |  |  | 27 | 79 | 2 | 2 |  | 12 |  |  | 1 | 2 | 30 | 95 | 125 |
| Pre-Dental |  |  | 16 | 1 | 1 |  |  |  |  |  |  |  | 17 | 1 | 18 |
| Pre-Medical |  |  | 25 | 14 | 1 | 2 |  | 2 |  |  |  |  | 26 | 18 | 44 |
| Veterinary Medicine | 49 | 10 | 19 | 4 |  |  |  |  |  |  |  |  | 68 | 14 | 82 |
| Medical Technology |  |  |  | 40 |  | 2 |  | 3 |  |  |  |  |  | 45 | 45 |
| No Preference (Basic) |  |  | 59 | 92 |  | 4 |  |  |  |  |  |  | 59 | 96 | 155 |
|  |  |  |  |  |  |  |  |  |  | $\%$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Undergradu | 49 | 10 | 688 | 1155 | 23 | 64 | 25 | 100 | 2 | 3 | 7 | 21 | 794 | 1353 | 2147 |
| Total Undergrad | 59 |  | 1843 |  | 87 |  | 125 |  | 5 |  | 28 |  | 2147 |  | 2147 |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  | 47 | 28. | 69 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 49 | 10 | 688 | 1155 | 23 | 64 | 25 | 100 | 2 | 3 | 7 | 21 | 835 | 1381 | 2216 |
|  | 59 |  | 1843 |  | 87 |  | 125 |  | 5 |  | 28 |  | 2216 |  | 2216 |



## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL BASIC COLLEGE STUDENTS - FALL 1945

| CURRICULUM | Class of 50 |  | Class of 49 |  | Class of 47 |  | Class of 46 |  | Class of |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Men | Women | Men | women | Men | Women | Men | Women | Men | Women | Men | Women |  |
| Agriculture |  |  | 81 | 13 | 21 | 5 |  |  |  |  | 1 |  | 103 | 18 | 121 |
| Forestry |  |  | 37 |  | 7 |  |  |  |  |  |  |  | 44 |  | 44 |
| Business and Public Service* |  |  | 2 | 13 |  | 3 |  |  |  |  | 2 | 1 | 4 | 17 | 21 |
| Business Administration |  |  | 124 | 95 | 28 | 51 | 2 |  |  |  | 2 |  | 156 | 146 | 302 |
| Hotel Administration |  |  | 12 | 3 | 5 | 2 |  |  |  |  | 1 |  | 18 | 5 | 23 |
| Journalism |  |  | 15 | 59 | 7 | 36 |  | 1 |  |  |  | 1 | 22 | 97 | 119 |
| Physical Education |  |  | 34 | 36 | 10 | 16 | 1 |  |  |  |  |  | 45 | 52 | 97 |
| Police Administration |  |  | 11 |  | 2 |  |  |  |  |  |  |  | 13 |  | 13 |
| Public Administration |  |  |  | 2 | 1 | 1 |  |  |  |  |  |  | 1 | 3 | 4 |
| Social Service |  |  | 3 | 29 | 4 | 21 |  |  |  |  |  |  | 7 | 50 | 57 |
| Engineering |  |  | 240 | 8 | 45 | 3 | 3 |  |  |  | 1 |  | 289 | 11 | 300 |
| Home Economics |  |  |  | 330 |  | 201 |  | \% |  |  |  | 4 |  | 535 | 535 |
| Science and Arts* |  |  | 11 | 69 | 5 | 45 |  |  |  |  |  |  | 16 | 114 | 130 |
| Fine Arts |  |  | 16 | 74 |  | 40 |  | ¢ |  |  |  | 1 | 16 | 115 | 131 |
| Elementary Education |  |  | 2 | 82 |  | 53 |  | 1 |  |  |  | 1 | 2 | 137 | 139 |
| Language and Literature |  |  | 15 | 127 | 4 | 86 |  | 1 |  |  |  | 1 | 19 | 215 | 234 |
| Applied Music |  |  | 3 | 24 | 2 | 6 |  |  |  |  |  | 1 | 5 | 31 | 36 |
| Public School Music |  |  | 7 | 20 | 4 | 15 |  |  |  |  | 1 |  | 12 | 35 | 47 |
| Biological Science |  |  | 5 | 12 | 2 | 1 |  |  |  |  |  |  | 7 | 13 | 20 |
| Physical Science |  |  | 15 | 42 | 8 | 41 |  |  |  |  |  | 1 | 23 | 84 | 107 |
| Social Science |  |  | 37 | 92 | 15 | 70 |  | 1 |  |  | 1 | 2 | 53 | 165 | 218 |
| Pre-Dental |  |  | 22 | 1 | 1 |  |  |  |  |  |  |  | 23 | 1 | 24 |
| Pre-Medical |  |  | 40 | 17 | 7 | 5 |  |  |  |  |  |  | 47 | 22 | 69 |
| Veterinary Medicine | 65 | 11 | 21 | 4 |  |  | * |  |  |  |  |  | 86 | 15 | 101 |
| Medical Technology |  |  |  | 50 |  | 37 |  |  |  |  |  |  |  | 87 | 87 |
| No Preference (Basic) |  |  | 38 | 108 | 4 | 40 |  |  |  |  |  |  | 42 | 148 | 190 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Undergradua | 65 | 11 | 791 | 1310 | 182 | 778 | 6 | 4 |  |  | 9 | 13 | 10532 | 2116 | 3169 |
| al Undergraduate |  | 6 |  | 101 |  | 60 |  | 0 |  |  |  |  | 316 |  | 3169 |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 65 | 11 | 791 | 12310 | 182 | 778 | 6 | 4 |  |  | 9 | 13 | 1053 | 2116 | 3169 |
| IOTAL |  | 76 |  | 101 |  | 60 |  | 0 |  |  |  | 2 |  | 169 | 3169 |

## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL STUDENTS IN THE SCHCOLS - FALL 1945


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TOTAL S.M.I. STUDENTS - FALL 1945

| CURRICULUM | Class of 50 |  | Class of 49 |  | Class of 48 |  | Class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | women | Men | Women | Men' | women | Men | Women | Men | Women | Men | Womien | Men | Women |  |
| Agriculture |  |  | 4 |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
| Forestry |  |  | 6 |  |  |  |  |  |  |  |  |  | 6 |  | 6 |
| Business and Public Service* |  |  | 5 |  |  |  |  | - |  |  |  |  | 5 |  | 5 |
| Business Administration |  |  | 9 |  |  |  |  |  |  |  |  |  | 9 |  | 9 |
| Hotel Administration |  |  | 3 |  |  |  |  |  |  |  |  |  | 3 |  | 3 |
| Journalism |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Physical Education |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Police Administration |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  | 15 |  |  |  |  |  |  |  |  |  | 15 |  | 15 |
| Home Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Science and Arts* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fine Arts |  |  | 1. |  |  |  |  |  |  |  |  |  | 1 |  | $1{ }^{1}$ |
| Elementary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Language and Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Physical Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Science |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | $2{ }^{\text {W }}$ |
| Pre-Dental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-Medical |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veterinary Medicine | 5 |  | 1 |  |  |  |  |  |  |  |  |  | 6 |  | 6 |
| Medical Technology |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | $1{ }^{\text {c }}$ |
| No Preference (Basic) |  |  | 37 |  |  |  |  |  |  |  |  |  | 37 |  | 37 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate | 5 |  | 90 | 1 |  |  |  |  |  |  |  |  | 95 | 1 | 96. |
|  | 5 |  | 91 |  |  |  |  |  |  |  |  |  | 96 |  | 96 |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 5 |  | 90 | 1 |  |  |  |  |  |  |  |  | 95 | 1 | 96 |
|  | 5 |  | 91 |  |  |  |  |  |  |  |  |  | 96 |  | 96 |

## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS



## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

New Students in Schools Fall 1945


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

| CURRICULUM | Class of 50 |  | Class of 49 |  | Class of 48 |  | Class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |  |
| Agriculture |  |  | 4 |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
| Forestry |  |  | 6 |  |  |  |  |  |  |  |  |  | 6 |  | 6 |
| Business and Public Service* |  |  | 5 |  |  |  |  |  |  |  |  |  | 5 |  | 5 |
| Business Administration |  |  | 9 |  |  |  |  |  |  |  |  |  | 9 |  | 9 |
| Hotel Administration |  |  | 3 |  |  |  |  |  |  |  |  |  | 3 |  | 3 |
| Journalism |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Physical Education |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Police Administration |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  | 15 |  |  |  |  |  |  |  |  |  | 15 |  | 15 |
| Home Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Science and Arts* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fine Arts |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Elementary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Language and Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Physical Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Science |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Pre-Dental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-Medical |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veterinary Medicine | 5 |  | 1 |  |  |  |  |  |  |  |  |  | 6 |  | 6. |
| Medical Technology |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 1. |
| No Preference (Basic) |  |  | 36 |  |  |  |  |  |  |  |  |  | 36 |  | 36 |
| , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2, merar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate | 5 |  | 89 | 1 |  |  |  |  |  |  |  |  | 94 | 1 | 95 |
|  | 5 |  | 90 |  |  |  |  |  |  |  |  |  |  | 5 | 95 |
| Graduate, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 5 |  | 89 | 1 |  |  |  |  |  |  |  |  | 94 | 1 | 95 |
|  | 5 |  | 90 |  |  |  |  |  |  |  |  |  | 95 |  | 95 |

## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTS TOTAL STUDENTS ENROLIED

## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTSFinter 1946

| curriculum | Class of 50 |  | Class of 49 |  | Class of 48 |  | Clase of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Men | women | Men- | Wormen | Men | Women | Men | Women | Men | Womer | Men | Women |  |
| Agriculture |  |  | 101 | 1 | 33 |  | 31 | 1 | 22 |  |  |  | 187 | 2 | 189 |
| Forestry |  |  | 80 |  | 15 |  | 13 |  | 7 |  |  |  | 115 |  | 115 |
| Business and Public Service* |  |  | 4 | 1 | 1 |  |  |  |  |  |  |  | 5 | 1 | 6 |
| Business Administration |  |  | 281 |  | 72 |  | 50 |  | 20 |  |  |  | 423 |  | 423 |
| Hotel Administration |  |  | 29 |  | 13 |  | 8 |  | 6 |  |  | 1 | 56 | 1 | 57 |
| Journalism |  |  | 41 | 2 | 9 | 1 | 2 |  | 2 |  | 1 |  | 55 | 3 | 58 |
| Physical Education |  |  | 48 |  | 13 |  | 10 |  | 6 |  |  |  | 77 |  | 77 |
| Police Administration |  |  | 25 |  | 8 |  | 5 |  | 3 |  |  |  | 41 |  | 41. |
| Public Administration |  |  |  |  | 1 |  |  |  | 3 |  |  |  | 4 |  | 46 |
| Social Service |  |  | 1 | 1 | 3 | 1. | 1 |  | 1 |  |  |  | 6 | 2 | 8 |
| Engineering |  |  | 416 |  | 114 |  | 52 |  | 28 |  |  |  | 610 |  | 610 |
| Home Economics |  |  |  | 7 |  | 1 |  |  |  |  |  |  |  | 8 | 8, |
| Science and Arts* |  |  | 12 |  | 3 |  | 1 | 1 | 1 |  |  |  | 17 | 1 | 183 |
| Fine Arts |  |  | 13 |  | 8 |  | 2 |  | 1 |  |  |  | 24 |  | 24 |
| Elementary Education |  |  | 3 | 1 | 2 | 1 | 1 | 2 |  |  |  |  | 6 | 4 | 10, |
| Language and Literature |  |  | 17 |  | 4 |  | 9 |  | 8 |  |  |  | 38 |  | 383 |
| Applied Music |  |  | 1 |  | 2 |  | 2 |  | 1 |  |  |  | 6 |  | 6 |
| Public School Music |  |  | 5 |  | 1 |  | 1 |  | 2 |  |  |  | 9 |  | 9 |
| Biological Science |  |  | 8 |  | 5 | 1 | 4 | 1 | 4 |  |  |  | 21 | 2 | 23 |
| Physical Science |  |  | 20 |  | 13 |  | 13 |  | 21 |  |  |  | 57 |  | 57 |
| Social Science |  |  | 53 |  | 15 | 2 | 15 | 2 | 8 |  |  |  | 91. | 4 | 953 |
| Pre-Dental |  |  | 19 |  | 6 |  | 2 |  | 1 |  |  |  | 28 |  | 28. |
| Pre-Medical |  |  | 26 | 2 | 10. |  | 10 |  | 4 |  | 1 |  | $5 \pm$ | 2 | 53 |
| Veterinary Medicine | 98 | 2 | 39 | 1 | 10 |  | 10 |  | 3 |  | 4 |  | 164 | 3 | 16\% |
| Medical Technology |  |  | 1 | 1 |  | 1 |  | 2 |  |  |  |  | 1 | 4 | 5 |
| No Preference (Basic) |  |  | 94 | 1 | 5 |  |  |  |  |  |  |  | 99 | 1 | 100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate | 98 | 2 | 1337 | 18 | 366 | 8 | 242 | 9 | 142 |  | 6 | 1 | 2191 | 38 | 222 |
|  | 100 |  | 1355 |  | 374 |  | 251 |  | 142 |  | 7 |  | 2229 |  |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  | 73 | 1 | 74 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| TOTAL | 98 | 2 | 1337 | 18 | 366 | 8 | 242 | 9 | 142 |  | 6 | 1 | 2262 | 39 | 230 |
|  | 100 |  | 1355 |  | 374 |  | 25. |  | 142 |  | 7 |  | 2303 |  | 2 |



MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

TETBRANS IN THE SCHOCLS
Finter 1946

| CURRICULCM | Class of 50 |  | Clans of 49 |  | Class of 48 |  | Class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Men | Women | Men | Wromen | Men | Wormen | Men | Women | Men | Women | Men | Women |  |
| Agriculture |  |  | 10 | 1 | 20 |  | 29 | 1 | 22 |  |  |  | 81 | 2 | 83 |
| Forestry |  |  | 1 |  | 9 |  | 12 |  | 7 |  |  |  | 29 |  | 29. |
| Business and Public Service* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Administration |  |  | 7 |  | 28 |  | 48 |  | 20 |  |  |  | 103 |  | 103葛 |
| Hotel Administration |  |  |  |  | 6 |  | 8 |  | 6 |  |  | 1 | 20 | 1 | 21. |
| Journalism |  |  |  |  | 5 |  | 2 |  | 2 |  | 1 |  | 10 |  | $10^{2}$ |
| Physical Education |  |  |  |  | 6 |  | 10 |  | 6 |  |  |  | 22 |  | 22. |
| Police Administration |  |  |  |  | 5 |  | 5 |  | 3 |  |  |  | 13 |  | 13, |
| Public Administration |  |  |  |  |  |  |  |  | 3 |  |  |  | 3 |  | 3 |
| Social Service |  |  |  | \% |  | 1 | 1 |  | 1 |  |  |  | 2 | 1 | 3 |
| Engineering |  |  | 5 |  | 61 |  | 51 |  | 28 |  |  |  | 145 |  | 145 |
| Home Economics |  |  |  |  |  | 1 |  |  |  |  | \% |  |  | 1 | 1. |
| Science and Arts* |  |  | 1 |  | 1 |  | 1 | 1 | 1 |  |  |  | 4 | 1 | 5 |
| Fine Arts |  |  | 1. |  | 6 |  | 2 |  | $\cdots$ |  |  |  | 10 |  | $10^{2}$ |
| Elementary Education |  |  |  | 1 | 2 |  | 1 | 2 |  |  |  |  | 3 | 3 | 6 |
| Language and Literature |  |  | 2 |  |  |  | 8 |  | 8 |  |  |  | 18 |  | 18 |
| Applied Music |  |  |  |  | 1 |  | 2 |  | 1 |  |  |  | 4 |  | 4 |
| Public School Music |  |  |  |  | 1 |  | 1 |  | 2 |  |  |  | 4 |  | 4 |
| Biological Science |  |  |  |  | 3 | 1 | 4 | 1 | 4 |  |  |  | 11 | 2 | 13 |
| Physical Science |  |  |  |  | 10 |  | 13 |  | 11 |  |  |  | 34 |  | 34 |
| Social Science |  |  | 4 |  | 8 | 1 | 14 | 1 | 8 |  |  |  | 34 | 2 | 36 |
| Pre-Dental |  |  | 1 |  | 3 |  | 1 |  | 1 |  |  |  | 6 |  | 6 |
| Pre-Medical |  |  | 1 |  | 5 |  | 10 |  | 4 |  | 1 |  | 21 |  | 21 |
| Veterinary Medicine |  |  | 15 | 1 | 6 |  | 10 |  | 3 |  | 4 |  | 38 | 1 | 39 |
| Medical Technology |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 | 1 |
| No Preference (Basic) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% |
| Total Undergraduate |  |  | 48 | 3 | 186 | 4 | 233 | 7 | 142 |  | 6 | 1 | 615 | 15 | 630 |
|  |  |  | 51 |  | 190 |  | 240 |  | 142 |  | 7 |  | 630 |  |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  | 73 | 1 | 74 |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  | 18 | 3 | 186 | 4 | 233 | 7 | 142 |  | 6 | 1 | 688 | 16 | 704 |
|  |  |  | 51 |  | 190 |  | 240 |  | 142 |  | 7 |  | 704 |  | 704 |


| CURRICULUM | DIST <br> VE <br> Clase of 50 |  | MICHIG <br> RIBUTION <br> TEPATS ITI <br> Class of 49 |  | $\mathbf{N} \mathbf{S}^{\prime}$ <br> OF ST <br> xRVI | ATE <br> UDEN <br> zyen | $\begin{gathered} \mathrm{COI} \\ \mathrm{TT} \mathrm{EN} \\ \mathrm{IS} \mathrm{IIS} \end{gathered}$ | $\begin{aligned} & \text { LEG1 } \\ & \text { ROLL } \end{aligned}$ | IENT | 4is |  | $\mathrm{cma}$ |  | ter | $746$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Class. of 48 | Class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
|  | Men | Women |  |  | Men | Women | Men | Women | Mem | Women | Men |  | Women | Men | women |
| Agriculture |  |  |  |  |  |  | 9 |  |  |  |  |  |  |  | 9 |  | 9 |
| Forestry |  |  |  |  | 9 |  |  |  |  |  |  |  | 9 |  | 9 |
| Business and Public Service* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Administration |  |  |  |  | 40 |  |  |  |  |  |  |  | 40 |  | 40 |
| Hotel Administration |  |  |  |  | 2 |  |  |  |  |  |  |  | 2 |  | $2{ }^{\text {\% }}$ |
| Journalism |  |  |  |  | 4 |  |  |  |  |  |  |  | 4 |  | 4 |
| Physical Education |  |  |  |  | 11 |  |  |  |  |  |  |  | 11 |  | 11虽 |
| Police Administration |  |  |  |  | 4 |  |  |  |  |  |  |  | 4 |  | 4 |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 | 1\% |
| Engineering |  |  |  |  | 29 |  |  |  |  |  |  |  | 29 |  | 29 |
| Home Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Science and Arts* |  |  |  |  | 4 |  |  |  |  |  |  |  | 4 |  | 4 |
| Fine Arts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elementary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Language and Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  |  |  | 1 |  |  |  |  |  |  |  | 1. |  | 7 |
| Physical Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Science |  |  |  |  | 5 |  |  |  |  |  |  |  | 5 |  | 5 |
| Pre-Dental |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| Pre-Medical |  |  |  |  | 1 | 1 |  |  |  |  |  |  | 1 | 1 | 2 |
| Veterinary Medicine |  |  | 7 |  |  |  |  |  |  |  |  |  | 7 |  | 7 |
| Medical Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No Preference (Basic) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | * |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| प $\times$, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate |  |  | 7 |  | 146 | 2 |  |  |  |  |  |  | 153 | 2 | 155 |
|  |  |  |  | $?$ |  | 148 |  |  |  |  |  |  |  | 155 |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cramer |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cama |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |





MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS
SERVICEMENS INSTITUTE


## MICHIGAN STATE COLLEGE

DISTRIBUTION OF STUDENT ENROLLMENTS
NEW STUDENTS - BAsIC


| curriculum | MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS NEW STUDENTS - SCHOOLS |  |  |  |  |  |  |  |  |  |  |  | VWTEP1946 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{l\|l\|} \hline \text { Clases of } 1950 \\ \hline \text { Men } & \text { Women } \end{array}$ |  | Chass of $/ 94 / 9$ <br> Men Women |  | Clases of 1944 |  | Clame of 1244 |  | Clasas of 1954 |  | $s_{\text {pocial }}$ |  | Total |  |  |
|  |  |  | Men | women | men | Women | Men | women | Men | Women | Men | Women |  |  |  |  |
| Agriculture |  |  |  |  | 7 | , | - | - | 7 | 1 | - | - | - | - | 14 | 2 | 16 |
| Forestry |  |  | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 2 |
| Business and Public Service* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Administration |  |  | 5 | 1 | - | - | 10 | - | / | - | - | 1 | 16 | 2 | 18 |
| Hotel Administration |  |  | - | - | - | - | - | - | 2 | - | - | 1 | 2 | 1 | 3 |
| Journalism |  |  | - | - | - | 1 | - | - | - | - | / | - | 1 | 1 | 2 |
| Physical Education |  |  | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 2 |
| Police Administration |  |  | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 2 |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  | 1 | - | - | - | 8 | - | - | - | - | - | 9 | - | 9 |
| Home Economics |  |  | - | - | - | - | - | 2 | - | - | - | - | - | 2 | 2 |
| Science and Arts* |  |  | - | - | - | - | 1 | 1 | - | - | 2 | $+$ | 3 | \% | 84 |
| Fine Arts. |  |  | - | - | - | - | 2 | 1 | - | - | - | - | 2 | 1 | 3 |
| Elementary Education |  |  | - | 1 | - | - | 1 | 4 | 1 | 1 | - | 4 | 2 | 10 | 12 |
| Language and Literature |  |  | - | - | - | - | 2 | 3 | , | 1 | - | - | 3 | 4 | 7 |
| Applied Music |  |  | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - |
| Public School Music |  |  | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - |
| Biological Science |  |  | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 2 |
| Physical science |  |  | - | - | - | - | / | - | - | - | - | - | 1 | - | , |
| Social Science |  |  | 1 | - | - | - | - | 2 | - | - | - | 1 | 1 | 3 | 4 |
| Pre-Dental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pre-Medical |  |  | - | - | - | - | 3 | - | , | - | 1 | - | 5 | - | 5 |
| Veterinary Medicine |  |  | - | - | - | - | - | - | - | - | 1 | 1 | , | / | 2 |
| Medical Technology |  |  | - | - | - | 1 | - | - | - | - | - | - | - | - | $\angle$ |
| No Preference (Basic) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate |  |  |  |  |  | 2 |  | $1 / 4$ |  | 2 | 5 | 8 | 70 | 29 |  |
|  |  |  | 17 |  | 2 |  | 59 |  | 8 |  | $13 / 4$ |  | 99 |  | 99 |
| Graduate |  |  |  |  |  |  |  |  |  |  | 50 | 19 | 5 | 19 | 76 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTAL |  |  |  |  |  |  |  |  |  |  |  | 27 | 120 | 48 | 4 |
|  |  |  |  |  |  |  |  |  |  |  |  | 32\% |  | 687 | 162 |



## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTSTOTAL RETURN STUDENTS





MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS Non Reterma fou BaNe College


## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTS

## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTS

## MICHIGAN STATE COLLEGE

 DISTRIBUTION OF STUDENT ENROLLMENTSTotal Students Enrolled


MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

Veferons, $\quad$ _ss, College
CurRiculum
Agriculture
Forestry
Business and Public Service*
Business Administration

Hotel Administration Journalism

Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education
Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

Total Undergraduate

TOTAL

## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

$$
\text { Vetcranstn Schools, } \quad \text { SPRING } 1946
$$

CURRICULUM Agriculture Forestry Business and Public Service*
Business Administration

Hotel Administration Journalism

Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education
Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

Total Undergraduate

Graduate

CURRICULUM
Agriculture

Business and Public Service*
Business Administration
Hotel Administration Journalism

Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education
Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

Total Undergraduate

Graduate

MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

Totol New Students





MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

New Students - Basic


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

New Students-Schonts

CURRICULUM
Agriculture
Forestry
Business and Public Service*
Business Administration
Hotel Administration
Journalism
Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education
Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

## Total Undergraduate

TOTAL

MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS
New Students, S. $1, L$, SPRIG 1946

CURRICULUM
Agriculture
Forestry
Business and Public Service*
Business Administration
Hotel Administration
Journalism
Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

Total Undergraduate

Graduate

| cURRICULUM | MICHIGAN STATE COLLEGE <br> DISTRIBUTION OF STUDENT ENROLLMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class 96450 |  | class of 49 |  | $\text { class of } 198$ |  | $\text { Clasis of } 4$ |  | $\text { clase of } 196$ |  | Special |  | Total |  | Total ${ }^{1}$ |
|  | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |  |
| Agriculture |  |  | 8 |  | 20 |  | 12 | 2 | 12 |  |  |  | 52 | 2 | $5<$ |
| Forestry |  |  | 9 |  | 7 |  | 3 |  | 1 |  |  |  | 20 |  | 20 |
| Business and Public Service* |  |  | 4 |  | 1 |  |  |  |  |  |  |  | 5 |  | 5\% |
| Business Administration |  |  | 40 |  | 38 |  | 45 | 2 | 8 |  |  |  | 101 | 2 | 103 |
| Hotel Administration |  |  | 6 |  | 5 |  | 3 |  | 2 |  |  |  | 16 |  | 16. |
| Journalism |  |  | 3 | 1 | 6 | $\angle$ | 2 | 1 | 2 | 1 |  |  | 13 | 4 | 4 |
| Physical Education |  |  | 1 |  | 4 | 1 | 5 | 2 | 4 | 1 |  |  | 14 | 3 |  |
| Police Administration |  |  |  | $\checkmark$ | 7 |  | 3 |  | 1 |  |  |  | 1 |  | //4 |
| Public Administration |  |  |  |  | 1 |  | 3 |  | 2 |  |  |  | 6 |  | 66 |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  | 38 |  | 44 | 1 | 32 |  | 19 |  |  |  | 133 | 1 | 134 |
| Home Economics |  |  | 1 |  |  | 1 |  | 4 |  | 4 |  | $y$ | 1 | 9 | 10 |
| Science and Arts* |  |  | 3 | 1 | 4 | 1 | 2 |  |  |  | 1 |  | 10 | 2 | 12 |
| Fine Arts |  |  | 1 |  | 2 |  | 1 | 1 |  |  |  |  | 4 | 1 | 5 |
| Elementary Education |  |  |  | 1 |  |  |  |  | 1 | 1 |  | 1 | 1 | 3 | 4 |
| Language and Literature |  |  | 4 |  | 5 |  | 2 | 5 | 3 | 2 |  |  | 14 | 7 | 2 / |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  | 2 |  | 4 |  | 2 |  |  |  | 8 |  | 8 |
| Biological Science |  |  | 1 |  | 家 |  | 1 | 2 |  |  |  | $\times$ | 4 | 2 | 6 |
| Physical Science |  |  | 3 |  | 16 | 1 | 20 |  | 13 |  | 1 |  | 53 | 1 | 54 |
| Social Science |  |  | 11 |  | 12 | 1 | 12 |  | 10 |  |  |  | 45 | 1 | 46 |
| Pre-Dental |  |  | 2 |  | 2 |  | $\alpha$ |  |  |  |  |  | 6 |  | 6 |
| Pre-Medical |  |  | $1 /$ |  | 6 |  | 2 | m |  |  | 1 |  | 20 |  | 23 |
| Veterinary Medicine | 5 |  | 3 |  | 4 |  | 4 |  |  | 1 | 5 |  | 21 | 1 | 22 |
| Medical Technology |  |  |  |  |  |  |  |  |  | 2 |  |  |  | 2 |  |
| No Preference (Basic) |  |  | 7 | 1 | 1 |  |  |  |  |  |  |  | 8 | 1 | 7 |
| , ${ }^{\text {a }}$, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate | 5 |  | 156 | 4 | 189 | 1.7 | 128 | 18 | 80 | 10 | 8 | 1 | 566 | $4 x^{2}$ | 608 |
|  | 5 |  | 160 |  | 19.6 |  | 146 |  | 90 |  | 9 |  | $60 \times 8$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 2 | - | 85 | 15 | 193 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  | -54 | 796 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32 |  |

## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

| CURRICULUM | Return 5 tudents in Bnsic Colleqe |  |  |  |  |  |  |  |  |  | SPRING 1946 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class of 950 |  | class of 19 |  | Class of 148 |  | Clas of 8 ¢ |  | $\text { Clase of } 96$ |  | Special |  | Total |  | Total |
|  | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |  |
| Agriculture |  |  | 8 |  | 1 |  |  |  |  |  |  |  | 9 |  | 9 |
| Forestry |  |  | 8 |  | 1 |  |  |  | W |  |  |  | 9 |  | 9 |
| Business and Public Service* |  |  | 4 |  | 1 |  |  |  |  |  |  |  | 5 |  | 5 |
| Business Administration |  |  | 37 |  | 10 |  |  |  |  |  |  |  | 47 |  | 47 |
| Hotel Administration |  |  | 5 |  | 1 |  |  |  |  |  |  |  | 6 |  | 6 |
| Journalism |  |  | 3 | 1 |  | 1 |  |  |  |  |  |  | 3 | 2 | 5 |
| Physical Education |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  | 1 \% |
| Police Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Engineering |  |  | 22 |  | 4 | 1 | 1 |  |  |  |  |  | 27 | 1 | 28 |
| Home Economics |  |  | ! |  |  | 1 |  |  |  |  |  |  | 1 | 1 | 2 |
| Science and Arts* |  |  | 2 |  | 4 | $i$ |  |  |  |  | 1 |  | 7 | 1 | 8 |
| Fine Arts |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 2 |  | 2 |
| Elementary Education |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Language and Literature |  |  | 4 |  | 3 |  |  |  |  |  |  |  | 2 |  | 7 |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  | 1 |  | 1. |  |  |  |  |  |  |  | 2 |  | 2 |
| Physical Science |  |  | 3 |  | 6 | < | 2 |  |  |  |  |  | 11 | 6 | 12 |
| Social Science |  |  | 10 |  | 1 |  |  |  |  |  |  |  | 11 |  | $1 /$ |
| Pre-Dental |  |  | 2 |  | 1 |  |  |  |  |  |  |  | 2 |  | 3 |
| Pre-Medical |  |  | $1 /$ |  | 2 |  |  |  |  |  |  |  | 13 |  | 13 |
| Veterinary Medicine | 5 |  |  |  |  |  |  | $\cdots$ |  |  |  |  | 5 |  | 5 |
| Medical Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No Preference (Basic) |  |  | 7 | 1 | 1 |  |  |  |  |  |  |  | 8 | 1 | 9 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square \square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ; |  |  |
| Total Undergraduate | 5 | - | 129 |  | 39 | 5 | 3 | - | - | - | 1 | - | 172 | 8 | 185 |
|  | 5 |  | 132 |  | 44 |  | 3 |  | - |  | 1 |  | 185 |  |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |



MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS



MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS
Returnstodente fromfollterm 1945.

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\beta \beta s, C \text { College }
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## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS



MICHIGAN STATE COLLEGE
DISTRIBUTION OF STUDENT ENROLLMENTS
Non-Retornsfor Basic College


## MICHIGAN STATE COLLEGE DISTRIBUTION OF STUDENT ENROLLMENTS

Non-Returns from the Schools
SPRMAG 1946

CURRICULUM
Agriculture Forestry

Business and Public Service*
Business Administration
Hotel Administration
Journalism
Physical Education
Police Administration
Public Administration
Social Service
Engineering
Home Economics
Science and Arts*
Fine Arts
Elementary Education
Language and Literature
Applied Music
Public School Music
Biological Science
Physical Science
Social Science
Pre-Dental
Pre-Medical
Veterinary Medicine
Medical Technology
No Preference (Basic)

| CURRICULUM |  |  |  | HIG <br> TION <br> etor |  | CATE <br> UDEN $m \mathrm{~s}$ | $\begin{array}{r} \mathrm{CO} \\ \mathrm{~T} \mathbf{E A} \end{array}$ | $\begin{aligned} & \text { LEG } \\ & \frac{R O L L}{2} \end{aligned}$ |  |  |  | SPR | 9 | $1946$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class of 50 |  | Class of 49 |  | Class of 48 |  | class of 47 |  | Class of 46 |  | Special |  | Total |  | Total |
|  | Men | Women | Men | Women | Men | Women | Men | Women | Men | women | Men- | Women | Men | Women |  |
| Agriculture |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Forestry |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Business and Public Service* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Administration |  |  | 4 |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
| Hotel Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Journalism |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Education |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
| Police Administration |  |  | 3 |  |  |  |  |  |  |  |  |  | 3 |  | 3 \% |
| Public Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Service |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Engineering |  |  | 4. |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
| Home Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Science and Arts* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fine Arts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elementary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Language and Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applied Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public School Music |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biological Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veterinary Medicine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medical Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Comen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square \times$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Undergraduate |  |  | 21 | - |  |  |  |  |  |  |  |  |  | 1 | 22 |
|  |  |  | 21 |  |  |  |  |  |  |  |  |  |  | 22 |  |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square, \square+\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  | 21 | 117 | 23 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 |  |

